



LEG Shows & Events

AUTUMN IN THE ROCKIES I

September 3-7, 2025 National | Level 3

AUTUMN IN THE ROCKIES II

September 10-14, 2025 National | Level 3

FEATURING

ASPCA Maclay Regional Final Hamel Foundation NHS Area Championship THIS NHS Adult Medal Area Champion

2025

CHJA, NMHJA, INHJA, NAL, SJHF, WCHR

AUTUMN IN THE ROCKIES

Show Highlights

AUTUMN I

SPECIAL JUMPER CLASSES

301 \$20,000 1.35 Autumn Welcome Grand Prix

317 \$3,500 Welcome Classic

310 \$2,000 -NAL 1.25M Junior/Amateur Jumper Classic

312 \$2,000 -NAL1.35M Junior/Amateur Jumper Classic

1.10M Junior and Amateur Jumpers have separate classics

SPECIAL HUNTER CLASSES

\$2,500 USHJA National Hunter Derby—Hunt & Go Format \$1,500 Junior/Amateur Owner Hunter Classic \$1,000 NAL Children's and Adult Hunter Classics Carousel 2' and 2'6" Hunter Derbies

AUTUMN II

FEATURES

ASPCA Maclay Regional

HAMEL Foundation NHS 3'3" Area Championship

THIS NHS Adult Area Championship

\$25,000 LEG Grand Prix

SPECIAL JUMPER CLASSES

\$25,000 LEG Grand Prix—Regional Standard

\$3,500 Welcome Classic

310 \$2,000 -NAL 1.25M Junior/Amateur Jumper Classic

312 \$2,000 -NAL1.35M Junior/Amateur Jumper Classic

1.10M Junior and Amateur Jumpers have separate classics

SPECIAL HUNTER CLASSES

\$3,500 USHJA National Hunter Derby

\$1,500 Junior/Amateur Owner Hunter Classic

\$1,000 NAL Children's and Adult Hunter Classics

Carousel 2' and 2'6" Hunter Derbies





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#LangerShows

#RibbonsintheRockies



- That sport is something done for the fun of doing it and that it ceases to be sport when it becomes a business only, something done for what there is in it;
- That amateurism is something of the heart and spirit not a matter of exact technical qualifications;
- That good manners of sport are fundamentally important; That the code must be strictly upheld;
- That the whole structure of sport is not only preserved from the absurdity of undue importance, but is justified by a kind of romance which animates it, and by the positive virtues of courage, patience, good temper, and unselfishness which are demanded by the code;
- That the exploitation of sport for profit alone kills the spirit and retains only the husk and semblance of the thing;
- That the qualities of frankness, courage, and sincerity which mark the good sportsman in private life shall mark the discussions of his interests at a competition.

WELFARE OF THE HORSE MUST BE PARAMOUNT

For

Every Horse

Every Day

Every Horse Show









LEG Shows & Events

CONTACT INFORMATION

Horse Show Office During the Show: 818.641.9947

Show Manager: Charlotte Skinner-Robson | 818.679.5776 | charrobson@langershows.com

Show Secretary:Melessa Lee | melessa@langershows.comTechnical Coordinator:Zach Price | 303.941.0268 | zapr4@aol.com

Horse Show Feed and Bedding: Mario Fernandez | 818.641.9947 | feedCO@langershows.com

RV Reservations:Diane Nunn | coloradohorseparkRV@gmail.com **Bio Security:**Kristyn DiFalco / horsehealth@langershows.com

FACILITY INFORMATION

Facility Address: 7522 S. Pinery, Parker, CO, 80134

Packages and Mail: Colorado Horse Park, ATTN: Your Name, 7375 Bayou Gulch, Parker, CO 80134

Competitors and Horses: 7375 Bayou Gulch, Parker, CO, 80134

HORSE SHOW OFFICE HOURS

Competition Days: The office will open one hour before the start of the first class and will close 30

minutes following the last class each day.

Non-Competition Days: Mondays 8:00am—noon, Tuesdays 8:00am—5:00pm

CLOSEST EMERGENCY FACILITIES

Parker Adventist Hospital:9395 Crown Crest Blvd., Parker, CO303.269.400020 Mile Urgent Care11355 S. Parker RD, Suite 103720.974.7210

Hours – 8:00am-9:30pm M-F, 8:00am-5:30pm Saturday, closed Sunday

Littleton Equine Medical Center: 8025 S. Santa Fe Dr., Littleton, CO 303.794.6359 **Franktown Small Animal Clinic:** 7658 Burning Tree Dr., Franktown, CO 303.688.4690

GOLF CAR RENTALS

Mile High Golf Cars: www.milehighgolfcars.com 303.951.2131



HORSE HEALTH INFORMATION

IMPORTANT EQUINE HEALTH INFORMATION

We strongly recommend all horses stabling on the Colorado Horse Park Grounds arrive between 8:00 a.m. and 5:00 p.m. If it is necessary to arrive at any other time **you must make arrangements prior to arrival.**

Please contact: Kristyn DiFalco | horsehealth@langershows.com or Zach Price | zapr4@aol.com | 303.941.0268

Submit health certificates for pre-check to facilitate a quick arrival – horsehealth@langershows.com All paperwork must be in the horse's show name.

LEG Shows and Events Management strives to provide an excellent showing environment. An integral part of an excellent showing environment includes healthy horses. Exhibitors, especially those traveling long distances, can contribute to that healthy environment by adhering to the following requirements for entry to the facility and recommendations for safe practices.

- 1. A current negative Coggins test is required for all horses entering the facility. Please renew before it expires, and not just before it is necessary to leave the state.
- 2. Statement of Health/Veterinary Health Certificate signed by a licensed veterinarian within 30 days of arrival at CHP, documenting that the horse has:
 - A. Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with the most recent booster being within 180 days. Written Statements from the Vet explaining reasons for being bolstered within 180 Days MAY be accepted. IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS. Horses not in compliance with this rule may be denied entry to the competition grounds upon request by Management.
 - **B.** Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
 - **C.** Not been at a facility under quarantine for EHV-4/1 or exposed to any horses showing symptoms of EHV-4/1 within the past 28 days.
- 3. Current vaccination against WNV, EEE, WEE, Tetanus, Rabies are strongly recommended.
- **4.** You should be able to document your horse's normal temperature before arrival. Please do not ship horses with elevated temperatures. It is highly recommended that prior to arrival you establish a log of temperatures taken at least twice daily. While on the show grounds temperatures must be taken twice daily (am and pm) and logged. Competition Stewards will be spot checking temperature logs of all horses, please make sure each horses temperature log is readily available. Any horse on the show grounds with a temperature over 101.5 F must be reported immediately to LEG Management and the Official Show Veterinarian. It is always better to err on the side of safety. Isolation stalls are available on the grounds and if necessary at a local veterinary practice if the need arises.
- **5.** Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra horses on a horse van, or moving from stable to stable is the fastest way to compromise your horse's and your neighbor's horse's health.
- 6. Please take the time to review equine good hygiene practices and impress its importance to your groom in everyday care.



24 - Hour Emergency Service 303-794-6359

8025 S. Santa Fe Drive, Littleton, CO 80120 (303) 794-6359

The Official Veterinary Clinic of





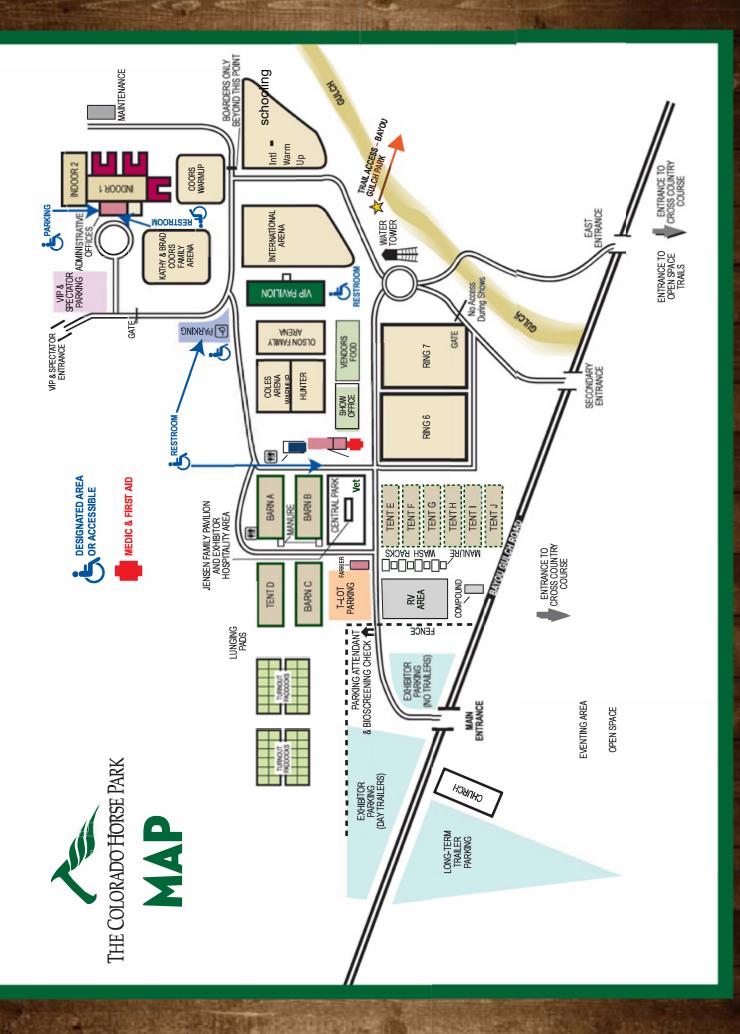
LEG Colorado Trainer Incentive Program

LEG Shows & Events has been sending trainers on vacation for 17 years and is continuing its popular program in Colorado!

The top trainer can choose from four vacation destinations.

Plus, the top three trainers earn a \$1,000 cash bonus.

Visit langershows.com for more information.





Sports Medicine • Hospital Services • Integrative Care

Littleton Equine Medical Center is a full-service primary care, referral, and emergency veterinary hospital. We provide complete care for your equine athlete or companion both in our hospital and in the field. Since 1950, it has been our mission to raise the standard for exceptional equine care through passion, compassion and professionalism.



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LEG Shows & Events

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Spring, Summer and Autumn Shows official photographers

Back by Popular Demand

The \$35 media fee included in rider's entry will allow Riders to be able to dowload their weekly photos for social media.







SIGN UP FOR A

High Res VIP PACKAGE

VIP Packages include EXTRA High Res photos and Video Reels

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We have a package for every budget.

HORSE SHOW STAFF

Horse Show Manager Charlotte Skinner-Robson charrobson@langershows.com

Technical Coordinator Zach Price zapr4@aol.com

Office Manager Melessa Lee melessa@langershows.com

Office Staff Jan Murphy | Jennifer Schaupeter

Awards Coordinator Kelle Richardson

Jump Crew Foreman Juan Diaz

Announcers Andrew Brown | Grady Kerron | Davin Malmqvist | Alex Zulia

Paddock Stewards Cory Sumner | Gary Gregory | Joe Perez

Farrier Robert Ortega 720.999.3673

Biosecurity horsehealth@langershows.com

Veterinarian Littleton Equine 303.794.6359

Medic Altitude EMS 720.231.8229

Photographer Captured Moments 619.823.9758

Feeding & Bedding feedco@langershows.com

HORSE SHOW OFFICIALS

Autumn in the Rockies I

September 3-7 | #255920

Hunter/Equitation Judges

Debbie Sands Encinitas, CA
Kay Beard Denver, CO
Jim Zulia Mt. Pleasant, SC

Jumper Judges

Andrea Herschel

Davin Malmqvist

John McQueen

Alex Zulia

Ocala, FL

Littleton, CO

West Monroe, LA

Mt. Pleasant, SC

Hunter/Equitation Course Designer

Charles Throckmorton Fort Collins, CO

Jumper Course Designer

Hailey Rogge Pinehurst, TX

USEF Stewards

Celia Thomas Denver, CO Roland Connors Black Hawk, CO Autumn in the Rockies II

September 10-14 | #255921

Hunter/Equitation Judges

Andrea Wells
Sandy Aston
John McQueen
Kris Nixon
Ocala, FL
Bonsall, CA
West Monroe, LA
Arvada, CO

Jumper Judges

Davin Malmqvist
Andrea Herschel
Jim Zulia
Alex Zulia
Littleton, CO
Ocala, FL
Mt. Pleasant, SC
Mt. Pleasant, SC

Hunter/Equitation Course Designer

Meaghan Rawlins Canada

Jumper Course Designer

Catsy Cruz Ocala, FL

USEF Stewards

Celia Thomas Denver, CO Roland Connors Black Hawk, CO

\$22,500 COLORADO LEGIS

Pider Bonns Series



#HorsemenInsuringHorsemen

Again in 2025 LEGISequine.com is sponsoring both Hunter and Jumper Rider Bonus programs for LEG horse shows held at the The Colorado Horse Park.

Colorado Spring Series Summer in the Rockies Autumn in the Rockies

WE SUPPORT THE RIDERS IN OUR INDUSTRY!

Complete rules and specs – www.langershows.com on the Programs page



LEG Shows & Events

2025 LEGIS Hunter Rider Bonus

New in 2025-GUARANTEED HUNTER PAYOUT

\$5,000 to the Horse/Rider combination earning the most points during the seven week Summer in the Rockies Series.

Points awarded to the top 10 places from the Open USHJA National Derby, Jr/Am USHJA National Derby and International Derby each week. A Horse/Rider combination must have competed in a minimum of two of the seven weeks of the SIR series to be eligible.

Additional \$2,500 Bonus to the Horse/Rider combination earning the most points through the 12 weeks comprising the Spring, Summer and Autumn horse shows. A Horse/Rider combination must have shown in at least one week of the Spring series, two weeks of the SIR and one week of the Autumn in the Rockies to be eligible

2025 LEGIS Leading Jumper Rider Bonus

\$10,000 to the Rider earning the most points during the seven week Summer in the Rockies Series.

Points awarded to the top 10 places from the Welcome Class, Grand Prix and Futures Class each week. Only a rider's highest placing in a class will count towards the point standings.

A rider must have competed in at least two of the six weeks during Summer in the Rockies to be eligible.

Additional \$5,000 Bonus earning

the most points through the twelve weeks comprising the Spring, Summer and Autumn horse shows. A rider must have shown in at least one week of the Spring series, two weeks of Summer in the Rockies and one week of Autumn in the Rockies to be eligible.

Points for both Hunter and Jumper rider bonuses awarded: 1st-15, 2nd-12, 3rd-10, 4th-8, 5th-6, 6th-5, 7th-4, 8th-3, 9th-2, 10th-1

Bonus points will be awarded at Summer in the Rockies 6:1st-22, 2nd-18, 3rd-15, 4th-12, 5th-9, 6th-7, 7th-6, 8th-5, 9th-4, 10th-2



Welcome to the 2025 World Championship Hunter Rider Series!

Be part of the fun in 2025!



Peter Wetherill Palm Beach Spectacular February 11-16, 2025



Capital Challenge September 29- October 5, 2025





DO YOU HAVE WHAT IT TAKES TO BE A WORLD CHAMPIONSHIP **HUNTER RIDER?**



Congratulations to the 2024 **WCHR Central Mountain Regional Winners!**

Professional **Michael Dennehy**

Developing Professional

Maggie Brink

Adult Amateur **Amy Coretz**

Amateur Owner 3'6"

Hope Verschleiser

Junior 3'6"

Violet Rheingold

Junior 3'3"

Hampton Baker

Ponv

Emma Todorov

Children's

Kate Murphy

Professional Owner

Violet Rheingold

Developing Pro Owner

Laurie Jueneman













Enroll in the WCHR Program by Midnight Eastern time of the last day of this competition and receive points toward Regional and National awards, and qualifying for the WCHR Finals Challenge classes held during the Capital Challenge Horse Show.

To enroll log into your USHJA Portal click on "My Programs" Click "Enroll" on World Champion Hunter Rider.

For more information contact David Warner at dwarner@ushja.org or 859-217-6740, or visit www.ushja.org/wchr.





HUNTER CLASS SPECIFICATIONS

Please see USHJA.org/zones for complete Zone 8 specs

HUNTER SCHOOLING: Ticketed Schooling may be held in the designated hunter rings the day prior to the start of the show. At managements and course designer's discretion, rings may be open for schooling at the completion of the show day. Weather permitting, hunter rings will be open until 7:00am each show day for hacking only. Poling and offsets are not allowed at any time at the Colorado Horse Park (GR843).

HANDY CLASSES: In all 'A' rated hunter sections (except Green Pony Hunter) the second over fence class will be a handy round.

ORDER OF GO: Classes in the Hunter Rings will have posted start times that will be adhered to as closely as possible. Posted orders may be imposed at any time. All class entries must be made by 4:00pm the day prior to each class. Trainer conflicts are not considered a valid reason for holding a class.

JOG FOR SOUNDNESS: Soundess to be determined using OPTION A – TROT CIRCLE (HU118.3)– Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion. The following sections will not be required to jog for soundness: Young Hunters, Children's and Adult Hunters, Low Child and Low Adult Hunters, Pre-Child and Pre-Adult Hunters, Children's Pony Hunters, USHJA Hunters. Additionally, non-rated hunter sections will not be required to jog.

AWARDS/CHAMPION & RESERVE: Unless otherwise noted, a trophy will be awarded to first and ribbons through 8th. Prize money will be divided: 30%, 22%.15%, 12%, 11%, 10% Three must compete for points to count in all USEF rated classes. A minimum of two Over Fences and one Under Saddle Class must be held for a division to be considered complete. Champion and Reserve to two of the four horses acquiring the most points over fences in each section. In addition to these points, only these four horses, receive full points for Under Saddle classes. Points are awarded as follows:10,6,4,2,1, ½. Model points to count ½.

COMBINING AND SPLITTING (HU159 and HU166): In all 'A' rated hunter sections – Should entries warrant, all 'A' rated hunter sections will be split or combined following USEF rules and will be done at the close of the horse show office on the day preceding the first class in each section. Any post entries (adds) accepted after this time will not be considered in respect to the splitting/combining numbers. Same day scratches and 'no-shows' in all 'A' rated sections will forfeit their entry fee unless a vet scratch issued by the Official Show Veterinarian is received by the show secretary prior to the start of the section. When splitting all hunter classes, the preferred method will be "California Split" per HU162.

JUDGING CRITERIA: Hunters to be judged on performance and soundness unless otherwise noted.

CONFORMATION HUNTERS: To be judged 70% on performance and 30% on conformation.

PONY HUNTERS: The first class in each 'A' rated section will be judged 25% on conformation.

GREEN HUNTERS 3' and 3'3", 3'6" and 3'9" See HU 131 for complete eligibility and cross entry restrictions.

AMATEUR OWNER HUNTERS: Riders may cross enter between the 3'6" Amateur Owner and/or the 3'3" Amateur Owner sections. Horses may not cross enter between the sections(HU137.5). Leased horses are not eligible and multiple ownership is not permitted unless all owners are members of the same family (HU137.1).

JUNIOR HUNTERS: Junior Hunter 3'3". Open to junior riders. Riders may not cross enter into any class at 3'6" or higher in the hunter division, higher than 3'9" in the equitation division or higher than 1.25m in the jumper division at the same competition. Horses entered in the Junior Hunter 3'3" section may not cross enter into Junior Hunter 3'6" sections at the same competition. (HU 143)

CHILDREN'S HUNTERS: Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Junior Hunter and Children's Hunter at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

ADULT AMATEUR HUNTERS: Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Amateur Owner and Adult Amateur at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

PRE-CHILDREN'S AND PRE-ADULT AMATEUR HUNTERS: Fences 2'6-2'9" - The same horse / rider combination is restricted from showing in both Pre-Adult and Adult Amateur or Pre-Child and Children's Sections at the same show. Riders may not cross enter into any section or class exceeding 3' at the same show.

LOW CHILD AND LOW ADULT HUNTERS: Fences 2'6" - Riders may not cross enter into any class where fences exceed 3'6" or 1.10M at the same show. Horse/Rider combinations may not cross enter into any class where fences exceed 2'9" at the same show (exception: 3' Equitation)

SHORT (11 & UNDER), LONG (12-17) AND RUSTY (18 & OVER) STIRRUP SECTIONS: Fences not to exceed 2'3", no in and outs, no oxers. Riders may not cross enter into any section or class exceeding 2'6" or any rated section or class at the same show with tion of USHJA 2' and USHJA 2'3" Hunters, age group, maiden, novice, limit equitation or flat classes.

