

Photo: Lindsay Long

## Colorado SPRING PREVIEW

May 7-11, 2025

National | Level 3

## Colorado SPRING CLASSIC

May 14-18, 2025

National | Level 3

## Colorado SPRING FINAL

May 21-25, 2025

National | Level 3

**COLORADO**  
HORSE SHOWS

LEG Shows & Events

USEF, CHJA, NMHJA, INHJA, NAL, SJHF







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# SERIES HIGHLIGHTS

## Jumpers

\$25,000 LEG Grand Prix, Regional Standard – **SPRING CLASSIC & FINAL**

20,000 1.35m Spring Welcome Grand Prix – **SPRING PREVIEW**

\$3,500 Welcome Classic each week

\$2,000 1.20 Jr/Am Classic

\$3,000 1.35-1.40M SJHF Jr/AM Classic

\$1,500 NAL 1.10 Junior Jumper Classic

\$1,500 NAL 1.10 Amateur Jumper Classic

Classics for 1.0m, 1.10m and 1.20m

**All Young Jumper Classes are FREE, NO ENTRY FEE**

## Hunters

\$3,500 USHJA National Hunter Derby – **SPRING FINAL**

\$2,500 USHJA National Hunter Derby – **PREVIEW & CLASSIC**

\$500 Carousel Hunter Derby – 2'6"

\$250 Carousel Hunter Derby – 2'

\$1,500 Jr/Am Hunter Classic

\$1,000 NAL Children's Hunter Classic

\$1,000 NAL Adult Hunter Classic

Classics for Low, Pre and Pony Hunters

**All Young Hunter Classes are FREE, NO ENTRY FEE**



# COLORADO HORSE SHOWS

LEG Shows & Events

COLORADO HORSE PARK, PARKER, CO

- ✓ 2 weeks WCHR/International Hunter Derby
- ✓ Separate Open and Jr/Am USHJA National Hunter Derbies
- ✓ Zone 7/8 - 1.0/1.05 USHJA Zone Jumper Team Championship (SIR 6)
- ✓ No Entry Fees for Young Hunter and Young Jumper classes
- ✓ \$15,500 in Rider Bonuses Awarded in 2024
- ✓ All Trainers Receive One VIP Pass!
- ✓ Special Classes and Fun activities for the whole family each week!

## SPRING IN THE ROCKIES

May 7-11	Colorado Spring Preview <i>National/L3</i>
May 14-18	Colorado Spring Classic <i>National/L3</i>
May 21-25	Colorado Spring Final <i>National/L3</i>

## SUMMER IN THE ROCKIES

June 4-8	SIR Preview <i>EAP Regional Training Session</i>
June 11-15	Summer in the Rockies 1 <i>National/L3</i>
June 18-22	Summer in the Rockies 2 <i>National/L4</i> <i>WCHR Week</i>
June 25-29	Summer in the Rockies 3 <i>National/L4</i>
July 2-6	Summer in the Rockies 4 <i>National/L4</i> <i>WCHR Week</i>
July 9-13	Summer in the Rockies 5 <i>National/L5</i>
July 16-20	Summer in the Rockies 6 <i>National/L5</i> <i>1.0 - 1.05 USHJA Zone 7/8 Jumper Team Championship</i>

## AUTUMN IN THE ROCKIES

Sept. 3-7	Autumn in the Rockies I <i>National/A/3</i>
Sept. 10-14	Autumn in the Rockies II <i>National/A/3</i> <i>ASPCA Maclay Region 6 Finals</i>



## JUMPER HIGHLIGHTS

\$25,000 Grand Prix – SIR Preview | Regional Standard  
 \$35,000 Grand Prix – SIR 1 | Regional Standard  
 \$40,000 Grand Prix – SIR 2 | Regional Standard  
 \$40,000 Grand Prix – SIR 3 | Regional Standard  
 \$50,000 Grand Prix – SIR 4 | American Standard  
 \$50,000 Grand Prix – SIR 5 | American Standard  
 \$75,000 Grand Prix – SIR 6 | National Standard  
 \$10,000 Welcome – SIR 1-3  
 \$20,000 Welcome – SIR 4-6  
 \$2,500 1.20m Classic – SIR 1-3  
 \$5,000 1.20m Classic – SIR 4-6  
 \$10,000 1.35 Futures Prix – SIR 4-6  
 Jr/AM Classics – ALL WEEKS

## HUNTER HIGHLIGHTS

\$3,500 National Hunter Derby – SIR 1 & SIR Preview  
 \$20,000 International Hunter Derby – SIR 2 & 4  
 \$10,000 National Derby – SIR 2 & 4  
 \$7,500 Open & \$7,500 Jr/AM National Derby – SIR 3 & SIR 5  
 \$20,000 National Hunter Derby – SIR 6  
 \$2,000 Under Saddle Derby – SIR 2 & 4  
 Carousel Hunter Derby 2'6" each week  
 Carousel Hunter Derby 2' each week  
 Jr/AM/CH/AA Classics – ALL WEEKS



Contact Charlotte Robson at [charrobson@langershows.com](mailto:charrobson@langershows.com) for more information

[WWW.LANGERSHOWS.COM](http://WWW.LANGERSHOWS.COM)

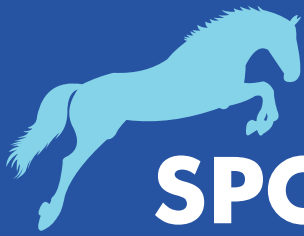
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# SPORTSMAN'S CHARTER

- 1** That sport is something done for the fun of doing it and that it ceases to be sport when it becomes a business only, something done for what there is in it;
- 2** That amateurism is something of the heart and spirit - not a matter of exact technical qualifications;
- 3** That good manners of sport are fundamentally important; That the code must be strictly upheld;
- 4** That the whole structure of sport is not only preserved from the absurdity of undue importance, but is justified by a kind of romance which animates it, and by the positive virtues of courage, patience, good temper, and unselfishness which are demanded by the code;
- 5** That the exploitation of sport for profit alone kills the spirit and retains only the husk and semblance of the thing;
- 6** That the qualities of frankness, courage, and sincerity which mark the good sportsman in private life shall mark the discussions of his interests at a competition.

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**WELFARE OF  
THE HORSE  
MUST BE  
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**For  
Every Horse  
Every Day  
Every Horse Show**



# COLORADO

## HORSE SHOWS

LEG Shows & Events

### CONTACT INFORMATION

<b>Horse Show Office During the Show:</b>	818.641.9947
<b>Show Manager:</b>	Charlotte Skinner-Robson   818.679.5776   charrobson@langershows.com
<b>Show Secretary:</b>	Melessa Lee   melessa@langershows.com
<b>Technical Coordinator:</b>	Zach Price   303.941.0268   zapr4@aol.com
<b>Horse Show Feed and Bedding:</b>	Mario Fernandez   818.641.9947   feedCO@langershows.com
<b>RV Reservations:</b>	Diane Nunn   coloradohorseparkRV@gmail.com
<b>Bio Security:</b>	Kristyn DiFalco / horsehealth@langershows.com

### FACILITY INFORMATION

<b>Facility Address:</b>	7375 Bayou Gulch, Parker, CO 80134
<b>Packages and Mail:</b>	Colorado Horse Park, ATTN: Your Name, 7375 Bayou Gulch, Parker, CO 80134

### HORSE SHOW OFFICE HOURS

<b>Competition Days:</b>	The office will open one hour before the start of the first class and will close 30 minutes following the last class each day.
<b>Non-Competition Days:</b>	Mondays 8:00am—noon, Tuesdays 8:00am—5:00pm

### CLOSEST EMERGENCY FACILITIES

<b>Parker Adventist Hospital:</b>	9395 Crown Crest Blvd., Parker, CO	303.269.4000
<b>20 Mile Urgent Care</b>	11355 S. Parker RD, Suite 103	720.974.7210
	Hours – 8:00am-9:30pm M-F, 8:00am-5:30pm Saturday, closed Sunday	
<b>Littleton Equine Medical Center:</b>	8025 S. Santa Fe Dr., Littleton, CO	303.794.6359
<b>Franktown Small Animal Clinic:</b>	7658 Burning Tree Dr., Franktown, CO	303.688.4690

### GOLF CAR RENTALS

**Mile High Golf Cars:** [www.milehighgolfcars.com](http://www.milehighgolfcars.com) 303.951.2131





## 2025 COLORADO SPRING HORSE SHOW STAFF

<b>Horse Show Manager</b>	Charlotte Skinner-Robson	charrobson@langershows.com	818.679.5776
<b>Technical Coordinator</b>	Zach Price	zapr4@aol.com	
<b>Show Secretary</b>	Melessa Lee	melessa@langershows.com	
<b>Awards Coordinator</b>	Kelley Richardson		
<b>Jump Crew Foreman</b>	Juan Diaz		
<b>Announcers</b>	Davin Malmqvist   Vic Kaneps   Grady Kerron   John Bahret		
<b>Paddock Stewards</b>	Lois Rush   Gary Gregory   Cory Sumner   Joe Perez   Tracy Alkin		
<b>Farrier</b>	TBD		
<b>Veterinarian</b>	Littleton Equine	303.794.6359	
<b>Medic Team</b>	Altitude EMS	720.231.8229	

## HORSE SHOW OFFICIALS

### Colorado Spring Preview

May 7-11, 2025 / #6761

#### Hunter/Equitation Judges

Nancy Nordstrom	Encinitas, CA
Diane Grod	Ocala, FL
Joni Osteen	Escondido, CA

#### Jumper Judges

Jenny Paisley	Albuquerque, NM
Kay Beard	Denver, CO

#### USEF Stewards

Jodi Kennedy	Parker, CO
Alice Kitson	Lambertville, MI

#### Hunter/Equitation Course Designer

Robert Barton	TX
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#### Jumper/Equitation Course Designer

Keith Bollotte	Hendersonville, NC
Liz Certain	Longmont, CO

### Colorado Spring Classic

May 14-18, 2025 / #6983

#### Hunter/Equitation Judges

Jenny Paisley	Albuquerque, MN
Karen Kenny	Ponte Vedra, FL
Paige Ripley	Denver, CO

#### Jumper Judges

Davin Malmqvist	Littleton, CO
John McQueen	West Monroe, LA
Kay Beard	Denver, CO
Janet Fall	El Macero, CA

#### USEF Stewards

Jodi Kennedy	Parker, CO
Cynthia Murphy	Charlotte, NC

#### Hunter/Equitation Course Designer

Keith Bollotte	Hendersonville, NC
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#### Jumper/Equitation Course Designer

Catalina Cruz	Ocala, FL
Robert Barton	TX

### Colorado Spring Final

May 21-25, 2025 / #356722

#### Hunter/Equitation Judges

Ginny Edwards	Wellington, FL
Cathy Robinson	Encinitas, CA
Kris Nixon	Arvada, CO

#### Jumper Judges

John Bahret	Middletown, RI
John McQueen	West Monroe, LA
Kay Beard	Denver, CO
Janet Fall	El Macero, CA

#### USEF Stewards

Jodi Kennedy	Parker, CO
Cynthia Murphy	Charlotte, NC

#### Hunter/Equitation Course Designer

Charles Throckmorton	Fort Collins, CO
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#### Jumper/Equitation Course Designer

Chris Bernard	Reddick, FL
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# HORSE HEALTH INFORMATION

## IMPORTANT EQUINE HEALTH INFORMATION

We strongly recommend all horses stabling on the Colorado Horse Park Grounds arrive between 8:00 a.m. and 5:00 p.m. If it is necessary to arrive at any other time **you must make arrangements prior to arrival.**

**Please contact:** Kristyn DiFalco | [horsehealth@langershows.com](mailto:horsehealth@langershows.com)  
or Zach Price | [zapr4@aol.com](mailto:zapr4@aol.com) | 303.941.0268

**Submit health certificates for pre-check to facilitate a quick arrival – [horsehealth@langershows.com](mailto:horsehealth@langershows.com)**  
**All paperwork must be in the horse's show name.**

LEG Shows and Events Management strives to provide an excellent showing environment. An integral part of an excellent showing environment includes healthy horses. Exhibitors, especially those traveling long distances, can contribute to that healthy environment by adhering to the following requirements for entry to the facility and recommendations for safe practices.

1. A current negative Coggins test is required for all horses entering the facility. Please renew before it expires, and not just before it is necessary to leave the state.
2. **Statement of Health/Veterinary Health Certificate** signed by a licensed veterinarian **within 30 days of arrival** at CHP, documenting that the horse has:
  - A. Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with the most recent booster being within 180 days. Written Statements from the Vet explaining reasons for being bolstered within 180 Days MAY be accepted. IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS. Horses not in compliance with this rule may be denied entry to the competition grounds upon request by Management.
  - B. Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
  - C. Not been at a facility under quarantine for EHV-4/1 or exposed to any horses showing symptoms of EHV-4/1 within the past 28 days.
3. Current vaccination against WNV, EEE, WEE, Tetanus, Rabies are strongly recommended.
4. You should be able to document your horse's normal temperature before arrival. Please do not ship horses with elevated temperatures. It is highly recommended that prior to arrival you establish a log of temperatures taken at least twice daily. While on the show grounds temperatures should be taken twice daily (am and pm) and logged. Competition Stewards will be spot checking temperature logs of all horses, please make sure each horse's temperature log is readily available. Any horse on the show grounds with a temperature over 101.5 F must be reported immediately to LEG Management and the Official Show Veterinarian. It is always better to err on the side of safety. Isolation stalls are available on the grounds and if necessary at a local veterinary practice if the need arises.
5. Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra horses on a horse van, or moving from stable to stable is the fastest way to compromise your horse's and your neighbor's horse's health.
6. Please take the time to review equine good hygiene practices and impress its importance to your groom in everyday care.