HUNTERS

Note: In all hunter sections the last class # listed is the under saddle, the model classes are italicized, the prize money is offered in each over fence class, the second class in each section is the (*)handy class . Specifications for all hunter classes start on page 14.

| Section/Class Fence Heig USEF RATED HUNTER SECTIONS | ght Class # | Section Fee | Class Fee | Prize \$ |
|--|---|-------------------------|--------------|----------------|
| Green Hunters 3' 3' | 78,79,80,81,82 | \$250 | _ | \$150 |
| Green Hunters 3'3" 3'3" | 83,84,85,86,87 | \$250 | _ | \$150 |
| Green Hunters 3'6" 3'6" | 13, 14*, 15, 16, 17 | \$260 | _ | \$300 |
| Green Hunters 3'9" 3'9" | 18, 19*, 20, 21, 22 | \$260 | - | \$300 |
| Conformation Hunters Green 3'6" Regul | | \$260 | _ | \$300 |
| High Performance Hunters 3'9" | 23, 24*, 25, 26, 27 | \$300 | \$65 | \$400 |
| Performance Hunters 3'6" 3'6" | 190,191*,192,193,194 | \$260 | \$65 \$65 | \$300 |
| Performance Hunters 3'3" 3'3" | 195,196*,197,198,199 | \$260 | \$65 | \$300 |
| *Young Hunters 5 & Under 2'9" | 570,571,572,573,574 | no entry fee | - | ΨΟΟΟ |
| *Young Hunters 6 & Under 3' | 575,576,577,578,579 | no entry fee | _ | |
| *Young Hunters 7 & Under 3'3" | 580,581,582,583,584 | no entry fee | _ | |
| *Horses entered only in Young Hunter secti | | no enity lee | | |
| USHJA 3' Hunters 3' | 520,521,522,523,524 | \$60 | _ | |
| USHJA 2'9" Hunters 2'9" | 525,526,527,528,529 | \$60 | _ | |
| USHJA 2'6" Hunters 2'6" | 530,531,532,533,534 | \$60 | _ | |
| USHJA 2'3" Hunters – oxers permitted 2'3" | 540,541,543,544,545 | \$60 | _ | |
| USHJA 2' Hunters-oxers optional 2' | 546,547 548, 549,550 | \$60 | _ | |
| Children's Hunters, 14 & Under 3' | 88,89,90,91,92 | \$250 | \$60 | \$150 |
| Children's Hunters, 15-17 3' | 93,94,95,96,97 | \$250 | \$60 | \$150 |
| Adult Amateur Hunters, 18-35 | 98,99,100,101,102 | \$250 | \$60 | \$150 |
| Adult Amateur Hunters, 36-49 3' | 103,104,105,106,107 | \$250 | \$60 | \$150 |
| Adult Amateur Hunters, 50 & Over 3' | 103a,104a,105a,106a,107 | | \$60 | \$150 |
| Low Children's Hunters 2'6" | 157,158,159,160,161 | \$250 | \$55 | ψ150 |
| Low Adult Hunters 2'6" | 157a,158a,159a,160a,161a | | \$55 \$55 | |
| LOW Addit Floriters 2.0 | 13/4,1304,13/4,1004,101 | u Ψ250 | 433 | |
| USEF RATED JUNIOR HUNTER SECTION | MC | | | |
| | | ¢200 | | 4200 |
| , | 28,29*,30,31,32 23,24*,25,24,27 | \$300 \$300 | - | \$300 \$300 |
| 5 - , | 33,34*,35,36,37 | | - | \$150 |
| · | 535,536*,537,538,539 5351,5341*,5371,5391,5391 | \$250 \$250 | - | \$150 \$150 |
| Large Junior Hunters, 17 & Under 3'3" | 535L,536L*,537L,538L,539L | \$230 | - | \$130 |
| USEF RATED AMATEUR OWNER SECT | ONS – Sponsored by Mile High | Golf Cars | | |
| Amateur Owner Hunters, 18-35 3'6" | 38,39*,40,41,42 | \$300 | _ | \$300 |
| Amateur Owner Hunters, 36 & Over 3'6" | 43,44*,45,46,47 | \$300 | _ | \$300 |
| Amateur Owner Hunters, 18 -35 3'3" | 48,49*,50,51,52 | \$250 | _ | \$150 |
| Amateur Owner Hunters, 36 & Over 3'3" | 48a,49a*,50a,51a,52a | \$250 | - | \$150 |
| | | | | |
| USEF RATED PONY HUNTER SECTION | | | nies | |
| Small/Medium Green Pony Hunters 2'3" / 2'6 | " 53,54*,55,56,57 | \$225 | - | \$100 |
| Large Green Pony Hunters 2'9" | 58,59*,60,61,62 | \$225 | | \$100 |
| Small Pony Hunters 2'3" | 63,64*,65,66,67 | \$275 | - | \$200 |
| Medium Pony Hunters 2'6" | 68,69*,70,71,72 | \$275 | - | \$200 |
| Large Pony Hunters 2'9" | 73,74*,75,76,77 | \$275 | | \$200 |
| Small/Med Children's Pony 2' | 113,114,115,116,117 | \$250 | | |
| Large Children's Pony 2'6" | 118,119,120,121,122 | \$250 | | - |
| | | | _ | |
| USEF RATED HUNTER BREEDING SECT | · · · · · · · · · · · · · · · · · · · | eding pay no grounds fe | | |
| Yearlings | A | | \$25 | - |
| Two Year Olds - | В | | \$25 | |
| Three Year Olds - | С | | \$25 | |
| Best Young Horse* | D | | \$25 | |
| *Open to 1st and 2nd placed horses from class , | A, B, C. | | | |
| UNRATED HUNTER SECTIONS - **CHJ. | A Patad sastions | | | |
| Blue/Red Schooling Hunters | 500, 501, 502, 503, 504 | _ | \$55 | _ |
| Schooling Pony Hunters Section Heigh | | | \$55 \$55 | |
| Modified Jr/Am Hunters 3'3" | 139,140,141,142,143 | | \$55 \$55 | _ |
| Pre-Children's Hunters ** 2'6"-2'9" | 147,148,149,150,151 | | \$55 \$55 | |
| Pre-Adult Hunters** 2'6"-2'9" | 152,153,154,155,156 | - | \$55 \$55 | |
| Short Stirrup Hunters** 2'-2'3" | 162,163,164(U/S) no oxers | - | \$50 \$50 | - |
| Long Stirrup Hunters** 2'-2'3" | 165, 166, 167(U/S) no oxers | | \$50 \$50 | |
| Rusty Stirrup Hunters ** 2'-2'3" | 176,177,178(U/S) no oxers | | \$50 \$50 | - |
| Short Stirrup Equitation 2'-2'3" | 450,451,452(flat) no oxers | | \$50 \$50 | - |
| Long Stirrup Equitation 2'-2'3" | 494, 495, 496(flat) no oxers | | \$50 \$50 | |
| Rusty Stirrup Equitation 2'-2'3" | 455,456,457(flat) no oxers | - | \$50 \$50 | - |
| 1057 Simop Equitation 2 2 3 | 400,400,407 (IIdi) 110 OXEIS | | 400 | |

| Section/Class HUNTER CLASSICS | Fence Height | Class # | Section Fee | Class Fee | Prize \$ |
|--|----------------|---------|-------------|-----------|----------|
| \$2500 USHJA National Hunter Derby (wk 1) | 3'-3'5" | 347 | _ | \$250 | \$2500 |
| \$3500 USHJA National Hunter Derby (wk 2) | 3'-3'5" | 348 | _ | \$350 | \$3500 |
| \$1500 Junior/Amateur Owner Hunter Clsc | 3'3 and 3'6" | 324 | - | \$150 | \$1500 |
| \$1000 NAL Children's Hunter Classic | 3′ | 319 | | \$100 | \$1000 |
| \$1000 NAL Adult Amateur Hunter Classic | 3′ | 320 | | \$100 | \$1000 |
| \$500 Low Child/Adult Amateur Hunter Classic | 2′6″ | 326 | | \$50 | \$500 |
| \$500 Pre Child/Adult Amateur Hunter Classic | 2'6"-2'9" | 325 | | \$50 | \$500 |
| \$500 Pony Hunter Classic | 2'3"/2'6"/2'9" | 323 | | \$50 | \$500 |
| \$500 Carousel Hunter Derby | 2′6″ | 345 | | \$50 | \$500 |
| \$250 Carousel Hunter Derby | 2′ | 350 | | \$50 | \$250 |

OPPORTUNITY CLASSES

The following classes are designed for entry level riders, and have been developed to create an educational ladder for the beginning competitor. All classes will be judged on control of mount, appropriate pace, steering and effective position. Riders competing in Walk-Trot or Walk-Trot-Canter may not enter any additional over fences classes at the same show. **USEF and USHJA membership is not required to participate in Opportunity classes.** Riders entered only in these classes are exempt from the Federation membership requirements and are not required to pay a Show Pass Fee. **Riders cross entering into any other class at the same show (including warm up classes) must pay membership or Show Pass fees.** Horses entered only in these Opportunity classes are exempt from the Federation Fee, including the Drugs and Medication fee and are not required to have a Recording number. **Horses are still subject to and must comply with the Drugs and Medication rules and are subject to drug testing.**There will be no in and outs or oxers in any Opportunity Class.

| Section/Class | Class # | Entry Fee | Prize \$ |
|-------------------------|---|-----------|----------|
| Opp Warm-Up-Poles | 505 | \$45 | |
| Opp Warm-Up-cross rails | 506 | \$45 | |
| Opp Walk-Trot | 560-Eq flat, 561-Poles, 562-Poles | \$45 | - |
| Opp Walk-Trot-Canter | 564-Eq flat, 565-cross rails, 566-cross rails | \$45 | - |

EQUITATION & MEDALS

| Class | Fence Height | Class # | Specifications | Needed to Fill | Entry Fee |
|---------------------------------|----------------------------|-------------------------|----------------|----------------|------------------|
| HUNTER SEAT EQUITATION C | LASSES – Last class number | listed is a flat class. | • | | - |
| Low Children's Equitation | 2′6″ | 401,402,400 | - | - | \$50 |
| Low Adult Equitation | 2′6″ | 401a,402a,403a | - | - | \$50 |
| Pre Children's Equitation | 2′6″-2′9″ | 490,491,492 | - | - | \$50 |
| Pre Adult Equitation, 18 & Over | 2′6″-2′9″ | 416, 417, 415 | - | - | \$50 |
| Pony Equitation | 2′3/2′6″/2′9″ | 404,405,403 | - | - | \$50 |
| Children's Pony Equitation | 2' sm/med 2'6" lrg | 460,461,462 | - | - | \$50 |
| Equitation, 11 & Under | 2′6″ | 409,410,406 | - | - | \$50 |
| Equitation, 12-14 | 3′ | 411,412,407 | - | - | \$50 |
| Equitation, 15 thru 17 | 3′ | 413,414,408 | - | - | \$50 |
| Equitation, 18 thru 35 | 3′ | 419, 420, 418 | - | - | \$50 |
| Equitation, 36 & Over | 3′ | 422,423,421 | - | - | \$50 |

| HUNTER SEAT MEDAL CLASSES – For co | mplete specificatio | ns please see | the corresponding association rule book. | | |
|---|---------------------|---------------|---|---------|------|
| | | | he class will be combined if possible, or can | celled* | |
| Marshall & Sterling USEF Pony Medal | division height | 424 | 2 tests in course | 3 | \$65 |
| THIS National Children's medal, 17 & Under | 3′ | 426 | work off top 4 | 2 | \$55 |
| ASPCA Maclay Horsemanship, 17 & Under | 3'6" | 427 | Flat and Over Fences phases | 3 | \$55 |
| Dover USEF Hunter Seat Medal, 17 U Under | 3'6" | 428 | work off top 4 | 3 | \$65 |
| NCEA Junior Medal Class | 3′3″ | 463 | Flat and Over Fences phases | 2 | \$55 |
| Hamel Foundation NHS 3'3" Jr Medal | 3′3″ | 465 | Flat and Over Fences phases | 3 | \$55 |
| Platinum Perf. USEF Talent Search (2*) | 1.15M | 429 | Flat and Over Fences phases | 3 | \$65 |
| USHJA Jumping Seat Medal, Junior | 1.0M | 440 | Flat and Over Fences phases | 3 | \$55 |
| USHJA Jumping Seat Medal, Amateur | 1.0M | 441 | Flat and Over Fences phases | 3 | \$55 |
| USHJA Hunter Seat Medal, 17 & Under | 3′3″ | 464 | work off minimum of top 4 | 3 | \$55 |
| USEF Adult Equitation Class, 18 & Over | 3′3″ | 430 | work off top 4 | 3 | \$65 |
| Washington International Equitation, 17 & Under | 3'6" | 431H | Hunter Phase | 3 | \$55 |
| Washington International Equitation, 17 & Under | 1.10M | 431J | Jumper Phase | 3 | \$55 |
| Ariat National Adult Medal Class, 18 & Under | 2'9"-3' | 432 | work off top 4 | 2 | \$55 |
| CHJA Junior Medal Class, 17 & Under | 3′3″ | 433 | work off top 3 or more | 3 | \$55 |
| CHJA Adult Medal Class, 18 & Over | 3′3″ | 434 | work off top 3 or more | 3 | \$55 |
| Col. Robertson Medal Class, 17 & Under | 3′ | 435 | work off top 3 or more | 3 | \$55 |
| Ruth Ayres Medal Class, 18 & over | 3′ | 436 | work off top 3 or more | 3 | \$55 |
| Dorothy Roberts Medal Class, Jr and Am | 3′ | 442 | 2 or more tests included in course | 3 | \$55 |
| Columbine Jr Medal, 17 & Under | 2'9" | 443 | work off top 3 or more | 3 | \$55 |
| Columbine Adult Medal, 18 & Over | 2'9" | 444 | work off top 3 or more | 3 | \$55 |
| CHJA Pony Medal Class | 2', 2'3", 2'6" | 437 | 2 or more tests included in course | 3 | \$55 |
| CHJA Short Stirrup Medal, 11 & Under | 2'3" | 438 | 2 or more tests included in course | 3 | \$55 |
| CHJA Medium Stirrup Medal, 12-17 | 2′3″ | 438 | 2 or more tests included in course | 3 | \$55 |
| CHJA Long (Rusty) Stirrup Medal, 18 & Over | 2′3″ | 439 | 2 or more tests included in course | 3 | \$55 |
| This NHS Adult Medal | 3′ | 466 | Flat and over fences phases | 3 | \$55 |
| Larkspur Medal | 2'6" | 467 | Flat and over fences phases | 3 | \$55 |

HUNTER CLASSICS AND SPECIAL HUNTER CLASSES SPECIFICATIONS

Eligibility: To be eligible for all Classics and Special Hunter Classes (USHJA National and International Hunter Derbies are exempt), a horse must have been shown and completed the course in at least two other classes in their respective division, and must be declared for the class prior to the start of the first round of the Classic or Special class. Adds and Scratches will not be permitted after the first round class has begun.

Format and Scoring: Unless otherwise noted, the fourth over fences class (second class of the second day) in each respective division is designated as the first round of the respective Classic or Special Class. A minimum of 12 horses will return for the second round, horses must receive a score in the first round to return for round two. The order of go for round two will be low score to high score with the lowest score returning first. The winner will be decided by adding the rounds from both scores together. In the case of ties the high score from round two will determine the winner.

Order of Go: For all classics and special classes horses must be declared by 4:00pm the day preceding the class. All horses declared after 4:00pm will be considered post entries and may be required to go first in the order. Scratch fee of \$50 will be applied for Classics or Special classes scratched the day the class is being held, with the exception of vet scratches verified by the official show veterinarian.

Combining: Management reserves the right to combine or cancel classics and special classes if there are fewer than 8 entries in any one class.

Splitting: In the Junior, Amateur, Green pony and Regular pony sections, if there are 8 or more declared entries in each of the height sections the classic will be split.

Attire and Awards: Formal attire required. Unless otherwise noted, special award to first and ribbons through 10th. Prize money will be divided: 30%, 22%. 15%, 10%, 7%, 6%, 5%, 5%.

320. \$1000 NAL Adult Amateur Hunter Classic

Entry Fee: \$100

319. \$1000 NAL Children's Hunter Classic

Entry Fee: \$100

323. \$500 Pony Hunter Classic

Entry Fee: \$50

Open to ponies showing in the Green and/or Regular Pony sections

- - 4150

324. \$1500 Junior/Amateur Owner Hunter Classic (3'3" and 3'6")

Entry Fee: \$150

325. \$500 Pre Child/Adult Amateur Hunter Classic 2'6"-2'9"

Entry Fee: \$50

326. \$500 Low Child/Adult Amateur Hunter Classic 2'6"

Entry Fee: \$50

Open only to horse/rider combinations competing in the Low Children/Adult and Pre Children/Adult Hunters at this show.

345. \$500 Carousel Hunter Derby presented by The Plaid Horse 2'6" 350. \$500 Carousel Hunter Derby presented by The Plaid Horse 2'

PLAID HORSE Entry Fee: \$50 Entry Fee: \$50

To be eligible for the 2'6" Carousel horses must have competed in at least two classes over fences in the Pre, Low 2'9" Children's, Pre, Low 2'9" Adult, Pony and/or Children's Pony Hunter sections at the same show.

To be eligible for the 2' Carousel horses must have competed in at least two classes over fences in the Short, Long or Rusty Stirrup Hunter sections at the same show. Small/Medium Children's Ponies may show in either the 2'6" or the 2'.

Riders may show as many horses as they wish in this class. To be shown over a single-round of at least 9 fences at 2'6", with two or three option fences set at 2'9". The course will consist of both hunter classic and hunter handy style lines, turns and jumps. Open numerical scoring system. After the judges' score is given, one point will be added for each high option fence jumped successfully (maximum of three points). Winners must ride for awards. Riders earn points towards the perpetual trophy. Riders may not show in both the Carousel Hunter Derby and the USHJA National Hunter Derby at the same show. Prize money will be divided 30%, 25%, 20%, 15%, 10%.

\$2,500 USHJA NATIONAL HUNTER DERBY (AIR I)

Hunt & Go format

Entry Fee: \$250

Entry Fee: \$350

346. \$3,500 USHJA National Hunter Derby (AIR II)

Presented by Littleton Equine Medical Center Hunt & Go format



Open to all horses and ponies Registered with the USHJA. There is no limit to the number of horses a rider may ride. Distances will not be adjusted for ponies.

Schooling: Schooling is permitted only in the designated schooling area and horses must wear their numbers at all times while out of their stalls. This includes horses entered simultaneously in another class, if any. Horses ridden or schooled elsewhere on the competition grounds will be eliminated from competing in the Derby and the entry fee will be forfeited.

Scoring: To be judged by two judges giving one score. Scores will be totaled from both rounds to determine the winner. The top 12 entries from round one will return for the second round.

Ties: A different base score must be given to each competitor in any one round. All ties in rounds one and two will be broken using the base score (before adding height bonus points) of the round. **Ties for first in the Overall placing will be decided by a Jump-Off round of the tied horses.** Ties for other than first in the Overall will be decided by the second round base scores (before adding height bonus points).

Zone Bonus Points: All riders must declare their section on the official Derby Declaration Form prior to the conclusion of the competition.

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JUMPER CLASS SPECIFICATIONS

Please see USHJA.org/zones for complete Zone 8 specs

JUMPER NOMINATING FEE: All horses entered in classes at 1.20m and above that pay prize money must pay the nominating fee of \$150. Once a horse is nominated they are entitled to compete in any jumper class for which they are eligible, providing they are entered and have paid the showing fee for each class. **Horses entered only in Young Jumper classes are exempt from paying the nominating fee.**

JUMPER TABLES: Refer to time schedule. Management reserves the right to change tables in all classes with adequate notice to competitors.

TIME ALLOWED: Speed will be calculated at 350 meters per minute for all rated jumpers (325mm for 5 year olds).

TIES: Ties for first will be jumped off and ties for other than first will be decided by the faults and time taken in the first round.

JUMPER HEIGHTS: Within each height, at least 60% of the jumps will be set at the maximum height specified. Any full width square oxer may be set 5 cm (2") lower than the height indicated.

TACK AND ATTIRE: Per JP111

MARTINGALES: Classes offered at 1.30m or below—No martingale restrictions when used in a conventional manner. Classes offered above 1.30m (and all classes restricted to young horses) the only martingales permitted are running martingales used in the conventional manner. Exception: Irish martingales are permitted in all classes. Only one martingale stopper per rein is allowed.

WHIPS: Competitors are prohibited from using a whip that is longer than 30" (75cm) while in the process of jumping or schooling over fences. A rider may not carry more than one whip. Whips that are weighted at the end are prohibited at any time.