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# COLORADO

## HORSE SHOWS

LEG Shows & Events

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# Colorado Spring Series - Tentative Time Schedule

## Wednesday

International Ring - 8:00AM		Coors Arena - 8:30AM		Olson Family Arena - 8:00AM		Coles Arena - 8:30AM		Hunter Ring 6	
255	1.20M Jumpers - II, 2b	200,201	.75M Jumpers - II and II,2b	1	Conformation Model	501	Blue/Red Schooling	502	Blue/Red Schooling
263	6 Year Old Young Jumpers II,2b	204,205	.85M Jumpers - II and II,2b	500	Blue/Red Schooling	525,526	USHJA 29" Hunters	546,547	USHJA 2" Hunters
266	7 Year Old Young Jumpers - II,2b	590,591	.95M Jumpers - II and II,2b	2,3*	Conformation Hunters	529	USHJA 29" Hunters U/S	550	USHJA 2" Hunters U/S
218	1.30M Jumpers - II,2b	208,209	1.00M Jumpers - II and II,2b	6	Conformation U/S	570,571	Young Hunter 5 & Under 29"	540,541	USHJA 23" Hunters
224	1.35M Jumpers - II,2b	260	5 Year Old Young Jumpers - II	13,14*	Green Hunters 36"	575,576	Young Hunter 6 & Under 3"	544	USHJA 23" Hunters U/S
249	1.40M Jumpers - II,2b			17	Green Hunters 36" U/S	574	Young Hunter 5 & Under U/S	530,531	USHJA 26" Hunters
213	1.40M Jumpers - II,2b - Water Option			18,19*	Green Hunters 39"	579	Young Hunter 6 & Under U/S	534	USHJA 26" Hunters U/S
252	1.15M Jumpers - II,2b - Water Option			22	Green Hunters 39" U/S	520,521	USHJA 3" Hunters		
				23,24*	High Performance Hunters	78,79	Green Hunters 3"		
				27	High Performance U/S	82	Green Hunters 3" U/S		
				190,191*	36" Performance Hunters	524	USHJA 3" Hunters U/S		
				194	36" Performance U/S				
				195,196*	33" Performance Hunters				
				199	33" Performance U/S				
				83,84	Green Hunters 33"				
				87	Green Hunters 33" U/S				
				580,581	Young Hunter 7 & Under 33"				
				584	Young Hunter 7 & Under U/S				

## Thursday

International Ring - 8:00AM		Coors Arena - 8:30AM		Olson Family Arena - 8:00AM		Coles Arena - 8:30AM		Hunter Ring 6	
256	1.20M Jumpers II,2b	202,203	.75M Jumpers - II / II,2b	A,B,C,D	<b>Hunter Breeding</b>	505	Blue/Red Schooling	507	Blue/Red Schooling
267	6 Year Old Young Jumpers - II,2b	206,207	.85M Jumpers - II / II,2b	E,F,G,H	<b>Pony Hunter Breeding</b>	527,528	USHJA 29" Hunters	548,549	USHJA 2" Hunters
264	7 Year Old Young Jumpers - II,2b	592,593	.95M Jumpers - II / II,2,1	504	Blue/Red Schooling	572,573	Young Hunter 5 & Under 29"	542,543	USHJA 23" Hunters
219	1.30M Jumpers - II,2b	211	1.00M Jumpers - II,2,1	15,16	Green Hunters 36"	577,578	Young Hunter 6 & Under 3"	532,533	USHJA 26" Hunters
317	<b>\$3500 1.35M Open Welcome-II,2b</b>	261	5 Year Old Young Jumpers - II	4,5	Conformation Hunters	522,523	USHJA 3" Hunters		
214	1.10M Jumpers - II,2b			20,21	Green Hunters 39"	80,81	Green Hunters 3"		
253	1.15M Jumpers - II,2b			25,26	High Performance Hunters		<b>Not before 3:00</b>		
	<b>Not before 2:00</b>			192,193	36" Performance Hunters	506	Blue/Red Schooling 3" - non-pro		
270	1.20M Jr-Am Jumpers-II,2b			197,198	33" Performance Hunters				
227	1.30M Jr-Am Jumpers-II,2b			85,86	Green Hunters 33"				
230	1.40M Jr-Am Jumpers-II,2b			582,583	Young Hunter 7 & Under 33"				
210	1.00M Jumpers - II - Water Option			139,140*	Modified Jr/Am Hunters				
				143	Modified Jr/Am Hunters U/S				

## Friday

International Ring - 8:00AM		Coors Arena - 8:00AM		Olson Family Arena - 8:00AM		Coles Arena - 8:30AM		Hunter Ring 6 - 8:30AM	
257	1.20M Jumpers - II,2b	216	.75M Jumpers - II	407	Equitation, Flat 12 thru 14	442	Dorothy Roberts Medal	508	Blue/Red Schooling 26" Non-Pro
265	6 Year Old Classic - II,2b-1.20M	217	.85M Jumpers - II	408	Equitation, Flat 15 thru 17	88,89	Children's Hunters, 14 & Under	157,158	Low Child Hunters
268	7 Year Old Classic - II,2b-1.30M	560	.85M non-pro Jumpers -IV, Sec 1	411	Equitation, Fences 12-14	93,94	Children's Hunters 15 thru 17	157a,158a	Low Adult Hunters
220	1.30M Jumpers - II,2b	594	.95M Jumpers - IV, Sec 1	413	Equitation, Fences 15 thru 17	92	Children's U/S, 14 & Under	161	Low Child U/S
225	1.35M Jumpers - II,2b	565	.95M non-pro Jumpers - IV, Sec 1	427	ASPCA Horsemanship Class	97	Children's U/S, 15 thru 17	161A	Low Adult Hunters U/S
271	1.20M Jr-Am Jumpers-II,2d	212	1.00M Jumpers - II,2b	465	Hamel Foundation NHS 33" Medal	436	Ruth C. Ayers Medal	512	Blue/Red Schooling 2" - non-pro
228	1.30M Jr-Am Jumpers-II,2d	236	1.00M Low Jr/Am Jumpers -II,2b	433	CHJA Junior Medal Class	435	Col. Robertson Medal	450,451	Short St. Eq. Fences 2'-2'3"
231	1.40M Jr-Am Jumpers-II,2d	262	5 Year Old Classic - II,2b-1.05m	434	CHJA Adult Medal Class	432	Ariat National Adult Medal	452	Short St. Eq. Flat
254	1.15M Jumpers - II,2d			141,142	Modified Jr/Am Hunters	419,420	Equitation, Fences 18 thru 35-3'	447, 448	Long St. Eq. Fences 2'-2'3"
215	1.10M Jumpers - II,2d					422,423	Equitation, Fences 36 & Over-3'	449	Long St. Eq. Flat
239	1.10M Junior Jumpers-II,2b					418	Equitation, Flat 18 thru 35'	438	CHJA Short/Medium St. Medal
242	1.10M Amateur Jumpers-II,2b			600	<b>\$2500 USHJA National Hunter Derby</b>	421	Equitation, Flat 36 & Over		
					<b>Hunt &amp; Go Format</b>	462	Children's Pony Eq Flat		
					Spring Preview and Classic	460,461	CH Pony Eq Fences		
				601	<b>Presented by Littleton Equine MC</b>	437	<b>CHJA Pony Medal</b>	443	Columbine Jr. Medal - 2'9"
					<b>\$3500 USHJA National Hunter Derby</b>	404, 405	Pony Equitation, Fences	444	Columbine Ad. Medal - 2'9"
					Spring Final	403	Pony Equitation, Flat	416,417	Pre Adult Eq. Fences
					<b>Presented by Littleton Equine MC</b>			490,491	Pre Adult Eq. Fences
								415	Pre Adult Eq. Flat 18 & Over
								492	Pre Child Eq. Flat
								455,456	Rusty St. Eq. Fences 2'-2'3"
								457	Rusty St. Eq. Flat
								439	CHJA Long (Rusty) St. Medal



Don't miss Wine and Cheese during the USHJA National Hunter Derbies on Friday afternoon at the Olson Family Arena.

Then join us for another great party and enjoy the Grand Prix on Saturday afternoon :)

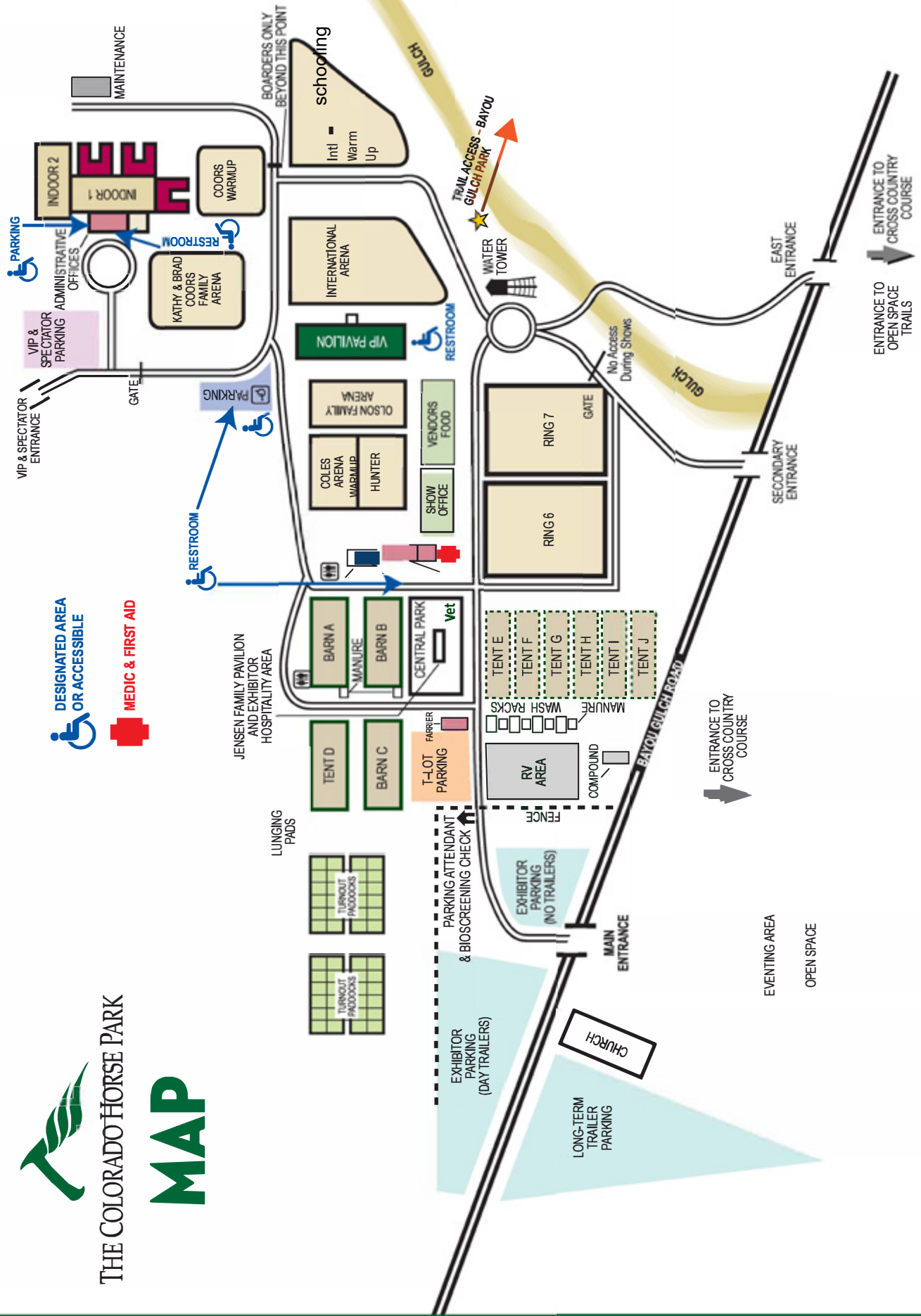
Start your show days off with coffee & donuts available in front of the show office every morning beginning at 7:30 a.m.



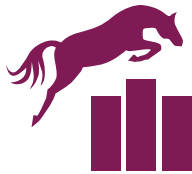
## Colorado Spring Series - Tentative Time Schedule

Saturday					Coles Arena - 8:00AM		Hunter Ring 6 - 9:00AM	
International Ring - 8:00AM					Olson Family Arena - 8:30AM		Hunter Ring 7 - 10:00AM	
222	1:40 Jr-Am Jumpers-III				431H	WIHS Medal - Round 1	511	Low Child Hunters
229	1:30M Jr-Am Jumpers-III				463	NCEA Jr Medal	113,114	Low Adult Hunters
221	1:30M Jumpers-III				28,29*	3'6" Small Junior Hunters	118, 119	326
258	1:20M Jumpers-III				33,34*	3'6" Large Junior Hunters	122	\$500 Low CH/AA Classic
272	1:20M Jr-Am Jumpers-III				37	Large Junior U/S	117	162,163
240	1:10M Junior Jumpers - II,2d				32	Small Junior U/S	53,54	164
243	1:10M amateur Jumpers - II,2d				32	Small Junior U/S	57	Short St. Hunters 2'-2'3"
L	Leadline				535,536*	3'3" Small Junior Hunters	63,64*	Long St. Hunters U/S
					535L,536L	3'3" Large Junior Hunters	67	181
					539	3'3" Small Junior Hunter U/S	68,69*	Rusty St. Hunters 2'-2'3"
					430	3'3" Large Junior Hunter U/S	72	178
					48,49*	US Adult Equitation Class	406	Rusty St. Hunters U/S
					48a,49a*	3'3" A/O Hunters 18-35	58,59	346
318	\$20,000 1.35m Spring Welcome Mini Prix - II,2b Spring Preview				52	3'3" A/O Hunters 36 & Over	62	Carousal Hunter Derby 2'
					52a	3'3" A/O Hunter 18-35 U/S	73,74*	Equitation, 11 & Under, Flat
316	\$25,000 LEG Grand Prix - II,2a Regional Standard - Spring Classic & Final				38,39*	3'6" A/O Hunters, 18 thru 35	77	Equitation, Fences 11 & Under
					43,44*	3'6" A/O Hunters, 36 & Over	424	409,410
					42	3'6" A/O U/S, 18 thru 35	412	Blue-Red Schooling non-pro
					47	3'6" A/O U/S, 36 & Over	414	Pre-Children's Hunter
					98,99	Ad/Am Hunters, 18 thru 35	426	Pre-Adult Hunter
					102	Ad/Am U/S 18 thru 35	90,91	Pre-Children's U/S
					103,104	Ad/Am Hunters, 36 -49	95,96	151
					107	Ad/Am U/S 36 - 49	319	156
					103a, 104a	Ad/Am Hunters, 50 & Over		345
					107	Ad/Am U/S 50 & Over		Carousal Hunter Derby 2'6"
								Opportunity Walk-Trot Poles
								Opportunity Walk-Trot Poles
								701
								702
Sunday					Coles Arena - 8:30AM		Hunter Ring 6 - 9:00AM	
International Ring - 8:00AM					Olson Family Arena - 9:00AM		Hunter Ring 7 - 10:00AM	
307	\$1000 1.10M Classic - II,2b				464	USHJA Hunter Seat Medal	115,116	Low Children's Eq. Fences
308	\$2500 1.20M Classic - II,2b				428	USEF Medal	120, 121	Low Adult Eq Fences
310	\$2500 1.25M Jr/AM Cisc-II,2b				30,31	3'6" Small Junior Hunters	349	Low Child Eq Fences
312	\$2500 1.35M and 1.40m Jr/AM Cisc-II,2b				35,36	3'6" Large Junior Hunters	55,56	Low Adult Eq Flat
241	1:10M Junior Jumpers - II,1				537,538	3'3" Small Junior Hunters	65,66	Pre-Children's Hunters
244	1:10M Amateur Jumpers - II,1				537L,538L	3'3" Large Junior Hunters	70,71	149,150
304	\$1500 NAL 1.15M Junior Cisc - II,2b				324JR	\$1500 JR Hunter Classic 3'3" & 3'6"	60,61	Pre-Adult Adult Hunters
311	\$1500 NAL 1.15M Amateur Cisc - II,2b				40,41	A/O Hunters, 18 thru 35	75,76	\$500 PRE CH/AA Classic
					45,46	A/O Hunters, 36 & Over	327	Opp. Walk-Tr-Canter Eq. Flat
					50,51	3'3" A/O Hunters 18-35	323	Opp. Walk-Tr-Canter X Rails
					50a,51a	3'3" A/O Hunters 36 & Over	425	Opp Walk-Tr-Canter X Rails
					324	\$1500 AO Hunter Classic 3'3" & 3'6"		
					100,101	Ad/Am Hunters, 18 thru 35		
					105,106	Ad/Am Hunters, 36 -49		
					105a106a	Ad/Am Hunters, 50 & Over		
					320	\$1000 NAL Adult Classic		

# THE COLORADO HORSE PARK MAP



# \$22,500 COLORADO LEGIS *Rider Bonus Series*



**LEGISequine.com**

#HorsemenInsuringHorsemen

Again in 2025 LEGISequine.com is sponsoring both Hunter and Jumper Rider Bonus programs for LEG horse shows held at the The Colorado Horse Park.

**Colorado Spring Series  
Summer in the Rockies  
Autumn in the Rockies**

**WE SUPPORT THE  
RIDERS IN OUR  
INDUSTRY!**

*Complete rules and specs –  
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the Programs page*

**COLORADO**  
HORSE SHOWS

LEG Shows & Events

## 2025 LEGIS Hunter Rider Bonus

**New in 2025-GUARANTEED HUNTER  
PAYOUT**

**\$5,000 to the Horse/Rider combination** earning the most points during the seven week Summer in the Rockies Series.

Points awarded to the top 10 places from the Open USHJA National Derby, Jr/Am USHJA National Derby and International Derby each week. A Horse/Rider combination must have competed in a minimum of two of the seven weeks of the SIR series to be eligible.

**Additional \$2,500 Bonus** to the Horse/Rider combination earning the most points through the 12 weeks comprising the Spring, Summer and Autumn horse shows. A Horse/Rider combination must have shown in at least one week of the Spring series, two weeks of the SIR and one week of the Autumn in the Rockies to be eligible

## 2025 LEGIS Leading Jumper Rider Bonus

**\$10,000 to the Rider** earning the most points during the seven week Summer in the Rockies Series.

Points awarded to the top 10 places from the Welcome Class, Grand Prix and Futures Class each week. Only a rider's highest placing in a class will count towards the point standings.

A rider must have competed in at least two of the six weeks during Summer in the Rockies to be eligible.

**Additional \$5,000 Bonus** earning the most points through the twelve weeks comprising the Spring, Summer and Autumn horse shows. A rider must have shown in at least one week of the Spring series, two weeks of Summer in the Rockies and one week of Autumn in the Rockies to be eligible.

**Points for both Hunter and Jumper rider bonuses awarded:** 1st-15, 2nd-12, 3rd-10, 4th-8, 5th-6, 6th-5, 7th-4, 8th-3, 9th-2, 10th-1

**Bonus points will be awarded at Summer in the Rockies 6:** 1st-22, 2nd-18, 3rd-15, 4th-12, 5th-9, 6th-7, 7th-6, 8th-5, 9th-4, 10th-2





Marriott Vacation Resort - Aspen, CO

# LEG Colorado Trainer Incentive Program

*LEG Shows & Events has been sending trainers on vacation for 17 years and is continuing its popular program in Colorado!*

*The top trainer can choose from four vacation destinations.*

*Plus, the top three trainers earn a \$1,000 cash bonus.*

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# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

Welcome to the 2025  
World Championship Hunter Rider Series!

*Be part of the fun in 2025!*

Scan the code to see the full calendar of  
2025 WCHR Events.



**Peter Wetherill Palm Beach Spectacular**  
February 11-16, 2025

SHAWN MCMILLEN PHOTOGRAPHY, HIGH DESERT SPORTFOTO, JULIE MERCER/USHJA



**Capital Challenge**  
September 29- October 5, 2025



**West Coast Spectacular**  
March 12-16, 2025



**Central Spectacular**  
July 9-13, 2025



# DO YOU HAVE WHAT IT TAKES TO BE A WORLD CHAMPIONSHIP HUNTER RIDER?



# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

## Congratulations to the 2024 WCHR Central Mountain Regional Winners!

Professional  
**Michael Dennehy**

Developing Professional  
**Maggie Brink**

Adult Amateur  
**Amy Coretz**

Amateur Owner 3'6"  
**Hope Verschleiser**

Junior 3'6"  
**Violet Rheingold**

Junior 3'3"  
**Hampton Baker**

Pony  
**Emma Todorov**

Children's  
**Kate Murphy**

Professional Owner  
**Violet Rheingold**

Developing Pro Owner  
**Laurie Jueneman**

## JOIN TODAY AND BE PART OF THE FUN IN 2025!

Enroll in the WCHR Program by Midnight Eastern time of the last day of this competition and receive points toward Regional and National awards, and qualifying for the WCHR Finals Challenge classes held during the Capital Challenge Horse Show.

To enroll log into your USHJA Portal click on "My Programs"  
Click "Enroll" on World Champion Hunter Rider.

For more information contact David Warner at [dwarner@ushja.org](mailto:dwarner@ushja.org)  
or 859-217-6740, or visit [www.ushja.org/wchr](http://www.ushja.org/wchr).

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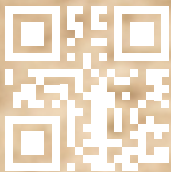


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# JUNE 4-8

AVERY FLETCHER PHOTOGRAPHY

**Apply today for a 2025 Regional Training Session near you!**

## **Colorado Horse Park Parker, CO June 4-8**

**Riding Clinician: Jeff Cook**  
**Stable Manager Clinician: Colleen Reed**  
**Deadline to apply is April 1st, 2025**

### **Are you eligible?**

- Must be able to display proficiency in completing jumper-style courses at a minimum of .90m or 1.0m, depending on the height section to which the rider is applying
- Must be at least USEF age 12 (riders over USEF age 25 are encouraged to apply, but will not be eligible for selection to the National Training Session)
- May not have competed in classes over 1.35m in height prior to March 1 of the current competition year

View all eligibility requirements and available locations at [www.ushja.org/EAP](http://www.ushja.org/EAP)



## HUNTER CLASS SPECIFICATIONS

Unless otherwise stated, all hunter classes are to be judged on performance and soundness. In Handy Classes obstacles will simulate those found in trappy hunting country, horses may be required to trot over an obstacle. Please refer to individual organizations for specific specs, rules, etc.

**HUNTER SCHOOLING:** Ticketed Schooling will be held in the designated hunter rings the day prior to the start of the show. At managements and course designer's discretion, rings may be open for schooling at the completion of the show day. Weather permitting, hunter rings will be open until 7:00am each show day for hacking only. Poling and offsets are not allowed at any time at the Colorado Horse Park.

**HANDY CLASSES:** In all 'A' rated hunter sections (except Green Pony Hunter) the second over fence class will be a handy round.

**ORDER OF GO:** Classes in the Hunter Rings will have posted start times that will be adhered to as closely as possible. Posted orders may be imposed at any time. All class entries must be made by 4:00pm the day prior to each class. Trainer conflicts are not considered a valid reason for holding a class.

**JOG FOR SOUNDNESS:** Soundness to be determined using OPTION A – TROT CIRCLE – Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.

**AWARDS/CHAMPION & RESERVE:** Unless otherwise noted, a trophy will be awarded to first and ribbons through 8th. Prize money will be divided: 30%, 22%, 15%, 12%, 11%, 10% Three must compete for points to count in all USEF rated classes. A minimum of two Over Fences and one Under Saddle Class must be held for a division to be considered complete. Champion and Reserve to two of the four horses acquiring the most points over fences in each section. In addition to these points, only these four horses, receive full points for Under Saddle classes. Points are awarded as follows: 10, 6, 4, 2, 1, ½. Model points to count ½.

**COMBINING AND SPLITTING (HU159 and HU166):** In all 'A' rated hunter sections – Should entries warrant, all 'A' rated hunter sections will be split or combined following USEF rules and will be done at the close of the horse show office on the day preceding the first class in each section. Any post entries (adds) accepted after this time will not be considered in respect to the splitting/combining numbers. Same day scratches and 'no-shows' in all 'A' rated sections will forfeit their entry fee unless a vet scratch issued by the Official Show Veterinarian is received by the show secretary prior to the start of the section. When splitting all hunter classes, the preferred method will be "California Split" per HU162.

**JUDGING CRITERIA:** Hunters to be judged on performance and soundness unless otherwise noted.

**CONFORMATION HUNTERS:** To be judged 70% on performance and 30% on conformation.

**PONY HUNTERS:** The first class in each 'A' rated section will be judged 25% on conformation.

**GREEN HUNTERS 3' and 3'3", 3'6" and 3'9"** See HU 131 for complete eligibility and cross entry restrictions.

**AMATEUR OWNER HUNTERS:** Riders may cross enter between the 3'6" Amateur Owner and/or the 3'3" Amateur Owner sections. Horses may not cross enter between the sections (HU137.5).

**JUNIOR HUNTERS:** Junior Hunter 3'3". Open to junior riders. Riders may not cross enter into any class at 3'6" or higher in the hunter division, higher than 3'9" in the equitation division or higher than 1.25m in the jumper division at the same competition. Horses entered in the Junior Hunter 3'3" section may not cross enter into Junior Hunter 3'6" sections at the same competition. (HU 143)

**CHILDREN'S HUNTERS:** Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Junior Hunter and Children's Hunter at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

**ADULT AMATEUR HUNTERS:** Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Amateur Owner and Adult Amateur at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

**PRE-CHILDREN'S AND PRE-ADULT AMATEUR HUNTERS:** Fences 2'6"-2'9" - The same horse / rider combination is restricted from showing in both Pre-Adult and Adult Amateur or Pre-Child and Children's Sections at the same show. Riders may not cross enter into any section or class exceeding 3' at the same show.

**LOW CHILD AND LOW ADULT HUNTERS:** Fences 2'6" - Riders may not cross enter into any class where fences exceed 3'6" or 1.10M at the same show. Horse/Rider combinations may not cross enter into any class where fences exceed 2'9" at the same show (exception: 3' Equitation)

**SHORT (11 & UNDER), LONG (12-17) AND RUSTY (18 & OVER) STIRRUP SECTIONS:** Fences not to exceed 2'3", no in and outs, no oxers. Riders may not cross enter into any section or class exceeding 2'6" or any rated section or class at the same show with the exception of USHJA 2' and USHJA 2'3" Hunters, age group, maiden, novice, limit equitation or flat classes. No in and outs and no oxers.

**JOG FOR SOUNDNESS:** Soundness to be determined using OPTION A – TROT CIRCLE (HU118.3)– Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion. The following sections will not be required to jog for soundness: Young Hunters, Children's and Adult Hunters, Low Child and Low Adult Hunters, Pre-Child and Pre-Adult Hunters, Children's Pony Hunters, USHJA Hunters. Additionally, non-rated hunter sections will not be required to jog.