DRAW REINS/GERMAN MARTINGALES: Draw reins and German Martingales may not be used in any competition/class restricted to Ponies, Juniors and/or Amateurs, or by age of horse. Draw reins and Berman martingales may only be used when schooling or in classes with no prize money that are offered at 1.20m or below. Draw reins and/or German martingales may not be used on Ponies at any time when ridden by a junior. No other head set devices (chambon, etc.) are permitted in any class.

HOODED BLINKERS, SUNGLASSES, FLY MASKS, GOGGLES etc, that cover the horse's eyes are only allowed with a veterinary certificate stating the necessity. Blinkers or cheek pieces attached to the bridle may not exceed 5cm (2").

BOOTS: Young Jumpers – see JP117.2; ALL OTHERS: The total maximum weight of equipment allowed to be added to a horse's leg, front or hind (single or multiple boots, fetlock rings, etc.) is 500 grams or 17.637 ounces (shoe excluded). Failure to comply will incur disqualification. Boot Rules for USEF Ranking List classes see JP111.5.b

ATTIRE FOR ALL CLASSICS AND SPECIAL CLASSES: Proper Jumper Attire is required. Coats of any color are required. Breeches must be light color (white, fawn or canary). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

FOR ALL OTHER JUMPER CLASSES: Standard Jumper Attire. Coats are not required. Breeches of any color are permitted. Shirts (polo shirts are permitted) must have collars and sleeves (sleeves may be either long or short), and must be tucked into breeches. Sleeveless shirts and shirts with exposed hoods are prohibited. Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

SCHEDULING: Jumper changes must be made by 4:00pm the day prior to the class. Changes made after this time may be required to work first in the order of go. Please Note: adds may not be accepted for a class scheduled on that same day. In all Classics and Special classes horses must be declared by 4:00 the day preceding the class. The order will be drawn and posted shortly thereafter. All horses declared after 4:00pm will be considered post entries and may be required to go first in the order. A scratch fee of \$50 (\$100 for the Grand Prix) will be charged for scratched Classics or Special classes after the order has been drawn

ORDER OF GO: Orders for the International ring will be computer drawn and rotated except Special Classes. There will be posted start times for each class and these times will be adhered to as closely as possible. Classes will end at the scheduled finish time, riders who have not shown by that time may not be allowed to show.

COMBINING: Management reserves the right to combine or cancel Special classes or Classics if there are fewer than 6 entries in any one class.

1.O/1.05M JUNIOR AND AMATEUR JUMPER RIDER RESTRICTIONS: The horse/rider combination may not cross enter into any class held above 1.15m at the same show. The rider may enter into any class for which they are eligible on a different horse. The rider may not cross enter into any class above 1.20m at the same show.

1.10/1.15M JUNIOR AND AMATEUR JUMPERS RIDER RESTRICTIONS: The horse/rider combination may not cross enter into any class above 1.25m at the same show. The rider may enter any class at the same show for which they are eligible on a different horse. Horse/Rider combination may enter only one classic if both 1.0/1.05m and 1.10/1.15m classics are offered.

COMBINING SECTIONS: 1.0/1.05m and 1.10/1.15m Jr/Am jumper sections must combine if there are less than three in either section and may combine if there are less than six in either section. If after combing within the height sections there are less than three entries they must be further combined High with Low, allowing each section to compete at their respective height.

AWARDS/PRIZE MONEY AND CHAMPIONSHIPS: Unless otherwise noted, three must compete for points to count for all USEF recognized classes. All Classes offering more than \$500 in prize money will award one ribbon/placing for every four starters with a minimum of 8 ribbons awarded; last place to be awarded a minimum of the class start fee (JP 108). All other classes to receive 8 ribbons, and prize money will be divided: 30%,25%,20%,15%,10% unless otherwise noted. Champion and Reserve Champion will be awarded to the two horses receiving the most points in their respective sections. Championships are determined using 10,6,4,2,1½, except the **last class in each section that will be considered a BONUS CLASS and pointed 15,9,6,3,2 & 1**. Classics, Special classes, and Clear Round (Table II) classes will not count toward the Championship. Prize money awarded in each jumper section will count towards USEF HOTY Awards.

DIVISION SPECIFICATIONS: Please see USHJA.org/zones for complete Zone 8 specs

CRUELTY TO AND ABUSE OF HORSES: Per USEF GR838 Any action(s) against a horse by any person which are deemed excessive by a Federation Judge, Federation Steward, Technical Delegate, or Competition Veterinarian in the competition ring or anywhere on the competition grounds or evidence of action(s) described above on a horse on competition grounds may be punished by official warning or elimination. Such action(s) could include but are not limited to excessive or inappropriate use of equipment, including but not limited to the whip or spurs. Evidence may include raw, bleeding, or irritated skin, or welts consistent with excessive use or inappropriate use of equipment.

ANIMAL WELFARE: We require that all horses be treated with kindness, respect and compassion and never be subjected to mistreatment. At all times, while the horse is on the show grounds we will provide for the continuous well-being of the horse by vigorously enforcing all rules pertaining to the welfare of the horse. The well-being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials.

CRUELTY, ABUSE, AND MISTREATMENT WILL NOT BE TOLERATED BY ANYONE AT ANY TIME AT THE COLORADO HORSE PARK.

JUMPER CLASSES

Please refer to the time schedule for tables in all jumper classes. Management reserves the right to change tables in any class with adequate notification to competitors. Please see specifications for all jumper classes and Special classes starting on page 18.

| Class | Fence Height | Class # | Class Fee | Prize \$ |
|---|-------------------------------|---------------------------------------|---------------------|---------------|
| NON-NOMINATED JUMPER SECTION | | 000 001 000 000 01/ | * (0 | |
| .75m Training Jumpers | .75m | 200,201,202,203, 216 | \$60 | - |
| .85m Training Jumpers | .85m | 204,205,206,207, 217 | \$60 | |
| .95m Training Jumpers | .95m | 590,591,592,593,594 | \$60 | |
| 1.0m Jumpers | 1.0m | 208,209,210,211, 212 | \$65 | - |
| 1.10m Jumpers | 1.10m | 213,214,215 | \$65 | |
| 1.15m Jumpers | 1.15m | 252,253,254 | \$65 | |
| .85m Non-Pro Jumpers | .85m | 560, 561, 562 | \$65 | - |
| .95m Non-Pro Jumpers | .95m | 565, 566, 567 | \$65 | |
| 1.0m Low Junior-Amateur Jumpers | 1.0m | 236,237,238 | \$65 | - |
| 1.10m Junior Jumpers | 1.10m | 239,240,241 | \$65 | \$100 |
| 1.10m Amateur Jumpers | 1.10m | 242,243,244 | \$65 | \$100 |
| YOUNG JUMPERS | | | | |
| Horses entered only in Young Jumper Classes of | ire exempt from paying th | ne jumper nom fee and will red | ceive a discount o | n stall fees. |
| Horses must show in at least one other Young Jump | er class in the respective se | ection to be eligible for the classic | : . | |
| Young Jumpers, Five Year Olds | 1.15m | 260,261 | 0 | - |
| Young Jumper, Six year Olds | 1.25m | 263,264 | 0 | |
| Young Jumper, Seven Year Olds | 1.30m | 266,267 | 0 | |
| Five Year Old Classic | 1.20m | 262 | 0 | \$500 |
| Six Year Old Classic | 1.30m | 265 | 0 | \$500 |
| Seven Year Old Classic | 1.35m | 268 | 0 | \$750 |
| NOMINATED JUMPER SECTIONS | | | | |
| 1.20m Jumpers | 1.20m | 255,256,257,258 | \$65 | \$300 |
| 1.30m Jumpers | 1.30m | 218,219,220,221 | \$65 | \$300 |
| 1.35m Jumpers | 1.35m | 224,225 | \$70 | \$500 |
| 1.40m Jumpers | 1.40m | 249 | \$75 | \$750 |
| 1.20m Low Junior-Amateur Jumpers | 1.20m | 270,271,272 | \$65 | \$300 |
| 1.30m Med Junior-Amateur Jumpers | 1.30m | 227,228,229 | \$70 | \$500 |
| 1.40m High Junior-Amateur Jumpers | 1.40m | 230,231,232 | \$75 | \$750 |
| JUMPER CLASSICS and SPECIAL CLA | SSES | | | |
| \$1500 NAL 1.15m Junior Jumper Classic | 1.15m | 304 | \$150 | \$1500 |
| \$1500 NAL 1.15M Amateur Jumper Classic | 1.15m | 311 | \$150 | \$1500 |
| \$500 Low 1.0m Jr/Am Jumper Classic | 1.0m | 305 | \$65 | \$500 |
| \$500 1.0m Classic | 1.0m | 306 | \$65 | \$500 |
| \$1000 1.10m Classic | 1.10m | 307 | \$100 | \$1000 |
| \$1500 1.20m Classic | 1.20m | 309 | \$125 | \$1500 |
| \$2000 1.25m JR/AO Jumper Classic* | 1.25M | 310 | \$175 | \$2000 |
| \$3000 1.35/1.40 JR/AO Jumper Classic* | 1.35M and 1.40m | 312 | \$175 | \$2000 |
| \$3000 1.00/ 1.40 Jily / to Joinpor Classic | 1.55/11 dild 1.45/II | 5.2 | ψ1, O | Ψ2300 |

317

1.35m

\$3,500 Open Welcome

\$3500

\$250

JUMPER CLASSICS AND SPECIAL JUMPER CLASSES SPECIFICATIONS

Horses must have competed in at least one Jumper class that week to be eligible for any Classic or Special class.

310. \$2000 1.25m NAL JR/AM Jumper Classic

Table II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%

312. \$2000 1.35/1.40 NAL JR/AM Jumper Classic

Member Event of The 2025 Show Jumping Hall Of Fame Jumper Classic Series

Table II, 2b -Time First Jump-Off -

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%.

309. \$1500 1.20m Jumper Classic

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.25m at this show are not eligible.

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.

**304. \$1500 NAL 1.15m Junior Jumper Classic

II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%.

**311. \$1500 NAL 1.15m Amateur Jumper Classic

II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%.

**305. \$500 Low Junior / Amateur Jumper Classic 1.0m

II, 2b -Time First Jump-Off

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%, 25%, 20%, 15%, 10%.

**Riders may not cross enter the 1.0m and 1.10m Jr/Am classics at the same show

\$500 1.0M Jumper Classic

Table II, 2b -Time First Jump-Off - Horses who have shown 1.10m or above at this show are not eligible

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%, 25%, 20%, 15%, 10%.

307. \$1000 1.10MJumper Classic

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.20M at this show are not eligible.

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%, 25%, 20%, 15%, 10%.

317. \$3,500 1.35M Open Welcome Class

Table 11, 2b - Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%, 22%, 15%, 10%, 7%, 6%, 5%.

GRAND PRIX SPECIFICATIONS

Declarations must be made in the Horse Show office prior to the scheduled 24 hour check in.

24 hour rule · All horses competing must presented for check-in to the Competition Steward or their designee and must remain on the grounds for the twenty-four hour period prior to the scheduled start of the class. Any horse that has been removed from the grounds for any reason without permission of competition management is ineligible to compete in the class. Competition management will determine who the person(s) responsible is (i.e. rider, trainer, etc) for removing that horse. All of the responsible person's horses will be eliminated from that class and entry fees for that class will be forfeited.

USEF Regional Standard - 1.35m-1.40m with spreads to 1.55m excluding Triple Bar and Water Jump. At least six verticals and four oxers must be set at 1.40m. In the event of equality of penalties after the initial round, for first place only, there will be one jump-off in which time will decide. For ties other than first place, competitors are placed according to their penalties and time in the first round.

Table II, 2a-Time First Jump-Off. Time allowed: 350 meters per minute

301. \$20,000 \$20,000 AUTUMN WELCOME GRAND PRIX 1.35M

Entry Fee: \$400 Held during Autumn in the Rockies I

316. \$25,000 LEG GRAND PRIX Regional Standard

Entry Fee: \$500 Held during Autumn in the Rockies II



2025 LEGIS Leading Jumper Rider Bonus Classes

Entry Fee: \$175

Entry Fee: \$175

Entry Fee: \$125

Entry Fee: \$150

Entry Fee: \$150

Entry Fee: \$65

Entry Fee: \$65

Entry Fee: \$100

Entry Fee: \$250

CLASS 620

ASPCA MACLAY REGIONAL (REGION 6) FINALS

Held during AIR II

Entry Fee – To be paid directly to the National Horse shows Entries must be submitted on-line at https://entries.showmanagementsystem.com

Entries for the Regional Maclay Championship Class close, and must be received by 5:00pm Eastern Time, September 1 at the NHSAA's office. All entries must be submitted electronically with the \$150.00 per class entry fee.

Open to Junior Members of the USEF or Equine Canada. Trainers or Coaches (see USEF GR108) must also be members of the NHSA. Membership year is September 1 through August 31. For all eligibility questions please check the website – www.nhs.org

All riders wishing to compete in the Finals must qualify for the Regionals based on the state point requirements of their own official rider point state of residence with the USEF.

Riders are judged on seat, hands, guidance and control of horse. Two refusals will eliminate a rider from Regionals Competition.

After completion of the jumping phase, if available, a minimum of ten (10) more riders than one-half the number of riders competing in the Regional are required to show at a walk, trot and canter. At the sole discretion of the judges, additional flat work may be called for, but all groups must be asked to perform the same tests. The Flat performance of those riders selected to show in the flat phase will count 50%. Changing of bit/bridle between phases is allowed. Use of open numerical scoring is not permitted.

For the full Maclay class specifications please: https://nhs.org/wp-content/uploads/2024/11/Maclay-Specs-2025.pdf

CLASS 621 HAMEL FOUNDATION NHS 3'3" AREA CHAMPIONSHIP

The Hamel Foundation NHS 3'3" Medal Classes, Area Championships and Finals are open only to junior members of the USEF or Equine Canada who have not reached their 18th birthday in accordance with GR127 and who have never competed in any of the following National Equitation Finals with fences at 3'6" or higher: ASPCA Maclay Finals, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Riders who compete in a Hamel Foundation NHS 3'3" Medal Class may show in the ASPCA Maclay and in any other classes for which they are eligible at the same horse show. Riders may not show in both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the ASPCA Maclay Finals in the same competition year.

CLASS 622 THIS NHS ADULT MEDAL AREA CHAMPIONSHIP Entry Fee: \$75

The THIS NHS Adult Medal, Area Championships and Finals are open only to senior amateur members of the USEF or Equine Canada who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101. Previous winners of the THIS NHS Adult Equitation Championship 18-24 who have reached the age of 25 or over may compete in any THIS NHS Medal classes, Area Championships, as well as the THIS NHS Adult Equitation Championship 25 and Over. Previous winners of the THIS NHS Equitation Championship 25 and Over are ineligible to compete in any THIS NHS Adult Medal, Area Championships, or the Finals. Riders must be current members of the National Horse Show Association ("NHSA") to compete in all THIS NHS Adult Medal Classes, Area Championships, and Finals. Trainers (or coaches when applicable [see USEF GR108]) of riders competing in all THIS Adult Medal Classes, Area Championships, and Finals must also be members of the NHSAA

The Champion, Reserve Champion and Third place finisher from each Area Championship, if not otherwise qualified, will receive invitations to compete in the Hamel Foundation NHS 3'3" Equitation Finals / THIS NHS 3'3" Equitation Finals provided they have points from competing in Hamel/THIS NHS Adult Equitation classes in the same competition year.

To be judged on seat, hands, guidance, and control of the horse. Two refusals will eliminate a rider from Competition. After completion of the jumping phase a minimum of twelve (12) riders, if available, are required to show at a walk, trot, and canter. The flat performance of those riders selected to show in the flat phase shall count 50%. Changing of bit/bridle between phases is permissible. Conventional tack per USEF EQ 105.5a. Martingales not permitted for the flat phase.

Only riders who have completed the course and competed in the flat phase may receive ribbons. **Use of open numerical scoring is not permitted.** USEF Tests 1-23.

ÆEI WORLD CUP FINALS 2026 Fort Worth Dickies Arena April 8-12



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Show Championships

AUTUMN IN THE ROCKIES

Green Hunter 3'0"

Green Hunter 3'3"

Green Hunter 3'6"

Green Hunter 3'9"

Performance Hunter 3'3"

Performance Hunter 3'6"

High Performance Hunter 3'9"

Conformation Hunter 3'6"/3'9"

Small Junior Hunter 3'3"

Large Junior Hunter 3'3"

Amall Junior Hunter 3'6"

Large Junior Hunter 3'6"

A/O Hunter 3'3" 18-35

A/O Hunter 3'3" 36 & O

A/O Hunter 3'6" 18-35

A/O Hunter 3'6" 36 & O

Small Pony Hunter

Medium Pony Hunter

Large Pony Hunter

Sm/Med Green Pony Hunter

Large Green Pony Hunter

Children's Hunter Pony

Children's Hunter 13 & Under

Children's Hunter 14-17

Adult Amateur Hunter 18-35

Adult Amateur Hunter 36-49

Adult Amateur Hunter 50 & Over

USHJA Hunter 2'

USHJA Hunter 2'3"

USHJA Hunter 2'6"