## USEF NATIONAL RATED HUNTER SECTIONS

Note: In all hunter sections the last class # listed is the under saddle, the model classes are italicized, the prize money is offered in each over fence class, the second class in each section is the (\*) handy class . Specifications for all hunter classes start on page 18.

Section/Class	Fence Height	Class #	Section Fee	Class Fee	Prize \$
<b>USEF NATIONAL RATED HUNTER SECTIONS</b>					
Green Hunters 3'	3'	78,79,80,81,82	\$250	--	\$150
Green Hunters 3'3"	3'3"	83,84,85,86,87	\$250	--	\$150
Green Hunters 3'6"	3'6"	13, 14*, 15, 16, 17	\$300	--	\$300
Green Hunters 3'9"	3'9"	18, 19*, 20, 21, 22	\$300	--	\$300
Conformation Hunters	Green 3'6" Regular 3'9"	1(M),2,3*,4,5,6	\$300	Model class \$25	\$300
High Performance Hunters	3'9"	23, 24*, 25, 26, 27	\$325	\$65	\$400
Performance Hunters 3'6"	3'6"	190,191*,192,193,194	\$300	\$60	\$300
Performance Hunters 3'3"	3'3"	195,196*,197,198,199	\$300	\$60	\$300
Young Hunters 5 & Under	2'9"	570,571,572,573,574	no charge	--	--
Young Hunters 6 & Under	3'	575,576,577,578,579	no charge	--	--
Young Hunters 7 & Under	3'3"	580,581,582,583,584	no charge	--	--
USHJA 3' Hunters	3'	520,521,522,523,524	--	\$55	--
USHJA 2'9" Hunters	2'9"	525,526,527,528,529	--	\$55	--
USHJA 2'6" Hunters	2'6"	530,531,532,533,534	--	\$55	--
**USHJA 2'3" - Oxers permitted	2'3"	540,541,542,543,544	--	\$55	--
**USHJA 2' - Oxers optional	2'	546,547 548, 549,550	--	\$55	--

\*\* combinations are not permitted in 2'3" and 2' USHJA Hunters

### JUNIOR HUNTER SECTIONS

Small Junior Hunters, 17 & Under	3'6"	28,29*,30,31,32	\$300	--	\$300
Large Junior Hunters, 17 & Under	3'6"	33,34*,35,36,37	\$300	--	\$300
Small Junior Hunters, 17 & Under	3'3"	535,536*,537,538,539	\$250	--	\$150
Large Junior Hunters, 17 & Under	3'3"	535L,536L*,537L,538L,539L	\$250	--	\$150

### AMATEUR OWNER SECTIONS – Sponsored by Mile High Golf Cars

Amateur Owner Hunters, 18-35	3'6"	38,39*,40,41,42	\$300	--	\$300
Amateur Owner Hunters, 36 & Over	3'6"	43,44*,45,46,47	\$300	--	\$300
Amateur Owner Hunters, 18 -35	3'3"	48,49*,50,51,52	\$250	--	\$150
Amateur Owner Hunters, 36 & Over	3'3"	48a,49a*,50a,51a,52a	\$250	--	\$150

### CHILDREN'S AND ADULT AMATEUR HUNTER SECTIONS

Children's Hunters, 14 & Under	3'	88,89,90,91,92	\$250	\$50	\$150
Children's Hunters, 15-17	3'	93,94,95,96,97	\$250	\$50	\$150
Adult Amateur Hunters, 18-35	3'	98,99,100,101,102	\$250	\$50	\$150
Adult Amateur Hunters, 36-49	3'	103,104,105,106,107	\$250	\$50	\$150
Adult Amateur Hunters, 50 & Over	3'	103a,104a,105a,106a,107a	\$250	\$50	\$150
Low Children's Hunters	2'6"	157,158,159,160,161	\$250	\$50	--
Low Adult Hunters	2'6"	157a,158a,159a,160a,161a	\$250	\$50	--

### PONY HUNTER SECTIONS – First O/F class is conformation. No handy class for Green or Children's Ponies

Small/Medium Green Pony Hunters	2'3" / 2'6"	53,54,55,56,57	\$225	--	\$100
Large Green Pony Hunters	2'9"	58,59,60,61,62	\$225	--	\$100
Small Pony Hunters	2'3"	63,64*,65,66,67	\$275	--	\$200
Medium Pony Hunters	2'6"	68,69*,70,71,72	\$275	--	\$200
Large Pony Hunters	2'9"	73,74*,75,76,77	\$275	--	\$200
Small/Med Children's Pony	2'	113,114,115,116,117	\$250	--	--
Large Children's Pony	2'6"	118,119,120,121,122	\$250	--	--

### HUNTER BREEDING SECTION – Horses/ponies entered in only hunter breeding pay no service fee.

Yearlings	--	A	--	\$25	--
Two Year Olds	--	B	--	\$25	--
Three Year Olds	--	C	--	\$25	--
Best Young Horse **Open to 1st and 2nd placed horses	--	D	--	\$25	--

### PONY HUNTER BREEDING SECTION

Pony Yearlings	--	E	--	\$25	--
Pony Two Year Olds	--	F	--	\$25	--
Pony Three Year Olds	--	G	--	\$25	--
Best Young Pony **Open to 1st and 2nd placed Ponies	--	H	--	\$25	--

### UNRATED HUNTER SECTIONS – \*\*CHJA Rated sections

Blue/Red Schooling Hunters		500,501,502,503,504,505,506,507,508,509,510	\$55	--	--
Schooling Pony Hunters	Section Height	511	--	\$55	--
Modified Jr/Am Hunters	3'3"	139,140,141,142,143	--	\$55	--
Pre-Children's Hunters**	2'6"-2'9"	147,148,149,150,151	\$250	\$55	--
Pre-Adult Hunters**	2'6"-2'9"	152,153,154,155,156	\$250	\$55	--
Short Stirrup Hunters**	not to exceed 2'3"	162,163,164	--	\$50	--
Long Stirrup Hunters**	not to exceed 2'3"	179, 180,181	--	\$50	--
Rusty Stirrup Hunters **	not to exceed 2'3"	176,177,178	--	\$50	--



Section/Class	Fence Height	Class #	Section Fee	Class Fee	Prize \$
<b>HUNTER CLASSICS</b>					
\$2500 USHJA National Hunter Derby (wk 1 & 2)	3'-3'5"	600	-	\$250	\$2500
\$3500 USHJA National Hunter Derby (wk 3)	3'-3'5"	601	-	\$350	\$3500
\$1500 Junior/Amateur Owner Hunter Clsc	3'3 and 3'6"	324	-	\$150	\$1500
\$1000 NAL Children's Hunter Classic	3'	319	-	\$100	\$1000
\$1000 NAL Adult Amateur Hunter Classic	3'	320	-	\$100	\$1000
\$500 Low Child/Adult Amateur Hunter Classic	2'6"	326	-	\$50	\$500
\$500 Pre Child/Adult Amateur Hunter Classic	2'6"-2'9"	327	-	\$50	\$500
\$1000 Pony Hunter Classic	2'3"/2'6"/2'9"	323	-	\$100	\$1000
\$500 2'6" Carousel Hunter Derby	2'6"	345	-	\$50	\$500
\$250 2' Carousel Hunter Derby	2'	346	-	\$50	\$250
\$250 Children's Pony Hunter Classic		349	-	\$50	\$250

## OPPORTUNITY CLASSES

The following classes are designed for entry level riders, and have been developed to create an educational ladder for the beginning competitor. All classes will be judged on control of mount, appropriate pace, steering and effective position. Riders competing in Walk-Trot or Walk-Trot-Canter may not enter any other over fences classes at the same show. **USEF and USHJA membership is not required to participate in Opportunity classes. Riders entered only in these classes are exempt from the Federation membership requirements and are not required to pay a Show Pass Fee. Riders cross entering into any other class at the same show must pay membership or Show Pass fees. Horses entered only in these Opportunity classes are exempt from the Federation Fee, including the Drugs and Medication fee and are not required to have a Recording number. Horses are still subject to and must comply with the Drugs and Medication rules and are subject to drug testing. There will be no in and outs or oxers in any Opportunity Class.**

Section/Class	Class #	Entry Fee	Prize \$
Opp Walk-Trot - Poles	700-Eq flat, 701-Poles, 702-Poles	\$45	-
Opp Walk-Trot - Canter Cross Rails	703-Eq flat, 704-cross rails, 705-cross rails	\$45	-

## EQUITATION & MEDALS

Section/Class	Fence Height	Class #	Specifications	Needed to Fill	Entry Fee
<b>HUNTER SEAT EQUITATION CLASSES</b> – Last class number listed is a flat class.					
Low Children's Equitation	2'6"	350,351,352	-	-	\$55
Low Adult Equitation	2'6"	353,354,355	-	-	\$55
Pre Children's Equitation	2'6"-2'9"	490,491,492	-	-	\$55
Pre Adult Equitation, 18 & Over	2'6"-2'9"	416, 417, 415	-	-	\$55
Short Stirrup Equitation	not to exceed 2'3"	450,451,452	-	-	\$55
Long Stirrup Equitation	not to exceed 2'3"	447,448,449	-	-	\$55
Rusty Stirrup Equitation	not to exceed 2'3"	455,456,457	-	-	\$55
Pony Equitation	2'3/2'6"/2'9"	404,405,403	-	-	\$55
Children's Pony Equitation	2'(sm/med 2'6" lrg)	460,461,462	-	-	\$55
Equitation, 11 & Under	2'3"	409,410,406	-	-	\$55
Equitation, 12-14	3'	411,412,407	-	-	\$55
Equitation, 15 thru 17	3'	413,414,408	-	-	\$55
Equitation, 18 thru 35	3'	419, 420, 418	-	-	\$55
Equitation, 36 & Over	3'	422,423,421	-	-	\$55

## HUNTER SEAT MEDAL CLASSES – For complete specifications please see the corresponding association rule book.

**\*\*Any medal class not filled by 4:00pm the day prior to the class will be combined if possible, or cancelled\***

Marshall & Sterling USEF Pony Medal	division height	424	2 tests in course	3	\$60
Washington Pony Medal class	division height	425	numerical score given	3	\$60
THIS National Children's medal, 17 & Under	3'	426	work off top 4	2	\$60
ASPCA Maclay Horsemanship, 17 & Under	3'6"	427	Flat and Over Fences phases	3	\$60
Pessoa U.S. Hunter Seat Medal, 17 U Under	3'6"	428	work off top 4	3	\$60
NCEA Junior Medal Class	3'3"	463	Flat and Over Fences phases	2	\$60
Hamel Foundation NHS 3'3" Jr Medal	3'3"	465	Flat and Over Fences phases	3	\$60
Platinum Perf. USEF Talent Search (*)	1.10M-1.15M	429	Flat and Over Fences phases	3	\$60
USHJA Jumping Seat Medal, Junior	1.0M	440	Flat and Over Fences phases	3	\$60
USHJA Jumping Seat Medal, Amateur	1.0M	441	Flat and Over Fences phases	3	\$60
USHJA Hunter Seat Medal, 17 & Under	3'3"	464	work off minimum of top 4	3	\$60
USEF Adult Equitation Class, 18 & Over	3'3"	430	work off top 4	3	\$60
Washington International Equitation, 17 & Under	3'6"	431H	Hunter Phase	3	\$60
Washington International Equitation, 17 & Under	1.10M	431J	Jumper Phase	3	\$60
Ariat National Adult Medal Class, 18 & Under	2'9"-3'	432	work off top 4	2	\$60
CHJA Junior Medal Class, 17 & Under	3'3"	433	work off top 3 or more	3	\$60
CHJA Adult Medal Class, 18 & Over	3'3"	434	work off top 3 or more	3	\$60
Col. Robertson Medal Class, 17 & Under	3'	435	work off top 3 or more	3	\$60
Ruth Ayres Medal Class, 18 & over	3'	436	work off top 3 or more	3	\$60
Dorothy Roberts Medal Class, Jr and Am	3'	442	2 or more tests included in course	3	\$60
Columbine Jr Medal, 17 & Under	2'9"	443	work off top 3 or more	3	\$60
Columbine Adult Medal, 18 & Over	2'9"	444	work off top 3 or more	3	\$60
CHJA Pony Medal Class	2', 2'6"	437	2 or more tests included in course	3	\$60
CHJA Short/Medium Stirrup Medal, 17 & Under	2'3"	438	2 or more tests included in course	3	\$60
CHJA Long (Rusty) Stirrup Medal, 18 & Over	2'3"	439	2 or more tests included in course	3	\$60

# HUNTER CLASSICS AND SPECIAL HUNTER CLASSES SPECIFICATIONS

**Eligibility:** To be eligible for all Classics and Special Hunter Classes (USHJA National and International Hunter Derbies are exempt), a horse must have been shown and completed the course in at least two other classes in their respective section, and must be declared for the class prior to the start of the first round of the Classic or Special class. Adds and Scratches will not be permitted after the first round class has begun.

**Format and Scoring:** Unless otherwise noted, the fourth over fences class (second class of the second day) in each respective division is designated as the first round of the respective Classic or Special Class. **A minimum of 12 horses will return for the second round, horses must receive a score in the first round to return for round two.** The order of go for round two will be low score to high score with the lowest score returning first. The winner will be decided by adding the scores from both rounds together. In the case of ties the higher score from round two will break the tie.