Equitation 12-14

Equitation 15-17

Equitation 18-35

Equitation 36 & O

Pony Equitation

Low Child/Adult Equitation

Children's Pony Equitation

Short Stirrup Equitation

Long Stirrup Equitation

Rusty Stirrup Equitation

Pre-Child / Adult Equitation

Equitation 11 & U

1.15m Jumper

1.20m Jumper

1.30m Jumper

.85m non-pro Jumper

.95m non-pro Jumper

1.00m Low Ch/AA Jumper

1.10m Children's Jumper

1.10m Adult Amateur Jumper

1.20m Jr/AM Jumper

1.30m Jr/AM Jumper

1.40m Jr/Am Jumper



| | | | 4 | Autumn in | mn in the Rockies I - Tentative Time Schedule | Schedule | | | |
|---|---|--|--|---|---|--|--|---|---|
| Wednesday Internation | Nednesday nternational Ring - 8:00AM | Coors A | Coors Arena - 9:00AM | Olson Fa | son Family Arena - 8:00AM | Coles Arena - 8:30AM | | Hunter Ring 6 8:00AM | 1 6 8:00AM |
| 255 1 255 1 255 1 255 1 255 1 255 1 255 1 255 1 255 1 255 1 255 2 | 1.20M Jumpers - II, 2b 5 Year Old Young Jumpers - II,2b 6 Year Old Young Jumpers - II,2b 7 Year Old Young Jumpers - II,2b 1.30M Jumpers - II,2b 1.40M Jumpers - II,2b 1.10M Jumpers - II,2b 1.10M Jumpers - II,2b 1.10M Jumpers - II,2b 1.10M Jumpers - II,2b | 200.201 283.4205 283.4205 283.4205 283.209 208.209 | 75M Jumpers - II and II,2b S8M Jumpers - II and II,2b 4 Year Old Young Jumper - II 95M Jumpers - II and II,2b 1,00M Jumpers - II and II,2b | 500 2.3 6 83.84 87.4 13.14* 17 18.19* 22 23.24* 27 190,191* 195,196* 580,5196* 580,196* | Conformation Model BlueRead Schooling Conformation Hunters Conformation Hunters Conformation Hunters 33° U/S Green Hunters 33° U/S Green Hunters 39° U/S 30° Performance Hunters High Performance Hunters High Performance Hunters 30° Performance Hunters 30° Performance Hunters 40° Performance Hunters 50° Performance U/S | 501 525,526 529 529 520,521 78,79 82 524 575,576 570,571 574 | chooling 'Tunters 'Tunters 'US 'Tunters 'Tunters U/S | 502 546,547 550 540,541 544 530,531 534 | Blue/Red Schooling USHJA 2* Hunters USHJA 2*3" Hunters USHJA 2*3" Hunters USHJA 2*3" Hunters USHJA 2*6" Hunters USHJA 2*6" Hunters USHJA 2*6" Hunters |
| Internation | Inursday nternational Ring - 8:00AM | Coors Ar | Coors Arena - 9:00AM | Olson Fa | son Family Arena - 8:00AM | Coles Arena - 8:30 AM | | Hunter Ring 6 | 9 |
| 256 1 5 2 6 4 6 5 2 6 4 6 6 5 2 6 4 6 6 5 2 6 7 7 7 2 19 1 | 1.20M Jumpers II.2b 5 Year Old Young Jumpers - II.2b 6 Year Old Young Jumpers - II.2b 1.30M Jumpers - II.2b 1.30M Jumpers - II.2b 1.410M Jumpers - II.2b 1.410M Jumpers - II.2b 1.410M Jumpers - II.2b 1.410M Jumpers - II.2b 1.40M Jumpers - II.2b | 202,203 206,207 285 592,593 210,211 | .75M Jumpers - II / II,2b .86M Jumpers - II / II,2b 4 Year Old Young Jumper - II .95M Jumpers - II / II,2b 1.00M Jumpers - II / II,2b | A-D E-F 504 4,5 85,86 15,16 20,21 25,26 197,198 197,198 582,583 197,198 | Hunfer Breeding Pony Hunter Breeding Blue/Red Schooling Conformation Hunters Green Hunters 33" Green Hunters 33" Green Hunters 39" High Performance Hunters 3'3" Performance Hunters 3'3" Performance Hunters Young Hunter 7 & Under 3'3" Modified Jr/Am Hunters Modified Jr/Am Hunters | 505 827.528 522.523 80.81 677.578 572.573 | chooling Hunters Hunters Hunters Hunters ter 6 & Under 3' ter 5 & Under 29" chooling 2'9" | 507 548,549 542,543 532,533 416,417 490,491 492 508 | Blue/Red Schooling USHJA 2" Hunters USHJA 2" Hunters USHJA 2" Hunters USHJA 2" Hunters Not be fore 1:00 Pre Adult Eq. Fences Pre Child Eq. Fences Pre Child Eq. Fences Pre Child Eq. Fences Pre Child Eq. Falt Blue/Red Schooling 2" |
| Friday Interna | Friday nternational Ring - 8:00AM | Coors Ar | Coors Arena - 8:00AM | Olson Fa | son Family Arena - 8:00AM | Coles Arena -8:30AM | ı | Hunter Rino | Hunter Ring 6 - 9:00AM |
| 215 1. 254 1. 257 1. 262 5. | 1.10M Jumpers - II.2d 1.15M Jumpers - II.2d 1.120M Jumpers - II.2d 5.van Old Cheese - II.94, 1.9m | 216 217 560 286 | .75M Jumpers - II,2d .85M Jumpers - II,2d .85M non-pro Jumpers - II,2d .Yoar Old Young Illmoar II | 427 465 433 | ASPCA Horsemanship Class (2025) Hamel Foundation NHS 3'3" Medal (2025) CHJA Junior Medal Class CHJA Aspending Aspending Aspending Management (2025) | 444 444 442 89 | . Jr. Medal - 2'9" Ad. Medal - 2'9" oberts Medal | 509 157,158 157a,158a | Bue/Red Schooling 2'6" Non-Pro Low Child Hunters Low Adult Hunters |
| | 9 Year Old Classic - II,2b-1,30M 7 Year Old Classic - II,2b-1,35M 1.30M Jumpers - II,2b 1.30M Jumpers - II,2b 1.30M Jumpers - II,2b 1.30M Jumpers - II,2b 1.40M J-Am Jumpers - II,2b 1.10M Jumpers - II,2b 1.10M A Jumpers - II,2b 1.10M A Jumpers - II,2b 1.10M Jumpers - II,2b | 236 24 23 23 23 23 24 25 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | 96M Jumpers - II,2d 95M non-pro Jumpers - II,2d 1.0M Low Jr/AM -II,2d | 430 466 141,142 321 | State of the control | 93,94 92 97 97 436 436 418 421 421 421 462 462 462 462 463 | Children's Huntes 15 thru 17 Children's U.S. 15 thru 17 Children's U.S. 15 thru 17 Ruth C. Ayers Medal Col. Robertson Medal Equitation, Fences 18 thru 35-3' Equitation, Fences 36 & Over-3' Equitation, Flat 18 thru 35 Equitation, Flat 18 thru 35 Children's Pony Eq Flat Children's Pony Eq Flat Pony Equitation, Flat Pony Equitation, Flat | 161 161A 503 162,163 165,166 176,177 164 167 178 350 | Low Child U/S Low Adult Hunters U/S BlueRed Schooling - non-pro Short St. Hunters Long St. Hunters Rusty St. Hunters Short St. Hunters Short St. Hunters U/S Long St. Hunters U/S Long St. Hunters U/S Long St. Hunters U/S Carousel Hunter Derby 2 |

Join us for hors d'oevres during the National Hunter Derby on Friday afternoon at the Olson Family Arena.

On Saturday morning, breakfast will be served during the Grand Prix at the International Ring beginning at 8:00 am. And Week 2 a special Maclay breakfast will be served!

All are invited!

Maclay Regional, Hamel Foundation Area Championship and THIS NHS Adult Area Championship are held during AIR 2



Start your show days off with coffee & donuts available in front of the show office every morning beginning at

7:30 a.m. Hosted by:

Autumn in the Rockies I - Tentative Time Schedule

| Sat | | | | | | | | | |
|------|---|----------|----------------------------------|------------|--|---------------------|--------------------------------------|------------|--|
| Inte | _ | Coors A | _ | Olson Fa | Olson Family Arena - 8:00AM | Coles Arena -8:00AM | a -8:00AM | Hunter Kin | Hunter King 6 - 8:30AM |
| ် | 301 \$20,000 1.35mAutumn Welcome Prix - II,2a | 280 | .75M Jumpers - II,2b | 431H | WIHS Medal - Round 1 | 437 | CHJA Pony Medal | 159,160 | Low Child Hunters |
| | Week 1 | 281 | .85M Jumpers - II,2b | 463 | NCEA Jr Medal | 510 | Schooling Pony Hunters | 159a,160a | Low Adult Hunters |
| | | 561 | .85M Non-Pro Jumpers - II,2b | 28,29* | 3'6" Small Junior Hunters | 113,114 | Small/med Children's Pony Hunters | 326 | \$500 Low CH/AA Classic |
| _ | Leadline | 282 | .95M Jumpers - II,2b | 33,34* | 3'6 Large Junior Hunters | 118, 119 | Large Children's Pony Hunters | 147,148 | Pre-Children's Hunter |
| 232 | 2 1.40 Jr-Am/Own Jumpers-III | 266 | .95M Non-Pro Jumpers - II,2b | 37 | Large Junior U/S | 122 | Large Children's Pony U/S | 152,153 | Pre-Adult Hunter |
| 229 | 9 1.30M Jr-Am/Own Jumpers-III | 237 | | 32 | | 117 | Small/Med Children's Pony U/S | 151 | Pre-Children's U/S |
| 221 | <u> </u> | 306 | \$500 1.0M Classic - II,2b | 535,536* | 3'3" Small Junior Hunters | 53,54 | Sm/Med Green Pony Hunters | 156 | Pre-Adult U/S |
| 258 | <u> </u> | 440 | dal 1.0M | 535L,536L | 3'3" Large Junior Hunters | 22 | Sm/Med Green Pony U/S | 345 | Carousel Hunter Derby 2'6" |
| 272 | _ | 441 | | 539 | | 63.64 | Small Pony Hunters | 406 | Equitation, 11 & Under, Flat |
| 240 | _ | 431.1 | WIHS Medal - Bound 2 - 1 05M | 5391 | 3'3" Large Junior Hunter II/S | 67 | Small Pony II/S | 409 410 | Fouritation Fences 11& Under |
| 243 | <u> </u> | ? | | 48 49* | 3.3" A/O Hinters 18-35 | 68.69 | Medium Pony Hunters | 450 451 | Short St Ed Fences |
| Í | | | | *407,407 | 3.5. A D I inform 36 & Over | 2,22 | Modium Don't I/O | 104, 404 | Long St Eg Fences |
| | | | | 404,434 | SO AC TUITETS SO & CVE | 7, 0, | Median Polly 0/3 | 194, 490 | Long St. Eq. relices |
| | | | | 25 | 3'3" A/O Hunter 18-35 U/S | 58,59 | Lrg Green Pony Hunters | 455,456 | Rusty St. Eq. Fences |
| | | | | 52a | 3'3" A/O Hunter 36 & Over U/S | 62 | Lrg Green Pony U/S | 452 | Short St. Eq. Flat |
| | | | | 38,39* | 3'6" A/O Hunters, 18 thru 35 | 73,74 | Large Pony Hunters | 496 | Long St. Eg. Flat |
| | | | | 43.44* | 3/6" A/O Hunters, 36 & Over | 77 | Large Pony U/S | 457 | Rusty St. Hunters Ed. Flat |
| | | | | 45 | 3'6" A/O U/S, 18 thru 35 | 412 | Equitation, Fences 12-14 3' | 438 | CHJA Short St. Medal |
| | | | | 47 | 3'6" A/O 11/S 36 & Over | 414 | Fauitation Fences 15 thru 17.3' | 467 | CH.IA Medium St Medal |
| | | | | 98 99 | Ad/Am Hinters 18 thril 35 | 426 | THIS Children's Medal | 439 | CHIA Busty St Medal |
| | | | | 20,00 | A 4/A at 11:11:12:10 20 40 | 2 2 | 44.0 | 0 4 | On the Color of th |
| | | | | 103,104 | Ad/Am Tunters, 50 - 49 | 90,90 | Originally Hunters, 14 & Origer | 210 | Opp Poles Walli-Up |
| | | | | 10371047 | | 92,90 | State numbers, 13 tillu 17 | 2,4 | Opportunity walk-110t Poles |
| | | | | 201 | Ad/Am U/S 10 till 33 | 6.0 | \$ 1000 NAL CITIQUEI S CIASSIC | - 71 | Opportunity walk-110t Poles |
| | | | | 107 | Ad/Am U/S 36 & 49 | | | 472 | Opportunity Walk-Trot Poles - Eq Flat |
| | | | | 107 432 | Ad/Am U/S 50 & Over Ariat National Adult Medal | | | | |
| Ü | Cincles | | | | | | | | |
| 100 | Ping Bing - 9:00AM | Coors Ar | Soore Arena - 8:00AM | Olson Fa | Olson Family Arena - 8:00AM | Coles Arena -8:00AM | -8-00AM | Hunter Rin | Hinter Ring & - 9:00 AM |
| 700 | 4 | 2000 | 50 | 464 | THE IN THE PARTY OF THE PARTY O | 407 | | EOG | Michael Manager |
| 47 | | 238 | 1.UM LOW Jr/AM - II,Z1 | 404 | USHJA Hunter Seat Medal | 407 | Equitation, Flat 12 thru 14 | 200 | Opp A-Rails warm-Up |
| 307 | | 302 | \$500 1.05M Low Jr/AM CIsc-II,2b | 428 | USEF Medal | 408 | Equitation, Flat 15 thru 17 | 474 | Opp. Walk-Tr-Canter X Rails |
| 309 | | 299 | .85MNon-Pro Jumpers - II,2d | 30,31 | 3'6" Small Junior Hunters | 411 | Equitation, Fences 12-14 | 475 | Opp Walk-Tr-Canter X Rails |
| 310 | 0 \$2000 1.25M LOW JR/AM CISC-II,2b | 292 | .95M Non-Pro Jumpers - II,2d | 35,36 | 3'6" Large Junior Hunters | 413 | Equitation, Fences 15 thru 17 | 476 | Opp. Walk-Tr-Canter Eq. Flat |
| 312 | 2 \$2000 1.35M MED JR/AM CISC-II,2b | | | 537,538 | 3'3" Small Junior Hunters | 405 | Pony Equitation, Fences | 401,402 | Low Children's Eq. Fences |
| 241 | 1 1.10M Jr Jumpers - II,1 | | | 537L,538L | 3'3" Large Junior Hunters | 403 | Pony Equitation, Flat | 401a,402a | Low Adult Eq Fences |
| 244 | _ | | | 324JR | \$1500 JR Hunter Classic 3'3" & 3'6" | 115,116 | Small/Med Children's Pony Hunters | 400 | Low Children's Eq. Flat |
| 304 | | | | 40 41 | A/O Hunters 18 thru 35 | 120, 121 | Il arde Children's Pony Hunters | 403a | I ow Adult En Flat |
| 3 5 | | | | 45.46 | A/O Hinters 36 & Over | 327 | \$250 Children's Popy Hinter Classic | 467 | l arkenir Medal |
| 5 | | | | 5, 4 | 202 A /O Limiter 19 25 | 25. | Sm Mod Orona Dona Hunton | 4 4 4 | Dro Obildron's Hunton |
| | | | | 500,01 | 5.5 AO TUITETS 10-53 | 00,00 | Small Dam Hunton | 149,130 | Tie-Ciliai ello nullais |
| | | | | 30a,5 la | SA AO THIREIS SO & OVER | 00,00 | Mading Dear Hinters | 104, 100 | Pre-Addit All numers |
| | | | | 324 | \$1500 AO Hunter Classic 3.3 & 3.6 | 70,71 | Medium Pony Hunters | 325 | \$500 PRE CH/AA CIASSIC |
| | | | | 100,101 | Ad/Am Hunters, 18 thru 35 | 10,00 | Lrg Green Pony Hunters | | |
| | | | | 105,106 | Ad/Am Hunters, 36 -49 | 75,76 | Large Pony Hunters | | |
| | | | | 106A, 107A | Ad/Am Hunters, 50 & Over | 323 | \$500 Pony Hunter Classic | | |
| | | | | 320 | \$1000 NAL Adult Classic | 424 | USEF Pony Equitation | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | _ | _ | _ | |

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| Autumn in the Rockies Tentative Time Schedule |
|---|
| Time |
| Tentative |
| Rockies - |
| the |
| utumn ir |
| ⋖ |

| 100 | Wednesday | sday | | | | | | | | |
|--|---|--|----------|--|--|--|--|---|--|--|
| | 255 263 263 264 224 224 252 1208 1208 | | 20015 A | Tenna - 9:00AM 75M Jumpers - II and II,2b 85M Jumpers - II and II,2b 4 Year Old Young Jumper - II 95M Jumpers - II and II,2b 1.00M Jumpers - II and II,2b | 0 Son Fa 5 00 2 3 6 83,84 13,14* 17,14* 18,19* 27 190,191* 194,196* 195,196* 195,196* 195,196* 580,581 584,576 | s. s. 3.3.°° .U/S. | 524 Arena Arena 625,526 529 529 574 574 574 520,521 78,79 82 524 | Blue/RS/UAM Blue/RS/UAM USH/A 29" Hunters USHA 29" Hunters U/S Young Hunter 5 & Under 29" Young Hunter 5 & Under U/S USHA 3" Hunters 3" Green Hunters 3" U/S USHUA 3" Hunters U/S | Hunter King 646,547 550 550 550 544 530,531 534 | Blue/Red Schooling Blue/Red Schooling USHJA 2" Hunters U/S |
| Second Numbers L2d 202,200 Set Numbers L1/12b EF Pany Humit Breeding 507,58 Ushle 3P Humines 507,59 Ushle 3P Humines Ushle 3P Humines 507,59 U | Interna | tional Ring - 8:00AM | Coors A | rena - 9:00AM | Olson Fa | | Coles Arena | I - 8:30AM | Hunter Ring | 9 |
| 5 Year Old Young Jumpers - 12d 206 ZPT 8M Jumpers - 11d 204 80 Herifed Schooling 527 253 USHAA 29' Hurlers S 5 | 256 | 1.20M Jumpers II,2d | 202,203 | .75M Jumpers - II / II,2b | A-D | | 505 | Blue/Red Schooling | 205 | Blue/Red Schooling |
| 6 year Old Young-Lindon 1,20 | 261 | 5 Year Old Young Jumpers - II,2d | 206,207 | | | Pony Hunter Breeding | 527,528 | USHJA 2'9" Hunters | 548,549 | USHJA 2' Hunters |
| 7 feet Off voting Limpers = 1/2 200 21 1,00M Jumpers = 1/1 1,00M Jumpers = 1/2 1,00M Jumpers = 1/2 | 264 | 6 Year Old Young Jumpers - II 2d | 285 | 4 Year Old Young Jumper -II | | Blue/Red Schooling | 522 523 | USH.IA 3' Hunters | 542 543 | USH.IA 2'3" Hunters |
| 1.50M Jumpers 1.20 1.50M Jumpers 1.10 1.50M Jumpers 1.1 | 267 | 7 Xeor Old Volum and III and | 502 503 | | | Conformation Hinters | α ο α ο α ο α ο α ο α ο α ο α ο α ο α ο | Green Hunters 3' | 532 533 | IN IN 2'6" Himtors |
| 1.50M Jumpers - II 1.00M J | 202 | real Old Todaily Julipers - 11,24 | 0.00,000 | | 5, 6 | Compliance in the second secon | 00,01 | Green Harriers of the state of | 000,300 | |
| 15.10 Multipasts 1.00 Authorises 1.00 Auth | 219 | 1.30M Jumpers - 11,2d | 177,012 | | 85,86 | Green Hunters 3'3" | 5/2,5/3 | Young Hunter 5 & Under 29" | | Not before 1:00 |
| 1.00M Jumpers - IL-20 | 317 | \$3500 1.35M Open Welcome-II,2b | | | 15,16 | Green Hunters 3'6" | | Not before 3:00 | 416,417 | Pre Adult Eq. Fences 18 & Over |
| 152.26 Pigl Performance Hunters 192.183 35° Performance Hunters 150.00 | 214 | 1.10M Jumpers - II- Water Option | | | 20,21 | Green Hunters 3'9" | 512 | Blue/Red Schooling 2'9" | 490,491 | Pre Child Eq. Fences |
| 197,198 37 Pedromance Humers 197,198 | 253 | 1.15M Jumpers - II,2d | | | | High Performance Hunters | | | 415 | Pre Adult Eq. Flat 18 & Over |
| 1,20M Ju-Am Jumpers- 2d | | Not before 2:00 | | | | 3.6" Performance Hunters | | | 492 | Pre Child Eq. Flat |
| 1.40M Jumpers-II.2d | 270 | 1.20M Jr-Am Jumpers-II,2d | | | | 3'3" Performance Hunters | | | 208 | Blue/Red Schooling 2' |
| 140M Jr-Am Jumpers-II,2d | 227 | 1.30M Jr-Am Jumpers-II,2d | | | | Young Hunter 7 & Under 3'3" | | | | |
| 133,140 Modified J/Am Hunters US 138,140 Modified J/Am Hunters US 143 Modified J/Am Hunters US 150 | 230 | 1.40M Jr-Am Jumpers-II,2d | | | | Young Hunter 6 & Under 3' | | | | |
| 133 Modified JrAm Hunters U/S | | | _ | _ | | Modified Jr/Am Hunters | | _ | | |
| 1.00M Jumpers - II.2B | T. C. C. | | | | | Modified Jr/Am Hunters U/S | | | | |
| Hunder King Color Ardina + 330AAM | Linas | | | | į | | | | | |
| 1.10M Jumpers 1.12B | Interna | tional King - 8:00AM | Coors | rena - 8:00AM | Olson Fai | 10000 | coles Arena | -8:30AM | Hunter King | 9 |
| 1.00M Jumpers - II.2b 286 360 380 360 | 215 | 1.10M Jumpers - II,ZB 1.15M Jumpers - II 2B | 217 | .75M Jumpers = 11,2d 85M Jumpers = 11.2d | | ASPCA Horsemanship Class (2026) Hamel Foundation NHS 3'3" Medal (2026) | 4443 4443 | Columbine At Medal - 2'9" | 509 157 158 | Blue/Red Schooling Z'6" Non-Pro |
| 5 Year Old Classic - II, 2b-1.20m 286 4 Year Old Young Jumper - II, 2d 434 CHJA Adult Medal Class 88.89 (Intern's Hunters, 14 & Under 161 And 17 Bunders, 14 & Under 161 And 182 Bunders, 14 & Under 161 And 182 Bunders, 14 B | 257 | 1.20M Jumpers - II.2B | 260 | .85M non-pro Jumpers - II.2d | | CHJA Junior Medal Class | 442 | Dorothy Roberts Medal | 157a,158a | Low Adult Hunters |
| 6 Year Old Classic - II, 2b - 1.30M 594 1.5dM Jumpers - II, 2d 430 US Adult Equitation Class 93.94 Children's Hunter IS thru 17 161A 7 Year Old Classic - II, 2b - 1.30M 565 .95M non-pro Jumpers - II, 2d 466 NHS Adult Medial (2026) 97 Children's US, 15 thru 17 165, 165 1.30M Jumpers - II, 2b - 2.30M Jumpers - II, | 262 | 5 Year Old Classic - II,2b-1.20m | 286 | 4 Year Old Young Jumper -II,2d | | CHJA Adult Medal Class | 88,89 | Children's Hunters, 14 & Under | 161 | Low Child U/S |
| 7 Year Old Classic III, 2b -1.35M 565 .96M non-pro Jumpers - III, 2b Add to the composition of the composition | 265 | 6 Year Old Classic - II,2b-1.30M | 594 | .95M Jumpers - II,2d | | US Adult Equitation Class | 93,94 | Chidlren's Hunters 15 thru 17 | 161A | Low Adult Hunters U/S |
| 1.30M Jumpers - II,2b 236 1.0M Low Jr/AM - II,2d 141,142 Maclay Schooling - Maclay Regional riders only add and some states only | 268 | 7 Year Old Classic - II,2b-1.35M | 265 | .95M non-pro Jumpers - II,2d | | NHS Adult Medal (2026) | 92 | Children's U/S, 14 & Under | 503 | Blue/Red Schooling - non-pro |
| 1.35M Jumpers - II.2b | 220 | 1.30M Jumpers - II,2b | 236 | 1.0M Low Jr/AM -II,2d | 141,142 | Modified Jr/AM Hunters | 97 | Children's U/S, 15 thru 17 | 162,163 | Short St. Hunters |
| 1.00M Jumpers 1.20 | 225 | 1.35M Jumpers - II,2b | | | 623 | Maclay Schooling - Maclay Regional riders only | 436 | Ruth C. Ayers Medal | 165, 166 | Long St. Hunters |
| 1.10M Jumpers - II Water Option 1.00M Jumpers - II Water Option 5. III | 177 | 1.ZUM Jr-Am Jumpers-II,Zb 1 30M Jr-Am Jumpers-II 25 | | | | \$3500 National Hunter Derby Hunt & Go/w | 435 419 420 | Col. Kobertson Medall Equitation Fences 18 thru 35_3' | 1/6,1// | Rusty St. Hunters Short St Hunters II/S |
| 1.10M Jumpers-II,2b 421 Equitation, Flat 18 thru 35 178 178 1.10M M Jumpers-II,2b 421 Equitation, Flat 36 & Over 350 350 178 1.00M Jumpers - II - Water Option 462 Children's Pony Eq Flat 40.461 CH Pony Eq Flat 64.461 CH Pony Eq Flat 64.461 442 Pony Equitation, Fences 449 Pony Equitation, Fences 4405 Pony Equitation, Fences 4405 | 231 | 1 40M :Ir-Am .Ilmpers-II 2h | | | | to a superior and a s | 422 423 | Equitation, Fences 36, & Over-3' | 167 | ond St Hunters II/S |
| 1.10M AM Jumpers - II, 2b 421 Equitation, Flat 36 & Over 350 A 1.00M Jumpers - II - Water Option 462 Children's Pony Eq Flat 460,461 CH Pony Eq Flat 460,461 | 239 | 1.10M Jr Jumpers-II,2b | | | | | 418 | Equitation, Flat 18 thru 35 | 178 | Rusty St. Hunters U/S |
| 1.00M Jumpers - II - Water Option 462 480,461 404 405 | 242 | 1.10M AM Jumpers-II,2b | | | | | 421 | Equitation, Flat 36 & Over | 350 | Carousel Hunter Derby 2' |
| | 212 | 1.00M Jumpers - II - Water Option | | | | | 462 | Children's Pony Eq Flat | | |
| | | | | | | | 460,461 | CH Pony Eq Fences | | |
| | | | | | | | 402 | Pony Equitation, Fences | | |

Join us for wine and hors d'oevres during the National Hunter Derby on Friday afternoon at the Olson Family Arena.

Week 2 a special Maclay breakfast will be served! All are invited!



Maclay Regional, Hamel Foundation Area Championship and THIS NHS Adult Area Championship are held during AIR 2



Start your show days off with coffee & donuts available in front of the show office every morning

beginning at 7:30 a.m. Hosted by:

| | | | Autum | ın in the | nn in the Rockies Tentative Time Schedule | edule | | | |
|----------|-----------------------------|-------|-------------------------------|-----------|---|---------------------|-----------------------------------|-------------|---------------------------------------|
| Saturday | day | | | | | | | | |
| Intern | nternational Ring - 8:00AM | Coors | Coors Arena - 9:00AM | Olson F | Olson Family Arena - 8:00AM | Coles Arena -9:00AM | а -9:00АМ | Hunter Ring | Hunter Ring 6 - 8:30AM |
| 232 | _ | 280 | .75M Jumpers - II,2b | 620 | ASPCA Maclay Regional Final (week 2) | 437 | CHJA Pony Medal | 159,160 | Low Child Hunters |
| 229 | 1.30M Jr-Am/Own Jumpers-III | 281 | .85M Jumpers - II,2b | | | 510 | Schooling Pony Hunters | 159a,160a | Low Adult Hunters |
| 221 | _ | 561 | 85M Non-Pro Jumpers - II,2b | 431H | WIHS Medal - Round 1 | 113,114 | Small/med Children's Pony Hunters | 326 | \$500 Low CH/AA Classic |
| 258 | _ | 282 | .95M Jumpers - II,2b | 463 | NCEA Jr Medal | 118, 119 | Large Children's Pony Hunters | 147,148 | Pre-Children's Hunter |
| 272 | ` | 266 | .95M Non-Pro Jumpers - II,2b | 28,29* | | 122 | Large Children's Pony U/S | 152,153 | Pre-Adult Hunter |
| 240 | _ | 237 | 1.0M Low Jr/AM-II,2b | 33,34* | 3'6 Large Junior Hunters | 117 | Small/Med Children's Pony U/S | 151 | Pre-Children's U/S |
| 243 | _ | 306 | \$500 1.0M Classic - II,2b | 37 | Large Junior U/S | 53,54 | Sm/Med Green Pony Hunters | 156 | Pre-Adult U/S |
| | | 440 | USHJA JR Jump Seat Medal 1.0M | 32 | Small Junior U/S | 22 | Sm/Med Green Pony U/S | 345 | Carousel Hunter Derby 2'6" |
| _ | Leadline | 441 | USHJA AM Jump Seat Medal 1.0M | 535,536* | 535,536* 3'3" Small Junior Hunters | 63,64 | Small Pony Hunters | 406 | Equitation, 11 & Under, Flat |
| 316 | | 431) | WIHS Medal - Round 2 - 1.05M | 535L,536 | 535L,536L 3'3" Large Junior Hunters | 29 | Small Pony U/S | 409,410 | Equitation, Fences 11& Under |
| | Week 2 | | | 539 | 3'3" Small Junior Hunter U/S | 69'89 | Medium Pony Hunters | 450,451 | Short St. Eq. Fences |
| | | | | 239L | 3'3" Large Junior Hunter U/S | 72 | Medium Pony U/S | 494, 495 | Long St. Eq. Fences |
| | | | | 48,49* | 3'3" A/O Hunters 18-35 | 58,59 | Lrg Green Pony Hunters | 455,456 | Rusty St. Eq. Fences |
| | | | | 48a,49a* | 48a,49a* 3'3" A/O Hunters 36 & Over | 62 | Lrg Green Pony U/S | 452 | Short St. Eq. Flat |
| | | | | 52 | 3'3" A/O Hunter 18-35 U/S | 73,74 | Large Pony Hunters | 496 | Long St. Eq. Flat |
| | | | | 52a | 3'3" A/O Hunter 36 & Over U/S | 77 | Large Pony U/S | 457 | Rusty St. Hunters Eq. Flat |
| | | | | 38,39* | 3'6" A/O Hunters, 18 thru 35 | 412 | Equitation, Fences 12-14 3' | 438 | CHJA Short St. Medal |
| | | | | 43,44* | 3'6" A/O Hunters, 36 & Over | 414 | Equitation, Fences 15 thru 17 3' | 467 | CHJA Medium St. Medal |
| | | | | 45 | 3'6" A/O U/S, 18 thru 35 | 426 | THIS Children's Medal | 439 | CHJA Rusty St. Medal |
| | | | | 47 | 3'6" A/O U/S, 36 & Over | 90,91 | Children's Hunters, 14 & Under | 515 | Opp Poles Warm-Up |
| | | | | 66,86 | Ad/Am Hunters, 18 thru 35 | 96'36 | Children's Hunters, 15 thru 17 | 470 | Opportunity Walk-Trot Poles |
| | | | | 103,104 | Ad/Am Hunters, 36 - 49 | 319 | \$1000 NAL Children's Classic | 471 | Opportunity Walk-Trot Poles |
| | | | | 103A104 | 103A104A Ad/Am Hunters, 50 & Over | | | 472 | Opportunity Walk-Trot Poles - Eq Flat |
| | | | | 102 | Ad/Am U/S 18 thru 35 | | | | |

| | | | | 102 | 102 Ad/Am U/S 18 thru 35 107 Ad/Am U/S 36 & 49 | | | | | _ |
|----------|-----------------------------------|---------|----------------------------------|------------|---|---------------------|--------------------------------------|------------------------|------------------------------|---|
| | | | | 107 | Ad/Am U/S 50 & Over | | | | | |
| | | | | 432 | Ariat National Adult Medal | | | | | |
| Sunday | | | | | | | | | | |
| Internal | nternational Ring - 9:00AM | Coors A | Coors Arena - 9:00AM | Olson Fa | Olson Family Arena - 8:00AM | Coles Arena -9:00AM | а -9:00АМ | Hunter Ring 6 - 9:00AM | 6 - 9:00AM | - |
| 429 | | 238 | 1.0M Low Jr/AM - II,21 | 621 | Hamel Foundation Area Championship (W | 407 | Equitation, Flat 12 thru 14 | 909 | Opp X-Rails Warm-Up | |
| 307 | \$1000 1.10M Classic - II,2b | 305 | \$500 1.05M Low Jr/AM CIsc-II,2b | 622 | THIS NHS Adult Area Championship (Wk 2 | | Equitation, Flat 15 thru 17 | 474 | Opp. Walk-Tr-Canter X Rails | |
| 309 | \$1500 1.20M Classic - II,2b | 295 | .85MNon-Pro Jumpers - II,2d | 464 | USHJA Hunter Seat Medal | 411 | Equitation, Fences 12-14 | 475 | Opp Walk-Tr-Canter X Rails | |
| 310 | \$2000 1.25M LOW JR/AM CIsc-II,2b | 292 | .95M Non-Pro Jumpers - II,2d | 428 | USEF Medal | 413 | Equitation, Fences 15 thru 17 | 476 | Opp. Walk-Tr-Canter Eq. Flat | |
| 312 | \$2000 1.35M MED JR/AM CIsc-II,2b | | | 100,101 | 100,101 Ad/Am Hunters, 18 thru 35 | 115,116 | Small/Med Children's Pony Hunters | 401,402 | Low Children's Eq. Fences | |
| 241 | 1.10M Jr Jumpers - II,1 | | | 105,106 | Ad/Am Hunters, 36 -49 | 120, 121 | Large Children's Pony Hunters | 401a,402a | Low Adult Eq Fences | |
| 244 | 1.10M AMJumpers - II,1 | | | 106A, 107A | 106A, 107A Ad/Am Hunters, 50 & Over | 327 | \$250 Children's Pony Hunter Classic | 400 | Low Children's Eq. Flat | _ |
| 304 | \$1500 NAL 1.10M JR CIsc - II,2b | | | 320 | \$1000 NAL Adult Classic | 55,56 | Sm/Med Green Pony Hunters | 403a | Low Adult Eq Flat | |
| 311 | \$1500 NAL 1.10M AM CISC - II,2b | | | 30,31 | 3'6" Small Junior Hunters | 99'59 | Small Pony Hunters | 467 | Larkspur Medal | |
| | | | | 35,36 | 3'6" Large Junior Hunters | 70,71 | Medium Pony Hunters | 149,150 | Pre-Children's Hunters | |
| | | | | 537,538 | 537,538 3'3" Small Junior Hunters | 60,61 | Lrg Green Pony Hunters | 154,155 | Pre-Adult Am Hunters | _ |
| | | | | 537L,538L | 537L,538L 3'3" Large Junior Hunters | 75,76 | Large Pony Hunters | 325 | \$500 PRE CH/AA Classic | _ |
| | | | | 324JR | 324JR \$1500 JR Hunter Classic 3'3" & 3'6" | 323 | \$500 Pony Hunter Classic | | | _ |
| | | | | | A/O Hunters, 18 thru 35 | 424 | USEF Pony Equitation | | | |
| | | | | 45,46 | A/O Hunters, 36 & Over | | | | | _ |
| | | | | 50,51 | 3'3" A/O Hunters 18-35 | | | | | _ |
| | | | | 50a,51a | 3'3" A/O Hunters 36 & Over | | | | | _ |
| | | | | 324 | \$1500 AO Hunter Classic 3'3" & 3'6" | | | | | |
| | | | | _ | | | | | | |
| | | | | | | | | | | |

| Entry Autum Colorado | Autumn in the Rockies Colorado Horse Park Parker, CA | Entries mus or Equestric | Entries must be submitte or Equestrian Connect | ed via Hors | Entries must be submitted via HorseShowsOnline.com or Equestrian Connect | е.сош | | C LORADO HORSE SHOWS LEG Shows & Events | W S Events |
|---|--|--|--|--|---|-----------------------------|--|---|---------------|
| Check Show(s) Entered → | Autumn in the Rockies I (September 3-7) Autumn in the Rockies II (September 10-14) | Entry Deadline: August 22 | | | LEG Shows & E | ents/Colorado, 11 | LEG Shows & Events/Colorado, 11127 Orcas Ave, Lakeview Terrace, CA 91342 | iew Terrace, C, | 4 91342 |
| USER | USEF/USASA # | BREED | COLOR | SEX | неіснт / | AGE CREDIT CAR | CREDIT CARD INFORMATION | | |
| | | | | | | ☐ Visa ☐ | ☐ Mastercard ☐ Ar | ☐ American Express | . Discover |
| NAME OF RIDER | AGE SECTIONS/CLA | CLASSES ENTERED | USEF | USEF/USHJA # | NATIONALITY | | | CVV Code: | |
| 1st Rider | <u>(</u> | | | | | Name on Card: Signature: | ard: | | |
| | 4 | | | | | Address: | | | |
| 2nd Rider | | | | | | City/State/Zip: | Zip: | | |
| UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT | N, INC. ENTRY AGREEMENT | | | | | # | 12'x12' ClearSpan Stalls @\$450 | alls @\$450 | |
| By entering a Federation-licensed Competition and signing this entry blank as the Owner, | nd signing this entry blank as the Owner, Lessee, Tra | nner, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on | ich, Driver, Rider, F | Handler, Vaulter | or Longeur and on | # | Permanent Stalls | @\$450 | |
| behalf of myself and my principals, representatives, employees and agents, I agree that I am sus | es, employees and agents, I agree that I am subject | GNG the Bylaws and Rules of The United States Equestrian Federation, Inc. (the | The United States | Equestrian Feder | ation, Inc. (the | | Jumper Nominating Fee | @\$150 | |
| "Federation") and the local rules of the Colorada decision of the Hearing Committee on any auesti | "Federation") and the local rules ot the Colorado Spring Series. I agree to be bound by the Bylaws and Rules of the Federation and of the Competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules. and garee to release and hold horms, the competition, the Federation arising under the Rules. and garee to release and hold horms, the competition, the Federation arising under the Rules. and garee to release and hold horms, the competition, the Federation arising under the Rules. | ind Kules of the Federation of I hold harmless the compet | he Federation and ot the competition. I will accept as tinal the ass the competition, the Federation, their officials, directors and | ition. I will accep on. their officials | ot as tinal the directors and | Grounds Fee | Grounds Fee (horses w/no stall) | \$50/day | |
| employees for any action taken under the Rules. | employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under | | e Rules, and every horse I am entering is eligible as entered. I also | tering is eligible | as entered. I also | Paddock Fee Late Fee | 0 | @\$250 | |
| broadcasts, internet, film, new media or other like | agree intal as a containan or and in consideration of acceptance of entry, me rederation and, or me Compenion ma broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the compen | ion for | se a assign protographs, videos, audios, cable - casis, forthe promotion, coverage or benefit of the competition, | viaeos, augios, ge or benefit of t | cable - casis, he competition, | Service Fee | | _ | \$ 75.00 |
| sport, or the Federation. Those likenesses shall no | sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as | be used in such a way as to | Jeopardize amate | our status. I herel | spardize amateur status. I hereby expressly and | Media Fee | | @ \$35 | \$ 35.00 |
| irrevocably waive and release any rights in conn | irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privac | Isation, invasion of privacy, | right of publicity, | publicity, or to misappropriation. The | blicity, or to misappropriation. The | IHP Fee | | @ \$32 | |
| See GR908.4. | מום שטיפווים בין וום ומאיז כן ווום טומים כן זאמא יכול, כ | | | | | MISC FEES | | | |
| | | | | | | USHJA Non | USHJA Non-Member Show Pass | @ \$30 | |
| I HAVE CAREFULLY READ THIS DOCUMEN | I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN | S TERMS AND CONDITION | ONS, AND KN | W IT CONTA | INS AN | USEF Fee (D | USEF Fee (Drug & Medication) @\$15/USEF \$8 | $\overline{}$ | |
| ASSUMPTION OF RISK, RELEASE AND W. | ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS. | HARMLESS AND INDE | MNIFICATION | DBLIGATIONS | | USHJA Fee | | \$10 | \$ 10.00 |
| by signing below, I (as the participant or as the I connection with my (or the minor's) participation | by signing below, I (as the participant or as the rarent) legal colorata or the minor identities below) hereby accept and agree to the terms and compilions of connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claft |) nereby accept and agree anyone on my behalf or the | no me rerms and c minor's behalf, m | akes a claim for | Agreement in Liability against | | MA IATOT | TOTAL AMOUNT DIE | ₩ |
| any of the Released Parties, I will indemnify, defe | end and hold harmless each of the Released Parties fr | from any such Liabilities as t | the result of such c | laim. | 4 | CTABLE WITH | | _ | |
| BY SIGNING BELOW, I AGREE to be bound am signing and submitting this Agreement electron own hand. | BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Fam signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signing own hand. | shall have the same validity | ink and all terms c , force and effect | ind provisions of as if I affixed my | this Prize List) If I signature by my | In Case of E | In Case of Emergency during the show contact # | show contact # | |
| | | | | | | | | | |
| OWNER/AGENT | TRAINER | | | RIDER 1 | | \ <u>\</u> | COACH (if appl | COACH (if applicable) or RIDER | 2 |
| Signature | Signature | | Signature | | | Signoff | Le L | | |
| Print Name | Print Name | | Print Name | | | Ž Lied | ame | | |
| Address | Address | | Address | | | Addres | i. | | |
| CITY, State, Ztp | | | City, State, Lip. | | | Phone (| dre, 4p | | |
| USEF # | USEF # | | USEF # | | | USEF #_ | | < | |
| Email Address: | Email Address: | | Email Address: | | | | Email Address: | | |
| | | | | | Prize Mone | Prize Money Payee Address | | Office Use Only | e Only |
| PRIXE MONEY TAXPAYER INFORMATION MUST BE COMPLETED! | Taxpayer Name (must coincide with SS# | SS# or EIN#) | | | | | | | |
| | Social Security # or Federal ID # | # | | | | | | | |
| | | | | | | | | | |



FEDERATION ENTRY AGREEMENT

| Vaulter or Longeur and on behalf of myself and my principals, represents of the United States Equestrian Federation, Inc. (the "Federation") and the bound by the Bylaws and Rules of the Federation and of the competition. Under the Rules, and agree to release and hold harmless the competition the Rules. I represent that I am eligible to enter and/or participate under a condition of and in consideration of acceptance of entry, the Federation casts, broadcasts, internet, film, new media or other likenesses of me are or benefit of the competition, sport, or the Federation. Those likenesses is to jeopardize amateur status. I hereby expressly and irrevocably waive are compensation, invasion of privacy, right of publicity, or to misappropriation the Stateof New York, and any action instituted against the Federation multiple of the competition of the currently a USEF Active Competing member or Subscriber, I acknow will continue to annually automatically renew in USEF's sole discretion. without notice. USEF may in its sole discretion, at any time, terminate in USEF Dashboard or calling (859) 810-8733. | wledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account Additionally, I acknowledge that the benefits of a USEF Fan are subject to change my USEF Fan status. Lacknowledge that I may opt out at any time by going to My |
|---|--|
| USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MA | o be bound by all applicable Federation Bylaws, rules, and policies including the APP) as published at www.usef.org, as amended from time to time, as well as all his Agreement electronically, I acknowledge that my electronic signature shall have in hand. |
| RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory) | OWNER/AGENT (mandatory) |
| Signature: | Signature: |
| Print Name: | Print Name: |
| TRAINER (mandatory) | COACH (if appicable) |
| Signature: | Signature: |
| Print Name: | Print Name: |
| Parent/Guardian Signature: (Required of Rider/Driver/Handler/Vaulter/Longeur is a | minor) |
| Print Parent//Guardian Name: | Emergency Contact Phone No |
| Is Rider/Driver/Vaulter a U.S. Citizen:Yes No | |

| For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USE | F") allowing me, the undersigned, to participate in any |
|---|---|
| capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, off | ficial, trainer or volunteer) in a USEF sanctioned, licensed or |
| approved event or activity, including but not limited to equestrian clinics, practices, shows, co | |
| | and on behalf of my spouse, children, heirs and next of kin, |
| and any legal and personal representatives, executors, administrators, successors,, and assig | ns, hereby agree to and make the following contractual repre |
| sentations pursuant to this Agreement (the "Agreement"): | |

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BEDANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDE MNFTY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPG) USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

| ☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TR | INER 🗌 OFFICIAL | STAFF VOLUNTEER | COACH (IF APPLICABLE) |
|---|-----------------|-----------------|-----------------------|
| Signature: Dat | : Pr | rint Name: | |
| Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a | minor) | | Date: |
| Print Parent//Guardian Name: | Emergency Cont | act Phone No | |

ENTRIES MUST BE SUBMITTED ELECTRONICALLY VIA HORSESHOWSONLINE.COM OR EQUESTRIAN CONNECT.