**Order of Go:** For all classics and special classes horses must be **declared by 4:00pm** the day preceding the class. The order will be drawn and posted shortly thereafter. All horses declared after 4:00pm will be considered post entries and may be required to go first in the order. **Scratch fee of \$50 will be applied for Classics or Special classes scratched the day the class is being held**, with the exception of vet scratches verified by the official show veterinarian.

**Combining:** Management reserves the right to combine or cancel classics and special classes if there are fewer than 6 entries in any one class.

**Splitting:** In the Junior, Amateur, Green pony and Regular pony sections, if there are 8 or more declared entries in each of the sections the classic will be split.

**Attire and Awards:** Formal attire required. Unless otherwise noted, special award to first and ribbons through 10th. Prize money will be divided: 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.

320. \$1000 NAL Adult Amateur Hunter Classic Entry Fee: \$100

319. \$1000 NAL Children's Hunter Classic Entry Fee: \$100

323. \$500 Pony Hunter Classic Entry Fee: \$50

*Open to eligible ponies showing in the Green and/or Regular Pony sections*

349. \$250 Children's Pony Hunter Classic Entry Fee: \$40

*Open to ponies showing in the Children's Pony sections*

324. \$1500 Junior/Amateur Owner Hunter Classic (3'3" and 3'6") Entry Fee: \$150

326. \$500 Low Child/Adult Amateur Hunter Classic (2'6") Entry Fee: \$50

*Open only to horse/rider combinations competing in the Low Children/Adult Hunters at this show*

327. \$500 Pre Child/Adult Amateur Hunter Classic (2'6"-2'9") Entry Fee: \$50

*Open only to horse/rider combinations competing in the Pre Children/Adult Hunters at this show.*

**\*345. \$250 2'6" Carousel Hunter Derby - 2'6" Entry Fee: \$50**

To be eligible, horses must have competed in at least two classes over fences in the Pre or Low Children's, Pre or Low Adult, Pony and/or Children's Pony Hunter sections at the same show. Riders may show as many horses as they wish in this class. To be shown over a single round of at least 9 fences at 2'6", with two or three option fences set at 2'9". The course will consist of both hunter classic and hunter handy style lines, turns and jumps. Open numerical scoring system. After the judges' score is given, one point will be added for each high option fence jumped successfully (maximum of three points). Riders may not show in both the Carousel Hunter Derby and the USHJA National Hunter Derby at the same show.

**\*Riders and/or Horses may not enter both the 2'6" and 2' Carousel Derbies the same week\***

**\*346. \$250 2' Carousel Hunter Derby - 2' Entry Fee: \$50**

To be eligible, horses must have competed in at least two classes over fences in the Short, Long or Rusty Stirrup or Children's Pony Hunter sections at the same show. Riders may show as many horses as they wish in this class. To be shown over a single round of at least 9 fences at 2', with two or three option fences set at 2'3". The course will consist of both hunter classic and hunter handy style lines, turns and jumps, there will be **no in and outs or oxers**. Open numerical scoring system. After the judges' score is given, one point will be added for each high option fence jumped successfully (maximum of three points).

**Class 600. \$2,500 USHJA National Hunter Derby – SPRING PREVIEW & CLASSIC HUNT & GO FORMAT**

*presented by Littleton Equine Medical Center*



**Entry Fee: \$250**

**Class 601. \$3,500 USHJA National Hunter Derby – SPRING FINAL**

*presented by Littleton Equine Medical Center*

**Entry Fee: \$350**

**Member Events Of The 2025 LEGIS Hunter Rider Bonus Series**

*Complete specifications can be found at [www.USHJA.org/programs](http://www.USHJA.org/programs)*

Open to all horses and ponies Registered with the USHJA. There is no limit to the number of horses a rider may ride. Distances will not be adjusted for ponies. If there are 40 or more entries the class will be split with one section for Professional riders and one for Juniors and Amateurs. The two Derbies will be run concurrently. \$3,500 prize money will be awarded to each class.

**Schooling:** Schooling is permitted only in the designated schooling area and horses must wear their numbers at all times while the class is in progress. This includes horses entered simultaneously in another class, if any. **Horses ridden or schooled elsewhere on the competition grounds will be eliminated from competing in the Derby and the entry fee will be forfeited.**

**Scoring:** To be judged by two judges sitting together and giving one score. Scores will be totaled from both rounds to determine the winner. The top 12 entries from round one will return for the second round.

**Ties:** A different base score must be given to each competitor in any one round. All ties in rounds one and two will be broken using the base score (before adding height bonus points) of the round. Ties for first in the Overall placing will be decided by a Jump-Off round of the tied horses. Ties for other than first in the Overall will be decided by the second round base scores (before adding height bonus points).

**Zone Bonus Points:** All riders must declare their section on the official Derby Declaration Form prior to the conclusion of the competition.

**Awards/Prize Money:** Trophy to first, ribbons through 12th.

**Prize money will be divided:** 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%

# JUMPER CLASS SPECIFICATIONS

Please see [USHJA.org/zones](http://USHJA.org/zones) for complete Zone 8 specs

**JUMPER NOMINATING FEE:** All horses entered in classes at 1.20m and above that pay prize money must pay the nominating fee of \$150. Once a horse is nominated they are entitled to compete in any jumper class for which they are eligible, providing they are entered and have paid the showing fee for each class. **Horses entered only in Young Jumper classes are exempt from paying the nominating fee.**

**JUMPER TABLES:** Refer to time schedule. Management reserves the right to change tables in all classes with adequate notice to competitors.

**TIME ALLOWED:** Speed will be calculated at 350 meters per minute for all rated jumpers (325mm for 5 year olds).

**TIES:** Ties for first will be jumped off and ties for other than first will be decided by the faults and time taken in the first round.

**JUMPER HEIGHTS:** Within each height, at least 60% of the jumps will be set at the maximum height specified. Any full width square oxer may be set 5 cm (2") lower than the height indicated.

**TACK AND ATTIRE:** Per JP111

**MARTINGALES:** Classes offered at 1.30m or below—No martingale restrictions when used in a conventional manner. Classes offered above 1.30m (and all classes restricted to young horses) the only martingales permitted are running martingales used in the conventional manner. Exception: Irish martingales are permitted in all classes. Only one martingale stopper per rein is allowed.

**WHIPS:** Competitors are prohibited from using a whip that is longer than 30" (75cm) while in the process of jumping or schooling over fences. A rider may not carry more than one whip. Whips that are weighted at the end are prohibited at any time.

**DRAW REINS/GERMAN MARTINGALES:** Draw reins and German Martingales may only be used when schooling or in classes with no prize money that are offered at 1.20m or below. Ponies may not be ridden by a Junior in draw reins or German martingales at any time. No other head set devices (chambon, etc.) are permitted in any class.

**BOOTS: Young Jumpers – see JP117.2; ALL OTHERS:** The total maximum weight of equipment allowed to be added to a horse's leg, front or hind (single or multiple boots, fetlock rings, etc.) is 500 grams or 17.637 ounces (shoe excluded). Failure to comply will incur disqualification. Boot Rules for USEF Ranking List classes see JP111.5.b

**HOODED BLINKERS, SUNGLASSES, FLY MASKS, GOGGLES, etc.:** that cover the horse's eyes are only allowed with a veterinary certificate stating the necessity. Blinkers or cheek pieces attached to the bridle may not exceed 5cm (2").

**ATTIRE FOR ALL CLASSICS AND SPECIAL CLASSES: Proper Jumper Attire is required.** Coats of any color are required. Breeches must be light color (white, fawn or canary). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

**FOR ALL OTHER JUMPER CLASSES: Standard Jumper Attire.** Coats are not required. Breeches of any color are permitted. Shirts (polo shirts are permitted) must have collars and sleeves (sleeves may be either long or short), and must be tucked into breeches. Sleeveless shirts and shirts with exposed hoods are prohibited. Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

**SCHEDULING:** Jumper changes must be made by 4:00pm the day prior to the class. Changes made after this time may be required to work first in the order of go. Please Note: adds may not be accepted for a class scheduled on that same day. In all Classics and Special classes horses must be declared by 4:00 the day preceding the class. The order will be drawn and posted shortly thereafter. All horses declared after 4:00pm will be considered post entries and may be required to go first in the order. **A scratch fee of \$50 (\$100 for the Grand Prix) will be charged for scratched Classics or Special classes after the order has been drawn**

**ORDER OF GO:** Orders for the International ring will be computer drawn and rotated except Special Classes. There will be posted start times for each class and these times will be adhered to as closely as possible. Classes will end at the scheduled finish time, riders who have not shown by that time may not be allowed to show.

**COMBINING:** Management reserves the right to combine or cancel Special classes or Classics if there are fewer than 6 entries in any one class.

**1.0/1.05M JUNIOR AND AMATEUR JUMPER RIDER RESTRICTIONS:** The horse/rider combination may not cross enter into any class held above 1.15m at the same show. The rider may enter into any class for which they are eligible on a different horse. The rider may not cross enter into any class above 1.25m at the same show.

**1.10/1.15M JUNIOR AND AMATEUR JUMPERS RIDER RESTRICTIONS:** The horse/rider combination may not cross enter into any class above 1.25m at the same show. The rider may enter any class at the same show for which they are eligible on a different horse. Horse/Rider combination may enter only one classic if both 1.0/1.05m and 1.10/1.15m classics are offered.

**COMBINING SECTIONS:** 1.0/1.05m and 1.10/1.15m Jr/Am jumper sections must combine if there are less than three in either section and may combine if there are less than six in either section. If after combining within the height sections there are less than three entries they must be further combined High with Low, allowing each section to compete at their respective height.

**AWARDS/PRIZE MONEY AND CHAMPIONSHIPS:** Unless otherwise noted, three must compete for points to count for all USEF recognized classes. All Classes offering more than \$500 in prize money will award one ribbon/placing for every four starters with a minimum of 8 ribbons awarded; last place to be awarded a minimum of the class start fee (JP 108). All other classes to receive 8 ribbons, and prize money will be divided: 30%, 25%, 20%, 15%, 10% unless otherwise noted. Champion and Reserve Champion will be awarded to the two horses receiving the most points in their respective sections. Championships are determined using 10, 6, 4, 2, 1½, except the **last class in each section that will be considered a BONUS CLASS and pointed 15, 9, 6, 3, 2 & 1**. Classics, Special classes, and Clear Round (Table II) classes will not count toward the Championship. Prize money awarded in each jumper section will count towards USEF HOTY Awards.

**DIVISION SPECIFICATIONS:** Please see [USHJA.org/zones](http://USHJA.org/zones) for complete Zone 8 specs

**UNETHICAL TREATMENT OF THE HORSE:** Per USEF GR838 Any Participant engaging in the Unethical Treatment of a Covered Horse is subject to penalty. Except in exigent circumstances, the Unethical treatment of a Covered Horse is defined as any action or inaction that may negatively compromise the Covered Horse's Health, safety, or well-being. It may include any action(s) or inaction(s) that causes or is likely to cause a horse pain, a state of obvious distress, or unnecessary discomfort.

**ANIMAL WELFARE:** We require that all horses be treated with kindness, respect and compassion and never be subjected to mistreatment. At all times, while the horse is on the show grounds we will provide for the continuous well-being of the horse by vigorously enforcing all rules pertaining to the welfare of the horse. The well-being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials.

**CRUELTY, ABUSE, AND MISTREATMENT WILL NOT BE TOLERATED BY ANYONE AT ANY TIME AT THE COLORADO HORSE PARK.**



## JUMPERS

Please refer to the time schedule for tables in all jumper classes. Management reserves the right to change tables in any class with adequate notification to competitors. **Please see specifications for all jumper classes and Special classes starting on page 22.**

Class	Fence Height	Class #	Class Fee	Prize \$
<b>NON-NOMINATED JUMPER SECTIONS</b>				
.75m Jumpers (no combinations)	.75m	200,201,202,203, 216, 280	\$60	--
.85m Jumpers (no combinations)	.85m	204,205,206,207, 217, 281	\$60	--
.95m Jumpers	.95m	590,591,592,593,594, 282	\$60	--
1.0m Jumpers	1.0m	208,209,210,211, 212	\$65	--
1.10m Jumpers	1.10m	213,214,215	\$65	--
1.15m Jumpers	1.15m	252,253,254	\$65	--
.85m Non-Pro Jumpers (no oxers)	.85m	560, 561, 562	\$65	--
.95m Non-Pro Jumpers	.95m	565, 566, 567	\$65	--
1.0m Low Jr-Am Jumpers	1.0m	236,237,238	\$65	--
1.10m Junior Jumpers	1.10m	239,240,241	\$65	\$100
1.10m Amateur Jumpers	1.10m	242,243,244	\$65	\$100

### YOUNG JUMPERS

Horses entered only in Young Jumper Classes are exempt from paying the jumper nom fee and will receive a discount on stall fees.