ENTRY CLOSING: Entries must be submitted electronically. Closing date for the Autumn in the Rockies is August 22. Late entries will be accepted

STALL RESERVATIONS WILL OPEN August 1, 2025 – Trainer Stabling request forms available on: https://langershows.com/colorado/

ENTRY PROCEDURES - ENTRIES and STABLING RESERVATIONS WILL OPEN August 1, 2025

- a) For each show the Opening Date to receive entries is April 3, and will be accepted on a first come first reserved basis. Should stalls sell out a waiting list will be established. All stalls must be reserved using the stall reservation form.
- b) For your convenience and to streamline the process, all entries must be done on HorseShowsOnline.com or through Equestrian Connect. Paper entries will not be accepted. Entries must be completed for each week and will require only the \$100 deposit to be paid with entry submission (total due with each horse entered is \$100). No other payment is due at the time entries are submitted. The deposit is non-refundable after the closing date of entries, May 15 (SIR 1, SIR 2 and SIR 3) or June 5 (SIR 4, SIR 5, SIR 6).
- c) Service Fee—All horses, showing or non-showing, will be assessed a fee of \$75 per show week. This fee allows for unlimited adds and scratches (with the exception of same day adds), access to schooling areas and competition rings at designated times, defers all parking fees and medical fees and includes Night Watch.
- d) Please keep office visits short and limited to one representative per barn at a time. E-Bills will be sent out on Sunday morning to the Invoice Payer defined in the online entries if requested. Trainers may request PDF's of all of their customers' invoices to be sent Saturday evening for review, all changes/corrections to invoices must be made by Sunday morning.
- e) If you plan to pay your final bill with a check, please make sure the barn representative who will be picking up numbers has the signed, open check to the office when checking in and picking up your horse's number. If you plan to pay your final bill with a credit card, make sure that your correct email address and mobile phone number are included on your entry.
- f) When submitting your entries, the following sections of the entry form MUST be completely filled out: horse's name and USEF/USHJA number, owner's name and USEF/USHJA number, trainer's name and USEF/USHJA number and all riders' names and USEF/USHJA numbers, a valid social security number assigned to the prize money payee. Entries received without the above information may not be processed and/or may be considered late
- g) LATE ENTRIES Entries received after the closing date(s), incomplete entries and entries made at the show will pay a \$50 late fee.
- h) USEF, USHJA, ASPCA, CHJA, NMHJA, INHJA and various other organizations have specific requirements for entry and participation in certain or all classes at this competition. Proof of membership for owners, riders and trainers, USEF Pony, Junior and Small Hunter measurement cards and horse recording numbers are among the items that sanctioning organizations require. Competitors are responsible for knowledge of the requisite rules and for providing the required data. Non-member, Show Pass and other fees may be assessed if these items are not available. Competitors may be refused entry into certain classes if required information is not provided.
- i) MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions.
- j) SAFE SPORT VERIFICATION: As of January 1, 2019 all USEF members 18-years-old and older, with a Competing Membership, must complete SafeSport Training in order to be eligible to participate in USEF activities, including competitions. Those who do not complete the training will be ineligible to participate in USEF activities, including competitions. Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are bound by the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and Minor Athlete Abuse Prevention Policies, also known as the MAAPP. This includes the SafeSport Training requirement for adult members and participants who have regular contact with minor athletes. Additionally, please be reminded about reporting obligations. Any concerns that are non-sexual in nature, please use the USEF Safe Sport Incident Reporting Form available on the USEF website. Concerns or suspicions regarding sexual misconduct must be reported to https://safesport.isight.com/portal and the authorities if a minor is involved. All of this information can be found in the USEF Safe Sport Policy. To find the most up to date information, see the new USEF Safe Sport web pages on the USEF website including comprehensive resources regarding USEF Safe Sport efforts. You can also contact Sarah Gilbert, USEF Safe Sport Program Coordinator, at sgilbert@usef.org for any questions or concerns relating to the USEF Safe Sport program.
- 1. ARRIVAL & DEPARTURE: Horse arrival is anytime after 10:00am on Monday. Departure is anytime before 8:00pm on Sunday. Early arrivals and/or late departures must be arranged in advance by emailing Zach Price at zapr4@aol.com.
- 2. STABLING: STABLING REQUEST FORMS MUST BE SUBMITTED TO RESERVE STALLS: Please send to charrobson@langershows.com. Stalls are reserved on a first come first reserved basis only upon submission of the stabling request form. Forms can be found at: www.langershows.com/colorado. Stalls may not be shared or resold. Exhibitors and Trainers note: Adjustments with regard to stall charges will not be considered after noon Friday of each show week. First bedding is not included. Management reserves the right to limit tack stalls. Stall fees are not refundable after entry closing date unless all stalls are fully sold and the cancelled stall can be re-sold by show management to another competitor based on the show's waiting list. The show office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Whether occupied by horses, feed or tack stall fees remain the same:

ClearSpan stalls are 10'x10' and are \$350 Permanent stalls are 10' x 12' and are \$375

Young Jumpers and Young Hunters showing only in the Young Jumper or Young Hunter classes will receive a 30% discount on stall fees. Permanent and Clear Span stalls all have dirt flooring. Doors are provided for all stalls.

- **2a.PADDOCKS:** Turnout paddocks are available on a first-reserved basis, Tuesday morning to Sunday evening, for \$250 per week. Paddocks are steel pipe, dimensions approximately 24' x 24'. Lock and chain are not provided for paddocks. Horses found in paddocks which have not been reserved and paid for will be identified and the weekly paddock charge will be added to the owners account.
- 3. GROUNDS FEE: This fee is charged to entries that do not reserve stalls. The Grounds fee is \$50 per day with a maximum per week of \$150 and will be charged to all entries who compete without reserving a stall and who trailer in to compete, Entries boarded at adjacent properties and competing without reserving a stall will be assessed a one time per week fee of \$50. Hunter Breeding horses are exempt from paying any Grounds Fees.
- **4. FULL TIME BOARDERS:** If showing, CHP contracted boarders will be charged a one time per week fee of \$50. Boarders of the Colorado Horse Park wishing to ride on the show grounds during the show without competing, must register each horse as a Non-Showing Horse. Failure to do so may result in charges being filed with USEF.
- **5. NON-SHOWING HORSES:** Any horse on the grounds but not competing must be registered as a Non-Showing Horse. This includes completing and signing an entry blank, along with paying the requisite fee(s). Non-showing horses must pay the service fee of \$75, a stall fee or grounds fee (as appropriate), a non-showing fee of \$100 and the drug fee. Full time boarded horses at CHP pay a reduced fee of \$50 plus the drug fee. Non-showing horses are allowed in any horse show arenas that are open for schooling and/or warm up, as well as access to other horse show facilities. All non-showing horses will be assigned a number.
- **6. FEED AND BEDDING:** Feed and bedding are available for purchase during the horse show. If you want a delivery available upon your arrival, please make sure to complete the Pre-Show Feed and Bedding order form and submit to feedCO@langershows.com. Please note all deadlines and provide all required information in order to ensure your delivery. Same day hay and shavings orders are available through Saturday of each show providing that orders are placed with the show office by 11:00 am. Grain and Specialty item orders may need up to 48 hours for delivery.

Feed/Show office phone number: 818.641.9947 or email: FeedCO@langershows.com

Exhibitors may bring their own feed/shavings however deliveries from outside feed companies will not be allowed.

- 7. PAYMENT METHODS: The horse show accepts cash, money order, checks drawn on an American bank and credit cards. Credit Cards accepted are VISA, Mastercard, Discover and American Express. Credit Cards will be charged a 3% convenience fee.
- **7a. UNPAID ACCOUNTS:** All accounts not settled by 5:00pm on the last day of competition of the competition week will be closed out by the show secretary using the payment information provided. All persons issuing returned checks and/or declined credit cards will have ten days to settle their account, with cash or cash equivalent (including penalty) or will be turned over to USEF for disciplinary action. Accounts not checked out by Tuesday following each show will be assessed a penalty of \$100.
- **8. NUMBERS:** Horse entry numbers will not be released without form of payment and having all necessary paperwork completed. All horses on the grounds will be assigned a number, including non-showing horses. In the effort to keep all our horses safe and healthy we request that numbers accompany horses at all times when not in their stalls.
- **9. NON-NEGOTIABLE FUNDS:** All returned checks and declined credit cards will be charged a 10% penalty (\$50 minimum). Account holders will be given ten (10) days to be paid in full with cash, cash equivalent or credit card. After 10 days without payment the horse show will notify USEF and other sanctioning organizations for disciplinary action.
- 10. USEF RULE GR901.11: The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.
- 11. MINOR EXHIBITORS: No minor's entry will be accepted unless the entry blank is signed by a parent or guardian.
- 12. SPECIAL CLASSES: See Special Class information in Division Specifications for adding, scratching, and minimum entry requirements.
- 13. ADDING REGULAR CLASSES: There is no additional (post entry) fee to add regular classes. Adds must be done by 4:00pm the day preceding the class. Same day adds may not be accepted, if same day adds are allowed there will be a \$10 per class late fee and all same day adds must be made in the horse show office. Adds and Scratches should be made using horseshowsonline.com (mobile.horseshowsonline.com). If you have any trouble please don't hesitate to come by the horse show office for technical support, we are here to help you!
- 14. SCRATCHING REGULAR CLASSES: : Classes (with the exception of classics and special classes) scratched prior to the start of the class will receive full credit. We strongly encourage all scratches to be handled online through horseshowsonline.com.
- 15. SHOW SCRATCH: A "Show Scratch" is applied to any horse entered in the show that does not show in any classes and is not registered as a "Non-showing Horse." In order to be eligible for a refund, Show Scratches must be submitted in writing (email okay) by the deadlines described herein. Show Scratches submitted before the official closing date for the show entered will receive a full refund of the stall fee, the service fee, the deposit, and any other fees paid. Show Scratches submitted after the closing date and before the start of the show will receive a refund of the service fee and a refund of the stall fee only if the stall can be re-sold by the show. The deposit will only be refunded after closing date in cases of an official verterinary scratch. Show Scratches submitted after the show begins will not receive a refund.
- **16. SUBSTITUTIONS:** Under the same ownership, a new horse may be substituted for a scratched horse as long as the scratched horse has not shown in any classes. The scratched horse's Service Fee and stall fee are transferred to the substituted horse with no penalty. The scratched horse will forfeit their deposit, the substituted horse will not be charged any late fees.
- 17. CONFLICTS: It is the intention of management to avoid holding rings to wait for horses and/or riders. Riders with conflicts must arrange their jumping order with the starters in order to reduce delays. Starters have the authority from management to scratch riders who are not timely. Trainer conflicts are not considered legitimate conflicts.

- **18. MINIMUM ENTRIES**: Medal classes that do not have enough entries to fill by 4:00 pm the night preceding the class will be combined if possible, and otherwise cancelled. For regular classes, a minimum of three entries to fill. For Special Classes—see section on Special classes.
- 19. RDNE (Rode Did Not Enter): Entries that show in a class that are not properly entered will be charged the class entry fee plus a \$50.00 RDNE Fee.
- **20. JUMPER NOMINATING FEE:** All horses entered in classes at 1.20m and above that pay prize money are required to pay the nominating fee of \$150. Once a horse is nominated it is entitled to enter any jumper class for which it is eligible. **Horses entered only in Young Jumper classes are exempt from paying the nominating fee.**
- **21. PRIZE MONEY:** Prize money checks will be mailed to the listed payee within 30 days of the conclusion of the show. Tax ID of PAYEE is required before any prize money will be sent. Foreign exhibitors must complete a IRS form W-8 before prize money will be issued. Exhibitors are responsible for listing the correct payee information. Please confirm with the show secretary that the prize money payee is correct.
- **22. ADD BACK MONEY**: In classes with add back, total prize money is computed from the number of horses that actually show. Horses that are entered but do not compete will forfeit the add back.
- 23. SCHOOLING: Schooling will be permitted in designated areas only. The word schooling includes, but is not limited to riding, driving, lunging, leading, and exercising. Poling and/or the use of offsets WILL NOT be permitted anywhere at the Colorado Horse Park. Violations of schooling regulations may be considered cause for fines and/or elimination. Ticketed schooling may be held in the Main Hunter Ring and Hunter Ring 2 Tuesday of each week. At management's discretion and weather permitting hunter rings will be open for schooling for a limited amount of time at the conclusion of each show day. Hunter Rings will be open from 6:00am to 7:00am each day for flat schooling only. The International ring will be open for schooling until 3:00pm on the Tuesday prior to the start of the show each week, weather permitting.
- 24. SCHOOLING SUPERVISION: Please be advised that starters have authority as agents of management to enforce USEF schooling rules.
- 25. PROTECTIVE HEADGEAR: Per USEF GR801.2 All persons are required to wear properly fastened protective headgear which meets or exceeds ASTM/SEI standards for equestrian use and carries the SEI tag while mounted anywhere on the competition grounds. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.
- **SAFETY VESTS:** Any exhibitor may wear a protective vest either body protecting or inflatable, specifically designed for use in equestrian sport in any division or class without penalty from the judge. The Federation recommends that the vest pass or surpass the current ASTM standard F1937 or be certified by the Safety Equipment Institute.
- 26. DAMAGE / HOLES IN STALLS & BARN WALLS: Damage to stalls (permanent or portable) will be billed to the account of the owner of the horse occupying the stall, or in the case of tack stalls to the trainer assigned the stalls. All stalls will be checked by the barn manager prior to move in of the horses. Please note any prior damage to stalls to the barn manager immediately upon occupancy to avoid any incorrect charges.
- **27. ARENAS**: All warm up and competition arenas contain Geotextile footing. Approximate size of arenas: International –200'x 380', Coors Arena—150' x 325', Olson Family Arena—150' x 300', Coles Arena—150' x 300', Ring 6- 140' x 275, Ring 7 140' x 275'. All warm-up arenas are approximately 120' x 225' and have Geotextile footing.
- 28. MOTORIZED VEHICLES / GOLF CARTS: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.
- **29. PERSONAL ELECTRONIC TRANSPORT DEVICES: GR1301.8** The unsafe use of personal electronic transport devices, as determined by the competition officials an management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.
- **30. DOGS:** All dogs must be on leashes or otherwise contained. Owners of loose dogs will be subject to a fine of up to \$100 and the issuance of a USEF Official Warning Card.
- 31. DESIGNATED PARKING: All vehicles must be parked in designated areas only. Improperly parked vehicles are subject to tow at the

owner's expense. Parking in the stable area is a safety hazard and not allowed except for immediate loading and unloading. Disabled parking area passes are always available in the horse show office.

32. MEDICAL WASTE: Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a \$100 fine per occurrence.

33. VACCINATIONS and HEALTH CERTIFICATES:

- a. Per USEF GR844 Equine Vaccination Rule: At Federation licensed competitions, horses more than 7 months of age entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horse not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.
- b. Statement of Health/Veterinary Health Certificate: A health certificate signed by a licensed veterinarian within 30 days of arrival at CHP is required. Please see Horse Health Information on pg 6 for required information. To facilitate a quick and easy entry to the horse park we highly recommend that you submit the required health certificates prior to travel. Health certificates should be submitted to: horsehealth@langershows.com.
- **34. RV PARKING**: RV spaces with water and electric are available but limited. Please complete and submit the official RV reservation form in the prize list and on the LEG website to—coloradohorseparkrv@gmail.com. Spaces are provided on a first reserved basis. Spaces are available for \$350 per show week (Monday-Sunday) with water and 30 or 50 amp electric. One pump-out per week is included. The pump-truck must have clear access to the unit in order to pump it. Units blocked by vehicles, or units with irregular hook-ups or locked compartments will not be serviced. Self-contained RVs without hook-ups will be charged \$150 per show and must park where management designates.
- **35. PONY, JUNIOR & SMALL HUNTER MEASUREMENT**: All Ponies, Junior and Small Hunters are required to possess a current USEF Measurement Card or valid measurement form and it must be shown at the horse show office before numbers are released. Measurements can be scheduled throughout the show by signing up in the horse show office.
- **36. CRUELTY AND ABUSE:** Abuse includes, but is not limited to excessive use of spurs or whip, or use of the whip anywhere in front of the horse's shoulder. Per USEF GR838 Any action(s) against a horse by a competitor which are deemed excessive by a judge, Federation steward, technical delegate, or competition veterinarian in the competition ring or anywhere on the competition grounds may be punished by official warning or elimination, or other sanctions which may be deemed appropriate by the Show Committee, or Competition Management in the absence of a Show Committee. **Cruelty and Abuse will not be tolerated at any time, anywhere at the Colorado Horse Park**.
- **37. MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions with regard to the show without claims for damages or recourse of any kind. Management reserves to itself the right to limit entries in any class, alter any course, cancel, combine, or re-schedule classes, change rings, substitute judges, change specifications in jumper classes, etc. All questions not covered in these rules and regulations shall be decided by Management whose decision will be final.
- **38. ALCOHOLIC BEVERAGES**: Please be advised that alcoholic beverages in any form may not be brought onto the grounds of the Colorado Horse Park.
- **39. SHOW PASS FEES:** For those exhibitors who are not current members of the USHJA a \$30 Show Pass will be added to your entry. **Riders and Owners will only be allowed ONE USEF Show Pass per calendar year.** The show pass must be paid from your USEF account on your member dashboard. Anyone listed as a Trainer or Coach (including Parents) must be active USEF members. In addition each horse, regardless of whether the owner is a current member of the USEF or USHJA must pay a \$75 lifetime horse registration fee.

40. HUNTER PRIZE MONEY – Offered/Awarded/Guaranteed

| Comp | 2024 offered | 2024 awarded | 2025 offered | 2025 Guarante |
|--------|--------------|--------------|--------------|---------------|
| AIR 1 | \$31,900.00 | \$17,015.00 | \$32,900.00 | \$5,000.00 |
| AIR II | \$34,400.00 | \$16,635.50 | \$33,900.00 | \$5,000.00 |

USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

RELEASE OF LIABILITY

ADDITIONAL TERMS AND DEFINITIONS OF THE RELEASE OF LIABILITY, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.

In consideration for entry upon the SHOW GROUND FACILITIES of the COMPETITION, the undersigned on behalf of myself, my trainers, instructors, coaches, clients, agents, employees, grooms, invitees, representatives, assigns, executors, heirs, independent contractors (including but not limited to veterinarians, farriers, masseuse, chiropractor, therapists, braiders, shippers), and, if applicable, on behalf of my minor child or children (hereinafter collectively referred to as "I") agrees:

I agree that COMPETITION as used in this entry blank, in the prize list and in the USEF rules means **Summer in the Rockies Series (individually and as a whole)**, each and every class and/or event conducted and ALL ACTIVITIES that I undertake AT ANY TIME upon entry of the SHOW GROUND FACILITIES including any horse which is on the SHOW GROUND FACILITIES for my use, in my control or at my request. I further agree that COMPETITION includes the entire week of the horse show including the time horses and/or people are allowed to enter to set up, stable and/or conduct business whether its expressly and/or specifically related to the horse show and classes being conducted/held that week through and including the time all horses and/or people vacate the SHOW GROUND FACILITIES.

I agree that this Release of Liability includes any horse that I have asked to come onto the SHOW GROUND FACILITIES for any purpose, and/or is in my control and/or custody and regardless whether the horse is being stabled at the SHOW GROUND FACILITIES and/or competing in the COMPETITION.

I agree that "RELEASED PARTIES" means the competition known as **Summer in the Rockies Series (individually and as a whole)**, the "Horse Show Management" as referenced in the prize list, Langer Equestrian Group, Inc. and each of their officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to Horse Show Management and/or related to or manage the property owned by such entities.

I agree that SHOW GROUND FACILITIES means the **Colorado Horse Park** including but not limited to all improvements, structures (permanent or temporary), buildings, tents, stalls, fixtures (including but not limited to all jumps and related equipment), arenas, exercise and schooling areas (and the footing therein) located on the premises and/or provided by RELEASED PARTIES during the COMPETITION.

I agree that if I am not a member of USEF that I will abide by all rules and regulations of USEF. I agree that the Rules of the Prize List are incorporated as if

set forth herein.

RELEASE AND WAIVER OF CLAIMS: I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES; I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I shall not bring any legal action, claim, demand against and/or sue for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this **RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES** as defined above.

HOLD HARMLESS: I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, by anyone, which arise out of my actions, including my ordinary negligence, including active and passive, and gross negligence or willful misconduct and/or the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION.

ASSUMPTION OF RISK: I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with USEF rules and regulations, Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent handling of horses and independent operations by trainers, riders and/or boarders who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of California with respect to all RELEASED PARTIES, except for the USEF as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings. I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. If applicable, I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.

Federation Entry Agreement: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Summer in the Rockies Series. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.



Autumn in the Rockies

PRE-SHOW FEED & BEDDING ORDER FORM

To assure that your order is available upon your arrival, please order at least 48 hours in advance.

NO OUTSIDE FEED AND BEDDING DELIVERIES ALLOWED

| DATE: | | |
|-----------------------|------------|-------------------------------|
| TRAINER NAMI | E: | |
| STABLE NAME: | | |
| ARRIVAL DATE | : | |
| SHAVINGS: | GRASS HAY: | ALFALFA: |
| PURINA GASTRIC CARE: | _ | TRIPLE CROWN RATION BALANCER: |
| PURINA OMOLENE 200: | _ | TRIPLE CROWN SENIOR: |
| PURINA OMOLENE 500: | _ | TRIPLE CROWN COMPLETE: |
| PURINA SENIOR: | _ | BEET PULP (SHREDDED): |
| PURINA SENIOR ACTIVE: | _ | CRIMPED OATS: |
| STRATEGY: | _ | RICE BRAN: |
| STRATEGY GX: | _ | ALFALFA PELLETS: |
| PURINA ULTIUM: | _ | WHEAT BRAN: |

All pre-show feed orders should be sent to: feedCO@langershows.com Phone – 818.641.9947



Autumn in the Rockies RV/Trailer Registration Form

7375 Bayou Gulch · Parker, CO 80134 612.408.2646

Please fill out 1 RESERVATION FORM per RV/Trailer and return by EMAIL: coloradohorseparkRV@gmail.com

RV/TRAILER REGISTRATION FORM must be filled out including complete credit card information in order to secure an RV/Trailer site. Credit cards will not be billed prior to arrival.

RV/Trailer's that arrive without a reservation may not have water/electricity available for hookups. Each Reservation will be assigned an RV/Trailer pass & one vehicle parking pass that will be available upon arrival at the Show Office. Under Colorado law, a 5% sales tax must be applied to all RV/Trailers on the grounds for less than 30 days. This is not included in the price below.

All RV/Trailers please enter at Gate 1. Colorado Horse Park, 7375 Bayou Gulch Rd, Parker, CO 80134

Registration Information

| Name: | | | | |
|---------------------------------------|---------------------------|------------------------|---------|-------------------|
| Phone #: | _ Email: | | | |
| Address: | City: | | State: | Zip: |
| Trainer name: | | email: | | |
| | | RV/Trailer Information | | |
| RV/Trailer Make: | | RV/Trailer Model: | | |
| RV/Trailer | | Truck License #: | | |
| License#: RV/ W | Vidth (including Slides): | Requested Amp: | 3050E | Either # of Pets: |
| Trailer Length: | | | | |
| | \$400/week, includes | 1 pump-out per week: | | |
| AIR I AIR II | | | | |
| Arrival Date: | | Departure Date: | | |
| | | Payment Information | | |
| Name on CC: | | Signature: | | |
| CC #: | | Exp. Date: | CVV: | Zip: |
| Billing Address(if different than ab | pove): | | | |
| ********** | ******** | *********** | ******* | ******** |
| | | OFFICE USE ONLY | | |
| # of Week(s): | # of Night(s): | 5% Sales Tax: | \$ | |
| Additional Pumps (\$25 Each): | Dates: | | \$ | |
| | | | Total: | |

AUTUMN IN THE ROCKIES 2025 STALL RESERVATIONS



| BARN INFO | | | | | | | | |
|--|------------|----------|--|--|--|--------------------|-------------------------------|----------------|
| Trainer | | Туре | e of stall requested | d Clear Span | | | Permanent | |
| Barn | | | ival Date | | | | | |
| Street Address | | Em | ail | | | | | |
| City, State, Zip | | Pho | one | | | | | |
| terms & conditions | | • | PAYMENT | INFO | | | | |
| . • \$450 per stall, per week for Clear Span Stalls a | nd \$450 | | | rcard – Americar Id be made out | | | | |
| per stall, per week for Permanent stalls No stable reservations will be accepted without a | | ı | Name on car | d | | | | |
| on this form. Stall fees <u>will not</u> be charged pr undersigned releases, indemnifies and saves ha Shows & Events, The Colorado Horse Park and | rmless LEG | | Billing Address | S | | | | |
| employees from all suits, actions or claims of any description. | - | I | City, State, Zip |) | | | | |
| Stalls are non-refundable after closing date of | of entries | | Card | | | | | |
| Pleasesubmitformandpaymentmet LEG Shows & Events Email:charrobson@langersho Office Phone: 818.679-57 | ows.com | | Ехр | | | CV Cod | | |
| Office Friends of Grand | | | upon purchas | EG Shows & Even ses. I understand ctions on my acc nese transaction | that my ir count. I, ag | nforma | ation will be sav | ed to file for |
| | | | I have read a in this reserva and Conditio | nd understand a ation form. By si ns as contained | Il the Rules gning belo in this rese | w, I ag ervatio | gree to all the R on form. | ules, Terms |
| | | | Signature | ny Autumn Circui | t Stalls resei | ved are | e non-refundable | after Aug 19. |
| | | | Date | | | | | |
| | | | Date | | | | | |
| WEEKLY STALLS | AIR I | AIR II | 1 | | 1 | | | T |
| Owner/Horse | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL STALLS PER WEEK | | | | | | | | |

Please see back for more space.

AUTUMN IN THE ROCKIES 2025 STALL RESERVATIONS



| BARN INFO | | | | | |
|---------------|-------|-------|--------------|--|--|
| Trainer | | | | | |
| | | | | | |
| Barn | | | Arrival Date | | |
| | | | | | |
| | | | | | |
| WEEKLY STALLS | AIR I | AIR I | II | | |

| WEEKLY STALLS | AIR I | AIR II | | | |
|-----------------------|-------|--------|--|--|--|
| Owner/Horse | | | | | |
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| TOTAL STALLS PER WEEK | | | | | |

Please be sure to submit both page 1 and page 2 of Stall Reservation Form.



NHS GRANT PROGRAM

The **NHS Grant Program**, honoring Leo Conroy & Mason Phelps and their dedication to the National Horse Show, assists NHS competitors who require financial need in order to attend. The grant is awarded annually to competitors in the:

ASPCA Maclay Finals

 Taylor Harris Insurance Services NHS Adult Equitation Championships

Hamel Foundation NHS 3'3"
 Equitation Championship

 Junior / Amateur Owner / Adult Hunter sections

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- FULL SERVICE MEETINGS
- FREE HIGH-SPEED WIRELESS INTERNET ACCESS IN ALL GUEST ROOMS



Holiday Inn Denver-Parker-E470

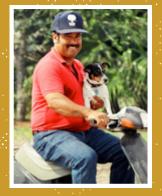


PRESERVING OUR HERITAGE HONORING OUR LEGENDS









THE SHOW JUMPING HALL OF FAME AND MUSEUM, INC. IS A 501(C)3 NOT-FOR-PROFIT CHARITY THAT RELIES SOLELY ON CONTRIBUTIONS TO OPERATE IT IS ONLY THROUGH THE GENEROSITY OF PEOPLE WHO CARE ABOUT SHOW JUMPING THAT WE ARE ABLE TO MAINTAIN OUR PROGRAMS THAT HELP PROMOTE OUR SPORT AND PAY TRIBUTE TO THOSE WHO HAVE HELPED MAKE IT GREAT.



SHOWJUMPINGHALLOFFAME:NET

























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on your rate!

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Artificial Turf & Sod

2 LOCATIONS!

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4 miles North of the Colorado Horse Park. Less than a 10 minute drive.

Parker

19850 Cockriel Dr.



ALL THE HARDWARE, TOOLS, GARDENING, RENTALS, REPAIRS, LAWN, SPRINKLER EXPERTISE UNDER ONE ROOF.

Website ->

Directions ->



Card Holder's Signature_



□ **RUSH** – \$30

Completion within 3 business days after all necessary paperwork and correct payment amount is received.

SAVE \$5 when you elect auto renewal and your membership auto-renews. See back for details.

The effective date of membership is the date on which the application and correct dues are received by the USEF office (exceptions see USEF Rule Book). To be eligible for USEF Awards including the USEF Horse of the Year Program, you must be an Active or Life Member (if applicable). By submitting this application, you agree all information is correct and you agree to abide by all USEF rules and the policies contained in the Safe Sport Policy.

| 1. UNITED STATES EQUESTRIAN FEDERATION MEMBERSHIP | 5. DESIGNATIONS (PLEASE SELECT ALL THAT APPLY) |
|--|--|
| A. USEF COMPETING MEMBERSHIP | □ Owner □ Rider □ Breeder □ Trainer □ Coach □ Licensed Official |
| Competing members are those individuals who are eligible to participate in USEF | □ Intercollegiate □ Other |
| Licensed Competitions as an owner, rider, driver, handler, vaulter, longeur, lessee, agent, coach, trainer, competition manager, or competition secretary or serving | Breed/Discipline Affiliation: |
| as a USEF committee member (exceptions found in USEF Rule Book). | Organization Member # |
| □ 3-YEAR ACTIVE\$225 | 6. UPDATE PERSONAL/CONTACT INFORMATION |
| Active Membership is effective for 36 months from the start date. | TITLE: |
| □ 1-YEAR ACTIVE\$80 | NAME: |
| Active Membership is effective for 12 months from the start date. | ADDRESS: |
| □ LIFE MEMBER (no expiration date) \$2,500 | CITY, STATE, ZIP: |
| B. SUBSCRIBER (NON-COMPETING) | PHONE: |
| Support the Sport & Receive Member Perks If you own a horse(s) competing at USEF Licensed Competitions, you must have a Competing Membership, | MOBILE: |
| Section A above. | E-MAIL: |
| □ 1-YEAR SUBSCRIBER MEMBERSHIP\$25 | U.S. CITIZEN: YES NO IF NO, WHAT COUNTRY? |
| USEF Subscriber Membership is effective for 12 months from the start date. | 0.3. OHIZEN. ETES ENG II NO, WINI GOODINT: |
| 2. OPTIONAL USEF MEMBER INSURANCE | USEF MEMBER: □YES □NO MEMBER #: |
| Members in Section A or B are eligible to purchase this coverage. | ☐ CHECK HERE IF THIS IS A NEW ADDRESS |
| □ Excess Personal liability/AD&D insurance - Under 18yrs old* | 7. MEMBERSHIP CARD |
| □ Excess Personal liability/AD&D insurance - 18yrs old and over* \$25 | I do not need a hard conveyed and will access the online cord. |
| The coverage benefits for USEF Members in good standing who purchase the coverage begin when your | □ I do not need a hard copy card and will access the online card. |
| membership is processed and your dues and fees are paid in full. The coverage ends 12 months later. "See USEF General Information on reverse side. | 8. SAFE SPORT |
| <u> </u> | By submitting this application, you acknowledge that you have read, understand, and agree |
| 3. DATE OF BIRTH REQUIRED | to be bound by the Federation's Safe Sport Policy and US Center for Safe Sport's Code, which can be viewed at usef.org . |
| MM/DD/YY): / / | 9. REQUIRED SIGNATURE REQUIRED |
| | |
| 4. BREED/DISCIPLINE AFFILIATION REQUIRED | Every member is required to check the appropriate box denoting their status in the sport, and sign below (see status information on reverse side): |
| Please designate a primary breed/discipline affiliation. Please designate the primary breed/ discipline affiliation as (1). You may also select a secondary choice as | · · · · · · · · · |
| (2). EXAMPLE: Eventing 1 Para-Equestrian 2 | □ AMATEUR □ PROFESSIONAL □ JUNIOR *Parent/Guardian please complete section below |
| Andalusian/Lusitano Arabian/Half-Arabian/Anglo-Arabian Carriage Driving | Junior (individuals who have not yet reached their 18th birthday on 12/1) |
| Combined Driving ConnemaraDressage Driving Endurance | By signing below, I (or parent/guardian if under 18 years of age) certify that the above |
| English Pleasure Eventing Friesian Hackney Hunter | status selected is appropriate per GR 1306 and have read and agree to be bound by the Forum Selection Clause, Federation Release, Assumption of Risk, Waiver and Indemnifi- |
| lumper Morgan National Show Horse Para-Equestrian | cation (on the reverse side of this form). |
| Parade Paso Fino Reining Roadster Saddlebred | (Sign in ink) |
| Saddle SeatShetlandVaulting Welsh Western | Parent/Guardian name (please print): |
| Nestern Dressage | Parent/Guardian email: |
| | Please note that your Application will not be processed unless all required information is completed. Membership fees are Non-Refundable. |
| DAVAFATIA | |
| PAYMENT IN PAYMENT METHOD (DO NOT SEND CASH) Make Check Payable to: United States Equestrian Feder | IFORMATION ation |
| | so accept ■ VISA DISCOVER |
| TOTAL AMOUNT ENCLOSED \$ | mastercard |
| | Evn Nata. |
| Card Number: | |
| Card Holder's Name (Print) | Billing Zip Code |

DIVERSITY AND INCLUSION STATEMENT

Diversity and inclusion are fundamental to US Equestrian's vision: To bring the joy of horse sports to as many people as possible. We recognize the need to achieve increased diversity and that our growth and success depends on the inclusion of all people. We are committed to providing access and opportunity for people of color, the LGBTQ+ community, veterans and active military personnel, people with disabilities, and those of all ages, religions, ancestries, and genders, gender identities, and economic status to harness the synergy of diverse talents.

USEF NON-DISCRIMINATION POLICY

The Federation does not discriminate on the basis of race, color, religion (creed), sex, gender identity, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

MEMBERSHIP ACKNOWLEDGEMENT

By submitting this application, you acknowledge that upon expiration of this membership, you will be automatically enrolled free of charge as a USEF Fan, which will annually automatically renew in USEF's sole discretion. Additionally, you acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate your USEF Fan status. You may opt out at any time by going to your MyUSEF Portal or calling (859)258-2472

UNITED STATES EQUESTRIAN FEDERATION MISSION STATEMENT

To provide access to and increase participation in Equestrian Sports at all levels by ensuring fairness, safety, and enjoyment.

USEF GENERAL INFORMATION

The insurance coverage entitles you to \$1 million in Excess Personal liability insurance for horse-related accidents that cause bodily injury or property damage to third parties. In addition, you are entitled to personal accident insurance that insures you for death or permanent disability resulting from horse-related accidents. The benefit amount is determined by where the accident occurred and the result, with a maximum benefit of \$35,000. This insurance is not prorated and is non-refundable.

By submitting this application, you agree that all information is correct and you agree to abide by all USEF rules. You can view the entire USEF Rule Book on our website, **usef.org**.

AUTO RENEWAL

For the convenience of our members, we now offer the ability to opt into automatic renewal for any memberships listed in your MyUSEF account. Visit **usef.org** for details.

INTERSCHOLASTIC ATHLETE PROGRAM

Members in Grades 5-12 are eligible to participate in the US Equestrian Interscholastic Athlete Program. For information visit **usef.org**.

AMATEUR/PROFESSIONAL STATUS

To compete in amateur classes or divisions at USEF Licensed Competitions, you are required to check the Amateur box in Section 10 and confirm that you have not engaged in any activities described in GR1306.4 (Amateur Rule) of the USEF Rule Book.

Please Note: Any individual who has signed as or acted as a Professional with the USEF is required to complete the amateur reclassification process in the USEF Rules prior to competing in any amateur classes or divisions (see GR1307.9).

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE REQUESTED INFORMATION

The United States Olympic & Paralympic Committee is required to submit data to Congress and the President concerning the participation of women, individuals with disabilities, and racial and ethnic minorities in the amateur athletic and administration activities of national governing bodies. As a result, we have included the following questions so that we may fulfill our required reporting to the United States Olympic & Paralympic Committee. This data is for analysis only. Submission is voluntary. Failure to supply this information will not jeopardize or adversely affect your membership status with USEF. The following categories are defined and named by the U.S. Government.

Please check one:

Race / National Origin (check all that apply):

- □ American Indian or Alaskan Native
- □ Asian
- $\hfill \square$ Black/African America (not of Hispanic origin)
- ☐ Hispanic or Latino
- □ Native Hawaiian or Pacific Islander
- □ White (not of Hispanic origin)
- $\hfill\Box$ Two or More Races
- \Box Unknown
- □ Other: I elect not to identify my racial origin or ethnicity.

Disability Status:

Are you an individual with a mental or physical disability?

| □ Yes | | No |
|-------|--|----|
|-------|--|----|

| Gender: | | Military | Veteran: |
|----------|--------|----------|----------|
| □ Female | □ Male | □ Yes | □ No |

MEMBER PERKS

As a USEF member, you'll reap the rewards all year long with the Member Perks Free Enrollment Program featuring a special collection of companies that support equestrian sport. See current Member Perks list at **usef.org**.

PRIVACY INFORMATION

USEF reserves the right to share member data (including but not limited to membership numbers, horse ID numbers, horse recording numbers).

FORUM SELECTION CLAUSE

By submitting and signing this membership application, I hereby acknowledge and agree that any court action must be brought solely and exclusively in the United States District Court for the Southern District of New York or in the Supreme Court of the State of New York, County of New York, to the exclusion of the courts of any other jurisdiction.

Furthermore, I acknowledge and agree that if the Federation prevails in a lawsuit brought against it by me, or on behalf of my minor child or a minor over whom I am legal guardian, the Federation shall be entitled to recover its costs and expenses, including reasonable attorneys' fees, incurred in connection with such action. Such payment must be made within thirty (30) days following the court's order approving the amount of recovery.

WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION. This section waives important legal rights. Read it carefully before signing.

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

RULES AND REGULATIONS: I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at www.usef.org, as amended from time to time.

ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

Equine Activity Liability Act WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK. Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties

COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I have carefully read this document in its entirety, understand all of its terms and conditions, and know it contains an assumption of risk, release and waiver from liability, as well as a hold harmless and indemnification obligations.

BY SIGNING IN SECTION 10 ON PAGE ONE, I (as the participant or as the Parent/Legal Guardian of the minor) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



| MEMBER INFORMATION | MEMBERSHIP TYPES |
|--|---|
| □Mr □Mrs □Miss □Mrs □Other | Active Member |
| Name: | In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF- |
| Address: | licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter, Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a |
| 710010001 | show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9. |
| City: | Life Member \$1,500 3 Year Active Member \$240 Active Member \$85 (Effective 36 months from the start date) |
| State: Zip: | Education (Non-Operanting Manubay |
| Country: | Education/Non-Competing Member Designed for those individuals who are <u>not</u> competing in USEF licensed competitions but want |
| ☐ Check here if this is a new address | to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. Please note: Education/Non-Competing members are subject to a USHJA |
| Phone: () | Show Pass Fee of \$30.00 if competing in USEF-licensed competitions. |
| Cell Phone: () | Educational/Non-Competing Member \$35 _ (Effective 12 months from the start date) |
| Fax: () | Outreach Mambar |
| E-mail: | Outreach Member Designed for those individuals who are participating in USHJA Outreach competitions or are a |
| E-mail 2: | member of an USHJA Affiliate Organization. Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions. |
| US Citizen: Yes No If no, what Country: | Outreach Member Free |
| USHJA or USEF# | (Effective 12 months from the start date) |
| Date of Birth: | Collegiate Member |
| Required for Juniors (Under 18 Years of Age) & Amateurs | Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note. |
| Are you a member of a state and/or local organization? ☐ Yes ☐ No | Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF- |
| If yes, which organization? | licensed competitions. |
| CHOOSE APPROPRIATE DESIGNATIONS | Collegiate Alumni \$15 |
| Check One: HUNTER JUMPER | SUPPORT THE SPORT |
| Check One: JUNIOR AMATEUR PROFESSIONAL (Under 18 as of Dec. 1st) | My Donation will help advance the Hunter and Jumper disciplines. |
| Category which best describes your participation (check all that apply): | Suggested Donations □ \$25 □ \$50 □ \$100 □ Other: |
| □ Owner □ Licensed Official □ Rider □ Manager □ Trainer □ Breeder □ Secretary | |
| Signature: (REQUIRED) | TOTAL AMOUNT \$ |
| Date: | |
| (Guardian Signature Required for Junior Members under 18 years of age.) | PAYMENT INFORMATION. DO NOT DETACH. |
| USHJA NON-DISCRIMINATION POLICY The USHJA does not discriminate on the basis of race, color, religion (creed), gender, | TOTAL AMOUNT ENCLOSED: \$ |
| gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed | PLEASE DO NOT SEND CASH |
| to providing an inclusive and welcoming environment for all members and volunteers. | Check # |
| DIVERSITY AND INCLUSION The USHJA is committed to diversity among its members and within the hunter/jumper | (Make Check Payable to: United States Hunter Jumper Association) |
| industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and | |
| leadership base and will have no impact on your membership status. If you choose not to participate, please select "Choose Not to Answer" from the avail- | □ Visa □ Master Card □ Discover Card □ AMEX |
| able options. Thank you for your cooperation. | Card Number: |
| RACE □ Black or African American □ White/Caucasian □ Asian □ Hispanic/Latino(a)/Latinx □ Mixed Race | |
| □ Native Hawaiian □ Native American □ Other | Exp. Date:/ Billing Zip Code: |
| or Pacific Islander □ Alaskan Native □ Choose Not to Answer GENDER □ Nonconforming/Nonbianry □ Choose Not to Answer | Card Holder's Name (Print): |
| □Male □Transgender | |
| ☐ Female ☐ Other Arayaya Notaran? | Card Holder's Signature: |
| Disability Status Are you a Veteran? | ☐ Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online. |
| | |

Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

^{*}Application will not be processed unless all information is completed.