*Horses must show in at least one other Young Jumper class in the respective section to be eligible for the classic.*

Young Jumpers, Five Year Olds	1.0m	260,261	no charge	--
Young Jumper, Six Year Olds	1.20m	263,264	no charge	--
Young Jumper, Seven Year Olds	1.30m	266,267	no charge	--
Five Year Old Classic	1.05m	262	no charge	\$500
Six Year Old Classic	1.20m	265	no charge	\$500
Seven Year Old Classic	1.30m	268	no charge	\$750

### NOMINATED JUMPER SECTIONS

1.20m Jumpers	1.20m	255,256,257,258	\$65	\$300
1.30m Jumpers	1.30m	218,219,220,221	\$65	\$300
1.35m Jumpers	1.35m	224,225	\$70	\$500
1.40m Jumpers	1.40m	249	\$80	\$1000
1.20m Junior-Amateur Jumpers	1.20m	270,271,272	\$65	\$300
1.30m Junior-Amateur Jumpers	1.30m	227,228,229	\$70	\$500
1.40m Junior-Amateur Jumpers	1.40m	230,231,232	\$80	\$1000

### JUMPER CLASSICS and SPECIAL CLASSES

\$1500 NAL 1.15 Junior Jumper Classic	1.10m	304	\$150	\$1500
\$1500 NAL 1.15 Amateur Jumper Classic	1.10m	311	\$150	\$1500
\$500 1.05m Jr-Am Jumper Classic	1.05m	305	\$75	\$500
\$500 1.0m Classic	1.0m	306	\$75	\$500
\$1000 1.10m Classic	1.10m	307	\$100	\$1000
\$2500 1.20m Classic	1.20m	308	\$200	\$2500
\$2500 1.25m JR/AO Jumper Classic*	1.25m	310	\$200	\$2500
\$3000 1.35m/1.40m JR/AO Jumper Classic*	1.35m and 1.40m	312	\$250	\$3000
\$3,500 Open Welcome	1.35m	317	\$250	\$3500

## JUMPER CLASSICS AND SPECIAL JUMPER CLASSES

**\*Horses must have competed in at least one Jumper class that week to be eligible for any Classic or Special class.\***

### 310. \$2000 1.25M NAL JR/AM Jumper Classic

Entry Fee: \$200

Table II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### 312. \$3000 NAL JR/AM Jumper Classic 1.35 and 1.40M

Entry Fee: \$250

*Member Event Of The 2025 Show Jumping Hall Of Fame Jumper Classic Series*

The class will be held over two heights. 1.35m horses will jump first, followed by the 1.40m horses. Table II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### 309. \$1500 1.20m Jumper Classic

Entry Fee: \$200

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.25m at this show are not eligible.

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### \*\*304. \$1500 NAL 1.15m Junior Jumper Classic 1.15m

Entry Fee: \$150

### \*\*311. \$1500 NAL 1.15m Amateur Jumper Classic 1.15m

Entry Fee: \$150

Table II, 2b -Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### \*\*305. \$500 1.05m Junior / Amateur Jumper Classic 1.05m

Entry Fee: \$75

Table II, 2b -Time First Jump-Off

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,25%,20%,15%,10%.

**\*\*Riders may not cross enter the 1.05m and 1.15 Jr/AM classics at the same show**

### 306. \$500 1.0M Classic

Entry Fee: \$75

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.0m at this show are not eligible.

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,25%,20%,15%,10%

### 307. \$1000 1.10M Classic

Entry Fee: \$100

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.15M at this show are not eligible.

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### 308. \$2500 1.25M Classic

Entry Fee: \$200

Table II, 2b -Time First Jump-Off - Horses who have shown above 1.30M at this show are not eligible.

Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

### 317. \$3,500 1.35M Open Welcome Class

Entry Fee: \$250

Table 11, 2b - Time First Jump-Off

Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

## GRAND PRIX SPECIFICATIONS

**Declarations must be made in the Horse Show Office prior to the scheduled 24-hour check-in.**

**24 hour rule** - All horses competing must be presented for check-in to the Competition Steward or their designee and must remain on the grounds for the twenty-four hour period prior to the scheduled start of the class. *Any horse that has been removed from the grounds for any reason without permission of competition management is ineligible to compete in the class. Competition management will determine who the person(s) responsible is (i.e. rider, trainer, etc) for removing that horse. All of the responsible person's horses will be eliminated from that class and entry fees for that class will be forfeited.*

**Table II, 2a—Time First Jump-Off. Time allowed:** 350 meters per minute

**USEF Regional Standard** - 1.35m-1.40m with spreads to 1.55m excluding Triple Bar and Water Jump. At least six verticals and four oxers must be set at 1.40m. In the event of equality of penalties after the initial round, for first place only, there will be one jump-off in which time will decide. For ties other than first place, competitors are placed according to their penalties and time in the first round.

**Awards:** Special award to First - Ribbons and prize money through 10th.

**Prize Money:** 30%, 20%, 12%, 8%, 7%, 6%, 5%, 4%, 4%, 4%

### CLASS 318. \$20,000 SPRING WELCOME MINI PRIX

Entry Fee: \$500

Spring Preview

### CLASS 316. \$25,000 LEG GRAND PRIX

Entry Fee: \$550

Spring Classic and Final



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## SPRING IN THE ROCKIES

# Show Championships

**Sections that have been combined multiple times  
will be awarded as combined sections.**

Green Hunter 3'0"  
Green Hunter 3'3"  
Green Hunter 3'6"  
Green Hunter 3'9"  
Performance Hunter 3'3"  
Performance Hunter 3'6"  
High Performance Hunter 3'9"  
Conformation Hunter 3'6"/3'9"  
Small Junior Hunter 3'3"  
Large Junior Hunter 3'3"  
Small Junior Hunter 3'6"  
Large Junior Hunter 3'6"  
A/O Hunter 3'3" 18-35  
A/O Hunter 3'3" 36 & O  
A/O Hunter 3'6" 18-35  
A/O Hunter 3'6" 36 & O Small  
Pony Hunter 2'3"  
Medium Pony Hunter 2'6"  
Large Pony Hunter 2'9"  
Sm/Med Green Pony Hunter  
Large Green Pony Hunter

Children's Hunter Pony  
Children's Hunter 14 & Under  
Children's Hunter 15-17 3'0"  
Adult Amateur Hunter 18-35  
Adult Am Hunter 36 & Over  
USHJA Hunter 2'0"  
USHJA Hunter 2'3"  
USHJA Hunter 2'6"  
USHJA Hunter 2'9"  
Walk-Trot over Poles  
Walk-Trot-Canter Cross Rails  
Modified Jr/Am Hunter  
Pre Children's Hunter  
Pre Adult Hunter  
Low Child Hunter  
Low Adult Hunter  
Short Stirrup Hunter  
Long Stirrup Hunter  
Rusty Stirrup Hunter  
1.00m Jumper  
1.10m Jumper  
1.15m Jumper  
1.20m Jumper  
1.30m Jumper

.75m Non-Pro Jumper  
.85m Non-Pro Jumper  
.95m Non-Pro Jumper  
1.00m Jr/Am Jumper  
1.05m Jr/Am Jumper  
1.10m Junior Jumper  
1.10m Amateur Jumper  
1.20m Jr/AM Jumper  
1.30m Jr/AM Jumper  
1.40m Jr/Am Jumper  
Equitation 11 & U  
Equitation 12-14  
Equitation 15-17  
Equitation 18-35  
Equitation 36 & O  
Pony Equitation  
Children's Pony Equitation  
Low Child Equitation  
Low Adult Equitation  
Children's Pony Equitation  
Low Child/Adult Equitation  
Short Stirrup Equitation  
Long Stirrup Equitation  
Rusty Stirrup Equitation  
Pre-Child Equitation  
Pre-Adult Equitation

# JUMP *for a* CURE



**The Morgan Adams  
Foundation 3' Pro Jr/Am  
Equitation Classic**  
*Sponsored by Capall Glen*

**Join us on July 12, 2025, at  
the Colorado Horse Park for  
an unforgettable day of  
equestrian excellence and  
heartfelt philanthropy!**

Experience the elegance and skill of the Morgan Adams Foundation 3' Pro Jr/Am Equitation Classic! Watch as teams of seasoned professional riders partner with talented amateur and junior riders, showcasing their precision and artistry over a challenging 3' equitation course. This unique event celebrates the spirit of teamwork and dedication, all while supporting a vital cause. Following the thrilling competition, join us for a vibrant celebration on the berm — enjoy an evening filled with a Live DJ, silent auction, prize drawing and delicious food and refreshments!

Born from the heart of the Colorado equestrian community, the Classic was established in July 2023 to honor Quincy Rohrbach and her courageous battle against stage four osteosarcoma, a devastating pediatric bone cancer. Shortly after her high school graduation in June 2022, Quincy received her diagnosis, galvanizing the community to rally around her and her family.



Inspired by Quincy's strength and resilience, LEG Shows & Events created this annual class to raise critical funds for pediatric cancer research. We continue to "Jump for a Cure" in her memory, ensuring her legacy lives on by supporting the fight against childhood cancers.



Scan the QR code here to learn more about our work and how you can contribute. We look forward to partnering with you!



**Funding Kids' Cancer Research**



# 1.00/1.05m Junior/Amateur Zone Jumper Championships

**Zones 7 & 8**

**July 16-20, 2025**

**Summer In The Rockies 6**

**Colorado Horse Park, Parker, CO**

*Qualifying Begins Aug 12, 2024*

*Qualifying Ends June 1, 2025*

*Zones 11 & 12 can attend a championship of their choosing.*



SCAN FOR MORE  
INFORMATION

- Team and Individual competition
- Opportunity to earn Zone HOTY points
- Individual Gold Medalists receive an invitation to an EAP Regional Training Session of their choice



Visit [ushja.org/lowzonejumper](https://ushja.org/lowzonejumper) for more information.

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Entry

Check Show(s) Entered →

☐ Colorado Spring Preview (May 7-11)

☐ Colorado Spring Classic (May 14-18)

☐ Colorado Spring Final (May 21-25)

LEG Shows & Events/Colorado, 5107 Auckland Ave, North Hollywood CA 91601

NAME OF RIDER

AGE

SECTIONS/CLASSES ENTERED

USEF/USHA #

BREED

COLOR

SEX

HEIGHT

AGE

CREDIT CARD INFORMATION

1st Rider

☐ Visa ☐ Mastercard ☐ American Express ☐ Discover

Card # \_\_\_\_\_

Expiration: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

2nd Rider

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# \_\_\_\_\_ Permanent Stalls @ \$425

Jumping Nominating Fee @ \$150

Grounds Fee (horses w/no stall) \$50/day

Paddock Fee @ \$300

Late Fee @ \$50

Service Fee @ \$75

Media Fee @ \$35

75.00

35.00

MISC FEES

USHJA Non-Member Show Pass @ \$30

USEF Fee (Drug & Medication) @ \$15/USEF \$8 \$ 23.00

USHJA Fee \$10 \$ 10.00

TOTAL AMOUNT DUE \$

STABLE WITH

In Case of Emergency during the show contact #

OWNER/AGENT

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

USEF # \_\_\_\_\_

Email Address: \_\_\_\_\_

TRAINER

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

USEF # \_\_\_\_\_

Email Address: \_\_\_\_\_

RIDER 1

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

USEF # \_\_\_\_\_

Email Address: \_\_\_\_\_

COACH (if applicable) or RIDER 2

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

USEF # \_\_\_\_\_

Email Address: \_\_\_\_\_

PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or EIN#)

Social Security # or Federal ID #

Prize Money Payee Address

Office Use Only

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such liabilities as the result of such claim.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Colorado Spring Series. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen: ☐ Yes ☐ No





# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

## EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



# GENERAL RULES AND REGULATIONS

## ENTRIES MUST BE SUBMITTED ELECTRONICALLY VIA HORSESHOWSONLINE.COM OR EQUESTRIAN CONNECT.

**ENTRY CLOSING:** Entries must be submitted electronically. Closing date for the CO Spring Series is April 12. Late entries will be accepted

**STALL RESERVATIONS and ENTRIES WILL OPEN March 11, 2025:** Stall reservation forms available on: <https://langershows.com/colorado/>

### ENTRY PROCEDURES

- a) For each show the Opening Date to receive entries is March 11, and will be accepted on a first come first reserved basis. Should stalls sell out a waiting list will be established.
- b) For your convenience and to streamline the process, **all entries must be submitted electronically through HorseShowsOnline.com or Equestrian Connect.** Paper entries will not be accepted. Entries must be completed for each week and will require only the \$150 deposit to be paid with entry submission (total due with each horse entered is \$150). No other payment is due at the time entries are submitted. The deposit is non-refundable after the closing date of entries, April 12.
- c) **Service Fee**—All horses, showing or non-showing, will be assessed a fee of \$75 per show week. This fee allows for unlimited adds and scratches (with the exception of same day adds), access to schooling areas and competition rings at designated times, defers all parking fees and medical fees **and includes Night Watch.**
- d) Please keep office visits short and limited to one representative per barn at a time. E-Bills will be sent out on Sunday morning to the Invoice Payer defined in the online entries if requested. Trainers may request PDF's of all of their customers' invoices to be sent Saturday evening for review, all changes/corrections to invoices must be made by Sunday morning.
- e) If you plan to pay your final bill with a check, please make sure the barn representative who will be picking up numbers has the signed, open check to the office when checking in and picking up your horse's number. If you plan to pay your final bill with a credit card, **make sure that your correct email address and mobile phone number are included on your entry.**
- f) When submitting your entries, the following sections of the entry form **MUST** be completely filled out: horse's name and USEF/USHJA number, owner's name and USEF/USHJA number, trainer's name and USEF/USHJA number and all riders' names and USEF/USHJA numbers, **a valid social security number assigned to the prize money payee.** Entries received without the above information may not be processed and/or may be considered late entries.
- g) **LATE ENTRIES** - Entries received after the closing date, incomplete entries and entries made at the show will pay a \$50 late fee.
- h) USEF, USHJA, ASPCA, CHJA, NMHJA, INHJA and various other organizations have specific requirements for entry and participation in certain or all classes at this competition. Proof of membership for owners, riders and trainers, USEF Pony, Junior and Small Hunter measurement cards and horse recording numbers are among the items that sanctioning organizations require. Competitors are responsible for knowledge of the requisite rules and for providing the required data. Non-member, Show Pass and other fees may be assessed if these items are not available. Competitors may be refused entry into certain classes if required information is not provided.
- i) **SHOW PASS FEES:** For those exhibitors who are not current members of the USHJA a \$30 Show Pass will be added to your entry. **Riders and Owners will only be allowed ONE USEF Show Pass per calendar year. The show pass must be paid from your USEF account on your member dashboard.** Anyone listed as a Trainer or Coach (including Parents) must be active USEF members. In addition each horse, regardless of whether the owner is a current member of the USEF or USHJA must pay a \$75 lifetime horse registration fee.
- j) **MICROCHIP VERIFICATION:** All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions.
- k) **SAFE SPORT VERIFICATION:** As of January 1, 2019 all USEF members 18-years-old and older, with a Competing Membership, must complete SafeSport Training in order to be eligible to participate in USEF activities, including competitions. Those who do not complete the training will be ineligible to participate in USEF activities, including competitions. Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are bound by the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and Minor Athlete Abuse Prevention Policies, also known as the MAAPP. This includes the SafeSport Training requirement for adult members and participants who have regular contact with minor athletes. Additionally, please be reminded about reporting obligations. Any concerns that are non-sexual in nature, please use the USEF Safe Sport Incident Reporting Form available on the USEF website. Concerns or suspicions regarding sexual misconduct must be reported to <https://safesport.isight.com/portal> and the authorities if a minor is involved. All of this information can be found in the USEF Safe Sport Policy. To find the most up to date information, see the new USEF Safe Sport web pages on the USEF website including comprehensive resources regarding USEF Safe Sport efforts. You can also contact Sarah Gilbert, USEF Safe Sport Program Coordinator, at [sgilbert@usef.org](mailto:sgilbert@usef.org) for any questions or concerns relating to the USEF Safe Sport program.