COLORADO HUNTER JUMPER ASSOCIATION MEMBERSHIP AND HORSE RECORDING

| PLEASE FILL OUT COMPLETELY AND LEGIBLY | CHJA Amateur Certification-All ADULT, non-professionals must sign |
|---|---|
| CHJA# or NEW | As an amateur exhibitor, lunderstand that any adult who is advertised as a trainer or instructor for horse show purposes; or who regularly acts as a |
| USEF# IF NONE, N/A | trainer, assistant trainer, and/or instructor for horse show purposes; or who otherwise conducts himself/herself as a professional for horse show |
| USHJA# If NONE, N/A | purposes; whether or not he/she receives remuneration; is ineligible to ride in any CHJA Group 2 or Group 3 classes which are limited to ama- |
| Do not use N/A or NEW if you don't know your number. Leave | teur or beginner riders and is ineligible to ride in any CHJA Medals. An individual who is in possession of a USEF Amateur Card rides under the |
| it blank. You will end up with multiple numbers and your | respective National Federation rules at all CHJA approved shows. I further understand that if I am found to be in violation of my CHJA amateur eligi- |
| points will be wrong. | bility, I am subject to the sanctions listed in Rule 5.3 of the CHJA Rules. |
| LAST: FIRST: MI: | |
| ADDRESS : | Signed: Date: |
| CITY: ST: ZIP: | HORSE RECORDING YEARLY \$40/\$135 FOR LIFE |
| PHONE: CELL: | (leave CHJA# blank if you don't know the number, or write NEW if this horse has NEVER been registered with CHJA) |
| EMAIL: | , |
| (The CHJA email list is not sold or shared. Important updates | HORSE NAME: |
| and the newsletter are emailed.) | CHJA#: Life or Annual (circle one) USEF#: FOALED: |
| DATE OF BIRTH: | SEX: COLOR: HANDS: |
| TRAINER: | OWNER NAME IF DIFFERENT: |
| MEMBER TYPES-CHECK ONE | |
| | HORSE NAME: |
| Amateur (adult or junior) | CHJA#:Life or Annual (circle one) USEF#:FOALED: |
| Professional | SEX: |
| Stable/Business | OWNER NAME IF DIFFERENT: |
| CHECK ONE | |
| Annual (\$60) | HORSE NAME: Life or Annual (circle one) |
| Life (\$400) | USEF#:FOALED: |
| | SEX:COLOR:HANDS: |
| Your rulebook is downloable at www.chja.org. If you want a printed copy please check below and add \$15.00. | OWNER NAME IF DIFFERENT: |
| PRINTED RULE BOOK \$15.00 | CHANGE FOR A LIFE RECORDED HORSE \$10.00 |
| | OLD NAME: |
| SIGNATURES REQUIRED | NEW NAME: |
| | OLD OWNER: |
| I hereby agree to abide by CHJA's Bylaws, Rules and Specifications | MAKE CHECKS PAYABLE TO CHJA and MAIL TO: |
| | MAKE GILLONG PATABLE TO GIDA dIIU MAIL TO. |
| DATE: | Kirsten Turner For info call: |
| Member or Parent/Guardian if minor | 5780 Backbarn Drive (303) 243-2750 Castle Rock, CO 80108 |

ZONE 8 (AZ, CO, NM, UT) 2025 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

In accordance with GR 1111.4: CA, NV, ID, WY, NE, KS, OK, TX are contiguous states.

JUDGING FOR ALL HUNTER SECTIONS: To be judged on performance and soundness, suitability to count. Horses and Ponies are not required to jog for soundness.

ELIGIBILITY FOR ADULT AMATEURS: HUNTER, JUMPER AND EQUITATION: To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year and who hold a current USEF Amateur certification. Open to horses and ponies. State rules may prohibit entry of ponies.

ELIGIBILITY FOR CHILDREN'S SECTIONS: HUNTER, JUMPER AND EQUITATION: To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. State rules may prohibit entry of ponies.

ADULT AMATEUR HUNTER Sections offered and requirements: Adult Amateurs – may be split into three (3) sections. **Cross Entry: Riders:** Adult Amateur Hunter riders may not cross enter into any hunter class with fences exceeding 3'6" nor any jumper class with fences exceeding 1.20m (3'11") at the same show. In the under saddle class the cross entry restrictions do not apply, but an Adult Amateur must ride in the Adult Amateur Hunter under saddle. **Horses:** Horses may cross enter into any other classes or sections where eligible. **Horse and Rider Combination:** The horse-and-rider combination is restricted from showing in both Amateur Owner and Adult Amateur Hunter sections at the same show. The same horse and rider combination competing in the Adult Amateur Hunter may not cross enter into a USHJA International Hunter Derby. **Fence Height:** 3'0" with spreads not to exceed the fence height. Courses will not be adjusted for ponies. In and outs will be permitted. **Combining/Dividing Sections:** May be split into three (3) sections: Adult Amateurs 18 – 35; Adult Amateurs 36–49; Adult Amateur 36- 49 Adult Amateur Hunter section must be offered divided by age as follows: Adult Amateur 50 & over. At Premier rated competitions, the Adult Amateur Hunter section must be offered divided by age as follows: Adult Amateur 18- 35, Adult Amateur 18- 35, Adult Amateur Hunter section must be offered divided by age as follows: Adult Amateur 18- 35, Adult Amateur Hunter section with the Children's Hunter Horse section. National and Regional rated competitions are not required to offer the section divided, but may do so at management's discretion. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Adult Amateur Hunter 18–35, Adult Amateur 36–49, Adult Amateurs 50 & Over.

LOW ADULT AMATEUR HUNTER Eligibility: Open to exhibitors who have reached their 18th birthday as of December 1 of the current competition year. **Cross Entry: Riders:** Riders may not cross enter into any class or section at the same competition where fences exceed 1.10m or 3'6". **Horses:** No cross entry restrictions. **Horse and Rider Combination:** Horse and Rider combinations may not cross enter into any class or section at the same competition where fences exceed 2'9" (Exception: 3'0" Equitation). **Fence Height:** 2'6" **Combining/Dividing Sections:** The Low Adult Amateur Hunter and Low Children's Hunter sections may be combined if there are fewer than three (3) entries in either section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following section: Low Adult Amateur Hunter.

ADULT AMATEUR JUMPER Sections offered and requirements: 1.00/1.05m Amateur Jumper. 1.10/1.15m Amateur Jumper. Cross Entry: Rider: The 1.00/1.05m Amateur Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. A 1.00/1.05m Amateur Jumper rider may not cross enter in classes above 1.25m at the same competition. The 1.10/1.15m Amateur Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. If a 1.10/1.15m Amateur Jumper classic is offered in the Junior or Amateur Jumpers and the rider has jumped above 1.25m at that show then they are not eligible for any Classic in the Junior's/Amateur Jumper sections. Horse/Pony: No cross entry restrictions. Horse and Rider Combination: The same 1.00/1.05m Amateur Jumper horse/rider combination may not cross enterinto any class held above 1.15m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. The same 1.10/1.15m Amateur Jumper horse/rider combination may not cross enter into any class held above 1.25m at the same competition. Horse/ Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. Fence Height: Amateur Jumper 1.00m to 1.05m; Amateur Jumper 1.10m to 1.15m Combining/Dividing Sections: 1.00/1.05m Junior and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.00/1.05m sections there are fewer than three (3) entries then competition management must further combine the 1.00/1.05m sections with the 1.10/1.15m sections, allowing each section to compete at their respective height. 1.10/1.15m Junior and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.10/1.15m sections there are fewer than three (3) entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Amateur Jumper; 1.10/1.15m Amateur Jumper.

AGE GROUP EQUITATION: ADULT SECTION Sections Offered: Adult Equitation 18-35. Adult Equitation 36 +. Cross Entry: No cross entry restrictions. Fence Height: 3' with spreads not to exceed fence height. Combinations will be permitted. Combining/Dividing Sections: If there are fewer than three (3) entries in either age group, the two age groups must be combined. If, after combining, there are still fewer than three (3) entries, the Adult Equitation section may be combined with any other equitation age group. If combined with the 12-14 or 15-17, combinations are optional. If combined with any age group that includes Equitation 11 & Under, then combinations are prohibited. When combined, Adult Equitation entries must jump their proper height of 3'0". Awards: Zone Horse of the Year Awards will be presented annually to the following sections: Adult Equitation 18-35; Adult Equitation 36 +.

ZONE 8 (AZ, CO, NM, UT) 2025 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

CHILDREN'S HUNTER HORSE Sections offered and requirements: Children's Hunter Horse 14 & Under. Children's Hunter Horse 15-17. **Cross Entry: Rider:** Children's Hunter Horse riders may not cross enter into any hunter class with fences exceeding 3'6" nor any jumper class with fences exceeding 1.20m (3'11") at the same show. **Horses/Ponies:** Horses may cross enter into any other classes or sections where eligible. **Horse and rider combination:** The horse-and-rider combination is restricted from showing in both Junior Hunter and Children's Hunter Horse sections at the same show. The same horse and rider combination competing in the Children's Hunter Horse may not cross enter into a USHJA International Hunter Derby. **Fence Height:** Horses 3'0" with spreads not to exceed fence height. In and outs will be permitted. **Combining/Dividing Sections:** At Premier rated competitions, the Children's Hunter Horse section must be offered divided by age as follows: Children's Hunter Horse 14 & Under, Children's Hunter Horse 15-17. If there are fewer than four (4) entries in either age group, the two groups must be combined. In the event that, after combining the two age groups, there are still fewer than three (3) entries; management must combine the Children's Hunter Horse section with the Adult Amateur Hunter section. National and Regional rated competitions are not required to offer the section divided, but may do so at management's discretion. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Horse 14 & Under; Children's Hunter Horse 15-17.

LOW CHILDREN'S HUNTER HORSE Eligibility: Open to exhibitors who have not yet reached their 18th birthday as of December 1 of the current competition year. **Cross Entry: Riders:** Riders may not cross enter into any class or section at the same competition where fences exceed 1.10m or 3'6". **Horses:** No cross entry restrictions. **Horse and Rider Combination:** Horse and Rider combinations may not cross enter into any class or section at the same competition where fences exceed 2'9" (Exception: 3'0" Equitation). **Fence Height:** 2'6" **Combining/Dividing Sections:** The Low Children's Hunter and Low Adult Amateur Hunter sections may be combined if there are fewer than three (3) entries in either section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following section: Low Children's Hunter Horse.

CHILDREN'S HUNTER PONY Sections offered and requirements: Small/Medium Children's Pony; Large Children's Pony. Cross Entry: Rider: No cross entry restrictions. Horse/Pony: The pony is restricted from cross entering between the Regular Pony Hunter, Green Pony Hunter and Children's Hunter Pony sections at the same horse show. Horse and Rider Combination: The pony-and-rider combination is restricted from showing in both Regular Pony Hunter, Green Pony Hunter and Children's Hunter Pony at the same horse show. Fence Height: Small/Medium Ponies: 2'0" with spreads not to exceed height of fence. Large Ponies: 2'6" with spreads not to exceed height of fence. In and outs will not be permitted. The spread of any oxer must be measured including flowers, brush and ground lines. Combining/ Dividing Sections: The Children's Hunter Pony section must be offered and run by itself and may not be combined with the Children's Hunter Horse or any other section at Premier and National rated competitions. If there are fewer than three (3) entries in the Children's Hunter Pony section at any Regional rated competition, it may be combined with the Children's Hunter Horse section. In this case, in-and-outs are prohibited. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Pony-Small/Medium; Children's Hunter Pony-Large.

JUNIOR JUMPER Sections offered and Requirements: 1.00/1.05m Junior Jumper, 1.10/1.15m Junior Jumper. Cross Entry: Rider: The 1.00/1.05m Junior Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. A 1.00/1.05m Junior Jumper rider may not cross enter in classes above 1.25m at the same competition. The 1.10/1.15m Junior Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. If a 1.10/1.15m Junior Jumper classic is offered in the Junior's or Amateur Jumpers and the rider has jumped above 1.25m at that show then they are not eligible for any Classic in the Junior's/Amateur Jumper sections. Horse/Pony: No cross entry restrictions. Horse and Rider Combination: The same 1.00/1.05m Junior Jumper horse/rider combination may not cross enter into any class held above 1.15m at the same competition. Horse/ Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. The same 1.10/1.15m Junior Jumper horse/rider combination may not cross enter into any class held above 1.25m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. Fence Height: Junior Jumper 1.00m to 1.05m; Junior Jumper 1.10m to 1.15m. Combining/Dividing Sections: 1.00/1.05m Junior and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than 3 in either section and may combine if there are fewer than 6 in either section. If after combining the 1.00/1.05m sections there are fewer than 3 entries then competition management must further combine the 1.00/1.05m sections with the 1.10/1.15m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. 1.10/1.15m Junior and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than 3 in either section and may combine if there are fewer than 6 in either section. If after combining the 1.10/1.15m sections there are fewer than 3 entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Junior Jumper; 1.10/1.15m Junior Jumper.

AGE GROUP EQUITATION: CHILDREN'S/JUNIOR SECTION Sections offered: Equitation 11 & Under; Equitation 12-14; Equitation 15-17. **Cross Entry:** No cross entry restrictions. **Fence Height:** Equitation 11 & Under - 2'3"- 2'6" with spreads not to exceed fence height. Combinations are prohibited. Equitation 12-14 - 3'0- 3'3" with spreads not to exceed fence height. Combinations are optional. Equitation 15-17 - 3'0"- 3'3" with spreads not to exceed fence height. Combinations are optional. **Combining/Dividing Sections:** Equitation 11 & Under: Age group sections may be combined to meet the three (3) entry minimum requirement for points to be awarded. If 11 & Under and 12-14, or all three age group section may be combined to meet the three (3) entry minimum requirement for points to be awarded. If the 12-14 and 15-17 are combined each age group section must jump their respective height; combinations are optional. Equitation 15- 17: Age group section may be combined to meet the three (3) entry minimum requirement for points to be awarded. If the 12-14 and 15-17 are combined each age group section must jump their respective height; combinations are optional. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Equitation 11 & Under; Equitation 12- 14; Equitation 15- 17.

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NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

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West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League 1298 Royal Rd. Annville, PA 17003 Phone: 717-867-5643; Fa

www.ryegate.com nal@ryegate.com

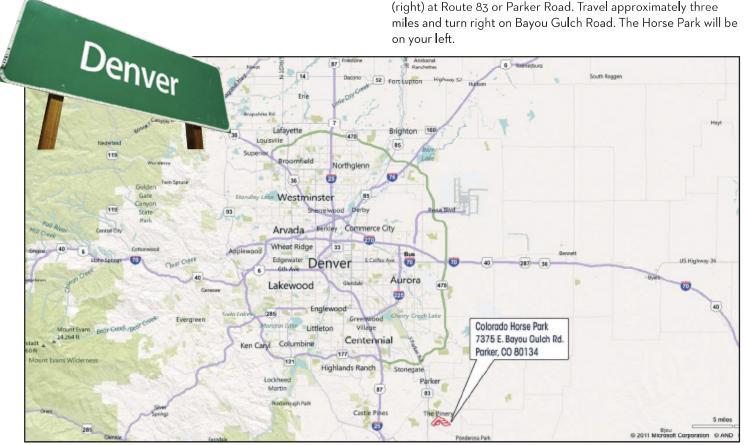
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| Signature: | | |
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DIRECTIONS TO THE PARK

FROM INTERSTATE 25: Turn east on Colorado 470 (tolls) or Lincoln Avenue (no tolls) about 4 miles to Route 83, also known as Parker Road. Go South, through the town of Parker. Continue to Bayou Gulch Road. Turn left, pass Ponderosa High School, and you will see the show entrance on your left.

FROM INTERSTATE 70, EASTBOUND: Take Colorado 470 (tolls) (this exit occurs just as you have almost ended your descent through the foothills) until you reach Route 83 or Parker Road. Then follow directions listed above.

FROM INTERSTATE 70, WESTBOUND: Turn west on Route 86, just west of Limon. Go to Franktown intersection and turn north (right) at Route 83 or Parker Road. Travel approximately three on your left.



OFFICIAL HOTELS OF THE COLORADO HORSE PARK

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9290 Meridian Blvd, Englewood, CO 80112 303-824-1550

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7820 Park Meadows Drive, Lone Tree, CO 80124 303-649-1010

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The Parker Shoppes

10685 South Parker Rd Parker, CO 80134 303-841-2250 www.theparkershoppes.net

Parker Fieldhouse

18700 East Plaza Drive Parker, CO 80134 303-805-6300 www.parkeronline.org

The O'Brien Center

H2O'Brien Pool 10795 Victorian Dr. Parker, CO 80138 720-851-5873 www.parkeronline.org

AMC Twenty Mile 10 Movie Theater

18625 E. Stage Run Rd Parker CO 80138 303-840-2551

The Wildlife Experience

10035 Peoria Street Parker, CO 80134 720-488-3375 www.thewildlifeexperience.org



DENVER

Denver Center of the Performing Arts

1101 13th St. Denver, CO 80204 303-893-4000 www.denvercenter.org

Denver Art Museum

100 West 14th Avenue Parkway Denver, CO 80204 720-865-5000 www.denverartmuseum.org

Denver Museum of Nature & Science

2001 Colorado Blvd Denver, CO 80205 303-370-6000 www.dmns.org

Denver Zoo

2300 Steele St Denver, CO 80205 303-376-4800 www.denverzoo.org

Downtown Aquarium

700 Water Street Denver, CO 80211 303-561-4450 www.aquariumrestaurants.com

Red Rocks Amphitheatre

W Alameda Parkway Morrison, CO 80465 303-640-2637 www.redrocksonline.com

The Pepsi Center

1000 Chopper Circle Denver CO 80204 303-405-1111 www.pepsicenter.com

Elitch Gardens

2000 Elitch Circle Denver, CO 80204 303-595-4386 www.elitchgardens.com

Park Meadows Mall

8401 Park Meadows Center Dr Lone Tree CO 80124 303-792-5384 www.parkmeadows.com

COLORADO SPRINGS

Garden of the Gods

1805 N. 30th St. Colorado Springs, CO 80904 719-634-6666 www.gardenofgods.com

Cave of the Winds

6 miles West of I-25 on Hwy. 24, Manitou Springs, CO 80829 719-685-5444 www.caveofthewinds.com

Pikes Peak Cog Railway

515 Ruxton Ave Manitou Springs, CO 80829 719-685-5401 www.cograilway.com

MOUNTAINS

Rocky Mountain National Park

1000 US 36 Estes Park, CO 80517 970-586-1206 www.nps.gov/romo

Estes Park

www.estesparkcvb.com

White Water Rafting

Clear Creek Rafting Co. 350 Whitewater Rd. Idaho Springs, CO 80452 303-567-1000 www.clearcreekrafting.com

CASTLE ROCK

Outlets at Castle Rock

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AMC Theaters

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Red Hawk Ridge Golf Course

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1 Adequan® i.m. Package Insert, Rev 1/19.

2 Burba DJ, Collier MA, DeBault LE, Hanson-Painton O, Thompson HC, Holder CL: In vivo kinetic study on uptake and distribution of intramuscular tritium-labeled polysulfated glycosaminoglycan in equine body fluid compartments and articular cartilage in an osteochondral defect model. *J Equine Vet Sci* 1993; 13: 696-703.

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