**1. ARRIVAL & DEPARTURE:** Horse arrival is anytime after 10:00am on Monday. Departure is anytime before 8:00pm on Sunday. **Early arrivals and/or late departures must be arranged in advance by emailing Zach Price at [zapr4@aol.com](mailto:zapr4@aol.com).**

### 2. STABLING: STABLING REQUEST FORMS MUST BE SUBMITTED TO RESERVE STALLS:

tabling Request Forms can be found at: [www.langershows.com/colorado](http://www.langershows.com/colorado)

Please send to: [charrobson@langershows.com](mailto:charrobson@langershows.com). Stalls are reserved on a first come first reserved basis only upon submission of the stabling request form. Stalls may not be shared or resold. Exhibitors and Trainers note: Adjustments with regard to stall charges will not be considered after noon Friday of each show week. First bedding is not included. Management reserves the right to limit tack stalls. Stall fees are not refundable after entry closing date unless all stalls are fully sold and the cancelled stall can be re-sold by show management to another competitor based on the show's waiting list. The show office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Whether occupied by horses, feed or tack stall fees remain the same:

**ClearSpan stalls** are 12'x12' and are \$400 – (\$300 for Young Jumpers or Young Hunters)

**Permanent stalls** are 10' x 12' and are \$425 – (\$325 for Young Jumpers or Young Hunters)

**Young Jumpers and Young Hunters showing only in the Young Jumper or Young Hunter classes will receive a discount on stall fees.** Permanent and Clear Span stalls all have dirt flooring. Doors are provided for all stalls.

## GENERAL RULES AND REGULATIONS

**2a. PADDOCKS:** Turnout paddocks are available on a first-reserved basis, Tuesday morning to Sunday evening, for \$300 per week. Paddocks are steel pipe, dimensions approximately 24' x 24'. Lock and chain are not provided for paddocks. Horses found in paddocks which have not been reserved and paid for will be identified and the weekly paddock charge will be added to the owners account.

**2b. STABLE AREA:** Between the hours of 9:00pm and 7:00am music may not be played in the stable area. At all other times the noise level may not exceed 75 decibels for more than three consecutive minutes. Smoking is not allowed anywhere in the stable area. Aisle ways may not be blocked at any time.

**3. GROUNDS FEE:** This fee is charged to entries that do not reserve stalls. **he Grounds fee is \$50 per day with a maximum per week of \$150** and will be charged to all entries who compete without reserving a stall and who trailer in to compete, Entries boarded at adjacent properties and competing without reserving a stall will be assessed a one time per week fee of \$50. Hunter Breeding horses are exempt from paying any Grounds Fees.

**4. FULL TIME BOARDERS:** If showing, CHP contracted boarders will be charged a one time per week fee of \$50. Boarders of the Colorado Horse Park wishing to ride on the show grounds during the show without competing, must register each horse as a Non-Showing Horse. Failure to do so may result in charges being filed with USEF.

**5. NON-SHOWING HORSES:** Any horse on the grounds but not competing must be registered as a Non-Showing Horse. This includes completing and signing an entry blank, along with paying the requisite fee(s). Non-showing horses must pay the service fee of \$75, a stall fee or grounds fee (as appropriate), a non-showing fee of \$150 and the drug fee. Full time boarded horses at CHP pay a reduced fee of \$50 plus the drug fee. Non-showing horses are allowed in any horse show arenas that are open for schooling and/or warm up, as well as access to other horse show facilities. All non-showing horses will be assigned a number.

**6. FEED AND BEDDING:** Feed and bedding are available for purchase during the horse show. If you want a delivery available upon your arrival, please make sure to complete the **Pre-Show Feed and Bedding order form** which can be found at [www.langershows.com/colorado](http://www.langershows.com/colorado), and submit to [feedCO@langershows.com](mailto:feedCO@langershows.com). Please note all deadlines and provide all required information in order to ensure your delivery. Same day hay and shavings orders are available through Saturday of each show providing that orders are placed with the show office by 11:00 am. Grain and Specialty item orders may need up to 48 hours for delivery.

**Feed/Show office phone number: 818.641.9947 or email: [FeedCO@langershows.com](mailto:FeedCO@langershows.com)**

Exhibitors may bring their own feed/shavings however deliveries from outside feed companies will not be allowed.

**7. PAYMENT METHODS:** The horse show accepts cash, money order, checks drawn on an American bank and credit cards. Credit Cards accepted are VISA, Mastercard, Discover and American Express. **Credit Cards will be charged a 3% convenience fee. Convenience fee is not charged on the \$150 entry deposit.**

**7a. UNPAID ACCOUNTS:** All accounts not settled by 5:00pm on the last day of competition of the competition week will be closed out by the show secretary using the payment information provided. All persons issuing returned checks and/or declined credit cards will have ten days to settle their account, with cash or cash equivalent (including penalty) or will be turned over to USEF for disciplinary action. Accounts not closed out by Tuesday following each show may be assessed a penalty of \$75.

**8. ENTRY NUMBERS:** Horse entry numbers will not be released without form of payment and having all necessary paperwork completed. All horses on the grounds will be assigned a number, including non-showing horses. ***In the effort to keep all our horses safe and healthy entry numbers must accompany horses at all times when not in their assigned stabling area. The show number must be attached to the horse or the individual riding, lunging or handling.***

**9. NON-NEGOTIABLE FUNDS:** All returned checks and declined credit cards will be charged a 10% penalty (\$50 minimum). Account holders will be given ten (10) days to be paid in full with cash, cash equivalent or credit card. After 10 days without payment the horse show will notify USEF and other sanctioning organizations for disciplinary action.

**10. USEF RULE GR901.11:** The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.

**11. MINOR EXHIBITORS:** No minor's entry will be accepted unless the entry blank is signed by a parent or guardian.

**12. SPECIAL CLASSES:** See Special Class information in Division Specifications for adding, scratching, and minimum entry requirements.

**13. ADDING REGULAR CLASSES:** There is no additional (post entry) fee to add regular classes. **Adds must be done by 4:00pm the day preceding the class.** Same day adds may not be accepted, if same day adds are allowed there will be a \$10 per class late fee and all same day adds must be made in the horse show office. Adds and Scratches should be made using [horseshowsonline.com](http://horseshowsonline.com) ([mobile.horseshowsonline.com](http://mobile.horseshowsonline.com)). If you have any trouble please don't hesitate to come by the horse show office for technical support, we are here to help you!

**14. SCRATCHING REGULAR CLASSES:** Classes (with the exception of classics and special classes) scratched prior to the start of the class will receive full credit. We strongly encourage all scratches to be handled online through [horseshowsonline.com](http://horseshowsonline.com).

**15. SHOW SCRATCH:** A "Show Scratch" is applied to any horse entered in the show that does not show in any classes and is not registered as a "Non-showing Horse." In order to be eligible for a refund, Show Scratches must be submitted in writing (email okay) by the deadlines described herein. Show Scratches submitted before the official closing date for the show entered will receive a full refund of the stall fee, the service fee, the deposit, and any other fees paid. Show Scratches submitted after the closing date and before the start of the show will receive a refund of the service fee and a refund of the stall fee only if the stall can be re-sold by the show. The entry deposit will only be refunded after closing date in extraordinary circumstances. Show Scratches submitted after the show begins will not receive a refund.

**16. SUBSTITUTIONS:** Under the same ownership, a new horse may be substituted for a scratched horse as long as the scratched horse has not shown in any classes. The scratched horse's Service Fee and stall fee are transferred to the substituted horse with no penalty. **The scratched horse will pay only the \$150 deposit. Deposits are not transferable.**

## GENERAL RULES AND REGULATIONS

**17. CONFLICTS:** It is the intention of management to avoid holding rings to wait for horses and/or riders. Riders with conflicts must arrange their jumping order with the starters in order to reduce delays. Starters have the authority from management to scratch riders who are not timely. Trainer conflicts are not considered legitimate conflicts.

**18. MINIMUM ENTRIES:** Medal classes that do not have enough entries to fill by 4:00 pm the night preceding the class will be combined if possible, and otherwise cancelled. For regular classes, a minimum of three entries to fill. For Special Classes—see section on Special classes.

**19. RDNE (Rode Did Not Enter):** Entries that show in a class that are not properly entered will be charged the class entry fee plus a \$50.00 RDNE Fee.

**20. JUMPER NOMINATING FEE:** All horses entered in classes at 1.20m and above that pay prize money are required to pay the nominating fee of \$150. Once a horse is nominated it is entitled to enter any jumper class for which it is eligible. **Horses entered only in Young Jumper classes are exempt from paying the nominating fee.**

**21. PRIZE MONEY:** Prize money checks will be mailed to the listed payee within 30 days of the conclusion of the show. **Tax ID of PAYEE is required before any prize money will be sent.** Exhibitors are responsible for listing the correct payee information. Please confirm with the show secretary that the prize money payee is correct.

**22. ADD BACK MONEY:** In classes with add back, total prize money is computed from the number of horses that actually show. Horses that are entered but do not compete will forfeit the add back.

**23. SCHOOLING:** Schooling will be permitted in designated areas only. The word schooling includes, but is not limited to riding, driving, lunging, leading, and exercising. Poling and/or the use of offsets WILL NOT be permitted anywhere at the Colorado Horse Park. Violations of schooling regulations may be considered cause for fines and/or elimination. Ticketed schooling may be held in the Main Hunter Ring and Hunter Ring 2 Tuesday of each week. At management's discretion and weather permitting hunter rings will be open for schooling for a limited amount of time at the conclusion of each show day. Hunter Rings will be open from 6:00am to 7:00am each day for hacking only. **The International ring will be open for schooling until 3:00pm on the Tuesday prior to the start of the show each week, weather permitting.**

**24. LUNGING:** Horses may be lunged in the designated lunging areas only. The correct and current show entry number must be attached to the horse or the individual lunging.

**25. SCHOOLING SUPERVISION:** Please be advised that starters have authority as agents of management to enforce USEF schooling rules.

**26. PROTECTIVE HEADGEAR:** Per USEF GR801.2 All persons are required to wear properly fastened protective headgear which meets or exceeds ASTM/SEI standards for equestrian use and carries the SEI tag while mounted anywhere on the competition grounds. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.

**SAFETY VESTS:** Per GR801.4 Any exhibitor may wear a protective vest either body protecting or inflatable, specifically designed for use in equestrian sport in any division or class without penalty from the judge. The Federation recommends that the vest pass or surpass the current ASTM standard F1937 or be certified by the Safety Equipment Institute.

**27. DAMAGE / HOLES IN STALLS & BARN WALLS:** Damage to stalls (permanent or portable) will be billed to the account of the owner of the horse occupying the stall, or in the case of tack stalls to the trainer assigned the stalls. All stalls will be checked by the barn manager prior to move in of the horses. Please note any prior damage to stalls to the barn manager immediately upon occupancy to avoid any incorrect charges.

**28. ARENAS:** All warm up and competition arenas contain Geotextile footing. Approximate size of arenas: **International Ring**—200' x 380', **Coors Arena**—150' x 275', **Olson Family Arena**—150' x 300', **Coles Arena**—150' x 300', **Ring 6**—140' x 275', **Ring 7**—140' x 275'. All warm-up arenas are approximately 120' x 225' and have Geotextile footing.

**29. MOTORIZED VEHICLES / GOLF CARTS:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**30. PERSONAL ELECTRONIC TRANSPORT DEVICES: GR1301.8** The unsafe use of personal electronic transport devices, as determined by the competition officials at management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**31. DOGS:** All dogs must be on leashes or otherwise contained, this includes Bull Dogs. Owners of loose dogs will be subject to a fine of up to \$100 and the issuance of a USEF Official Warning Card.

**32. DESIGNATED PARKING:** All vehicles must be parked in designated areas only. Improperly parked vehicles are subject to tow at the owner's expense. Parking in the stable area is a safety hazard and not allowed except for immediate loading and unloading. Disabled parking area passes are always available in the horse show office.



## GENERAL RULES AND REGULATIONS

**33. MEDICAL WASTE:** Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a \$100 fine per occurrence.

**34. VACCINATIONS and HEALTH CERTIFICATES:**

- a. Per USEF GR844 Equine Vaccination Rule:** At Federation licensed competitions, horses more than 7 months of age entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horse not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.
- b. Statement of Health/Veterinary Health Certificate:** A health certificate signed by a licensed veterinarian within 30 days of arrival at CHP is required. Please see Horse Health Information on pg 6 for all required information. To facilitate a quick and easy entry to the horse park we highly recommend that you submit the required health certificates prior to travel. **Health certificates can be submitted for pre-check to: [horsehealth@langershows.com](mailto:horsehealth@langershows.com)**

**35. RV PARKING:** : RV spaces with water and electric are available but limited. Please complete and submit the official RV reservation form in the prize list and on the LEG website to—coloradohorseparkrv@gmail.com. Spaces are provided on a first reserved basis. Spaces are available for \$400 per show week (Monday-Sunday) with water and 30 or 50 amp electric. One pump-out per week is included. The pump-truck must have clear access to the unit in order to pump it. Units blocked by vehicles, or units with irregular hook-ups or locked compartments will not be serviced. Self-contained RVs without hook-ups will be charged \$150 per show and must park where management designates.

**36. PONY, JUNIOR & SMALL HUNTER MEASUREMENT:** All Ponies, Junior and Small Hunters are required to possess a current USEF Measurement Card or valid measurement form and it must be shown at the horse show office before numbers are released. Measurements can be scheduled throughout the show by signing up in the horse show office.

**37. UNETHICAL TREATMENT OF THE HORSE: Per USEF GR838** Any Participant engaging in the Unethical Treatment of a Covered Horse is subject to penalty. Except in exigent circumstances, the Unethical treatment of a Covered Horse is defined as any action or inaction that may negatively compromise the Covered Horse's Health, safety, or well-being. It may include any action(s) or inaction(s) that causes or is likely to cause a horse pain, a state of obvious distress, or unnecessary discomfort. **CRUELTY AND ABUSE WILL NOT BE TOLERATED BY ANYONE AT ANY TIME AT THE COLORADO HORSE PARK.**

**38. ANIMAL WELFARE:** We require that all horse be treated with kindness, respect and compassion and never be subjected to mistreatment. At all times, while the horse is on the show grounds we will provide for the continuous well-being of the horse by vigorously enforcing all rules pertaining to the welfare of the horse. The well-being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers organizers, sponsors or officials.

**IN THE EVENT OF AN ACUTE AND SERIOUS INJURY TO OR ILLNESS OF A HORSE ON COMPETITION GROUNDS WHEN THE OWNER OR PERSON RESPONSIBLE FOR THE HORSE (TRAINER OF THE HORSE OR AGENT OF THE OWNER) IS NOT PRESENT, AFTER REASONABLE EFFORT TO CONTACT THAT INDIVIDUAL HAS BEEN MADE, COMPETITION MANAGEMENT, IN CONSULTATION WITH A LICENSED VETERINARIAN, MAY AUTHORIZE THE PROVISION OF EMERGENCY VETERINARY TREATMENT OF THE HORSE. IF COMPETITION MANAGEMENT SO AUTHORIZES TREATMENT UNDER THE PROVISIONS OF THE RULE, COMPETITION MANAGEMENT AND VETERINARIAN ARE NOT LIABLE FOR ANY RESULTING COSTS, DAMAGES, LOSSES , CLAIM OR ACTIONS ARISING DIRECTLY OR INDIRECTLY FROM THE TREATMENT OF THE HORSE.**

**39. MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions with regard to the show without claims for damages or recourse of any kind. Management reserves to itself the right to limit entries in any class, alter any course, cancel, combine, or re-schedule classes, change rings, substitute judges, change specifications in jumper classes, etc. All questions not covered in these rules and regulations shall be decided by Management whose decision will be final.

**40. ALCOHOLIC BEVERAGES:** Please be advised that alcoholic beverages in any form may not be brought onto the grounds of the Colorado Horse Park.

**41. HUNTER PRIZE MONEY – Offered/Awarded/Guaranteed**

Comp	2024 offered	2024 awarded	2025 offered	2025 Guaranteed
CO Spring Preview	\$N/A	N/A	\$30,750	\$5,000
CO Spring Classic	\$29,750	\$15,373.50	\$30,750	\$5,000
CO Spring Final	\$30,750	\$17,567	\$31,750	\$5,000

**USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes.

# RELEASE OF LIABILITY

## ADDITIONAL TERMS AND DEFINITIONS OF THE RELEASE OF LIABILITY, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.

In consideration for entry upon the SHOW GROUND FACILITIES of the COMPETITION, the undersigned on behalf of myself, my trainers, instructors, coaches, clients, agents, employees, grooms, invitees, representatives, assigns, executors, heirs, independent contractors (including but not limited to veterinarians, farriers, masseuse, chiropractor, therapists, braiders, shippers), and, if applicable, on behalf of my minor child or children (hereinafter collectively referred to as "I") agrees:

I agree that COMPETITION as used in this entry blank, in the prize list and in the USEF rules means Colorado Spring Series (individually and as a whole), each and every class and/or event conducted and ALL ACTIVITIES that I undertake AT ANY TIME upon entry of the SHOW GROUND FACILITIES including any horse which is on the SHOW GROUND FACILITIES for my use, in my control or at my request. I further agree that COMPETITION includes the entire week of the horse show including the time horses and/or people are allowed to enter to set up, stable and/or conduct business whether its expressly and/or specifically related to the horse show and classes being conducted/held that week through and including the time all horses and/or people vacate the SHOW GROUND FACILITIES.

I agree that this Release of Liability includes any horse that I have asked to come onto the SHOW GROUND FACILITIES for any purpose, and/or is in my control and/or custody and regardless whether the horse is being stabled at the SHOW GROUND FACILITIES and/or competing in the COMPETITION. I agree that "RELEASED PARTIES" means the competition known as Colorado Spring Series (individually and as a whole), the "Horse Show Management" as referenced in the prize list, Langer Equestrian Group, Inc. and each of their officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to Horse Show Management and/or related to or manage the property owned by such entities.

I agree that SHOW GROUND FACILITIES means the Colorado Horse Park including but not limited to all improvements, structures (permanent or temporary), buildings, tents, stalls, fixtures (including but not limited to all jumps and related equipment), arenas, exercise and schooling areas (and the footing therein) located on the premises and/or provided by RELEASED PARTIES during the COMPETITION.

I agree that if I am not a member of USEF that I will abide by all rules and regulations of USEF. I agree that the Rules of the Prize List are incorporated as if set forth herein.

**RELEASE AND WAIVER OF CLAIMS:** I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES; I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I shall not bring any legal action, claim, demand against and/or sue for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES as defined above.

**HOLD HARMLESS:** I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, by anyone, which arise out of my actions, including my ordinary negligence, including active and passive, and gross negligence or willful misconduct and/or the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION.

**ASSUMPTION OF RISK:** I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with USEF rules and regulations, Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent handling of horses and independent operations by trainers, riders and/or boarders who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of California with respect to all RELEASED PARTIES, except for the USEF as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings. I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. If applicable, I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Summer in the Rockies Series. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.



## Colorado Spring Series

### PRE-SHOW FEED & BEDDING ORDER FORM

To assure that your order is available upon your arrival, please **order at least 48 hours** in advance.

#### NO OUTSIDE FEED AND BEDDING DELIVERIES ALLOWED

DATE: \_\_\_\_\_

TRAINER NAME: \_\_\_\_\_

STABLE NAME: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_

SHAVINGS: \_\_\_\_\_ GRASS HAY: \_\_\_\_\_ ALFALFA: \_\_\_\_\_

PURINA GASTRIC CARE: \_\_\_\_\_

TRIPLE CROWN RATION BALANCER: \_\_\_\_\_

PURINA OMOLINE 200: \_\_\_\_\_

TRIPLE CROWN SENIOR: \_\_\_\_\_

PURINA OMOLINE 500: \_\_\_\_\_

TRIPLE CROWN COMPLETE: \_\_\_\_\_

PURINA SENIOR: \_\_\_\_\_

BEET PULP (SHREDDED): \_\_\_\_\_

PURINA SENIOR ACTIVE: \_\_\_\_\_

CRIMPED OATS: \_\_\_\_\_

STRATEGY: \_\_\_\_\_

RICE BRAN: \_\_\_\_\_

STRATEGY GX: \_\_\_\_\_

ALFALFA PELLETS: \_\_\_\_\_

PURINA ULTIUM: \_\_\_\_\_

WHEAT BRAN: \_\_\_\_\_

**All pre-show feed orders should be sent to: [feedCO@langershows.com](mailto:feedCO@langershows.com)**

**Phone — 818.641.9947**





# Colorado Spring Series

## RV/Trailer Registration Form

**7375 Bayou Gulch • Parker, CO  
80134 612.408.2646**

Please fill out **1 RESERVATION FORM** per RV/Trailer and return by **EMAIL: coloradohorseparkRV@gmail.com**

**RV/TRAILER REGISTRATION FORM** must be filled out including complete credit card information in order to secure an RV/Trailer site. Credit cards will not be billed prior to arrival.

RV/Trailer's that arrive without a reservation may not have water/electricity available for hookups. Each Reservation will be assigned an RV/Trailer pass & one vehicle parking pass that will be available upon arrival at the Show Office. Under Colorado law, a 5% sales tax must be applied to all RV/Trailers on the grounds for less than 30 days. This is not included in the price below.

**All RV/Trailers please enter at Gate 1. Colorado Horse Park, 7375 Bayou Gulch Rd, Parker, CO 80134**

### Registration Information

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Trainer name: \_\_\_\_\_ email: \_\_\_\_\_

### RV/Trailer Information

RV/Trailer Make: \_\_\_\_\_ RV/Trailer Model: \_\_\_\_\_

RV/Trailer \_\_\_\_\_ Truck License #: \_\_\_\_\_

License#: RV/ \_\_\_\_\_ Width (including Slides): \_\_\_\_\_ Requested Amp: ☐ 30 ☐ 50 ☐ Either # of Pets: \_\_\_\_\_

Trailer Length: \_\_\_\_\_

**\$400/week, includes 1 pump-out per week:**

Wk 1 ☐ Wk2 ☐ Wk3 ☐ ☐ ☐

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

### Payment Information

Name on CC: \_\_\_\_\_ Signature: \_\_\_\_\_

CC #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Address( if different than above): \_\_\_\_\_

\*\*\*\*\*

### OFFICE USE ONLY

# of Week(s): \_\_\_\_\_ # of Night(s): \_\_\_\_\_ 5% Sales Tax: \_\_\_\_\_ \$ \_\_\_\_\_

Additional Pumps (\$25 Each): \_\_\_\_\_ Dates: \_\_\_\_\_ \$ \_\_\_\_\_

Total: \_\_\_\_\_

# COLORADO SPRING SERIES 2025 STALL RESERVATIONS



## BARN INFO

Trainer		Type of stall requested	Clear Span <input type="checkbox"/>	Permanent <input type="checkbox"/>
Barn		Arrival Date		
Street Address		Email		
City, State, Zip		Phone		

## TERMS & CONDITIONS

- \$400 per stall, per week for **12' x 12' Clear Span Stalls** and \$425 per stall, per week for Permanent stalls
- No stall reservations will be accepted without a credit card listed on this form. **Stall fees will not be charged prior to arrival.** The undersigned releases, indemnifies and saves harmless LEG Shows & Events, The Colorado Horse Park and its agents or employees from all suits, actions or claims of any character type or description.

Please submit form and payment info to:

LEG Shows & Events  
Attn: Charlotte Robson  
Email: [charrobson@langershows.com](mailto:charrobson@langershows.com)  
Phone: 818.679.5776

## PAYMENT INFO

Visa – Mastercard – American Express – Discover accepted.  
Checks should be made out to LEG Shows & Events

Name on card	
Billing Address	
City, State, Zip	
Card	
Exp	CV Code
<p>I, authorize LEG Shows &amp; Events to charge my credit card above for agreed upon purchases. I understand that my information will be saved to file for future transactions on my account. I, agree to the 3% convenience fee included in these transactions.</p> <p>I have read and understand all the Rules, Terms and Conditions as set forth in this reservation form. By signing below, I agree to all the Rules, Terms and Conditions as contained in this reservation form.</p> <p>I agree that any Spring Circuit Stalls reserved are non-refundable after May 1.</p>	
Signature	
Date	

		# Stalls
12' x 12' Clear Span Stalls	\$400	
Permanent Stalls	\$425	
STALLS ARE NON-REFUNDABLE AFTER April 25		

## WEEKLY STALLS

	Preview	Classic	Final				
Owner/Horse							
TOTAL STALLS PER WEEK							

Please see back for more space.

# COLORADO SPRING SERIES 2025 STALL RESERVATIONS



## BARN INFO

Trainer	
Barn	Arrival Date

## WEEKLY STALLS

## Preview

Classic

Final

Owner/Horse							
TOTAL STALLS PER WEEK							

Please be sure to submit both page 1 and page 2 of Stall Reservation Form.



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*Series winners receive year-end awards, and the Series offers Year-End championship Finals for junior and amateur/amateur-owner riders at the National Horse Show and the International Jumping Festival.*

**[www.ShowJumpingHallOfFame.net](http://www.ShowJumpingHallOfFame.net)**



*The Show Jumping Hall of Fame Jumper Classic Series is sponsored by:*







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# USEF MEMBERSHIP APPLICATION

The effective date of membership is the date on which the application and correct dues are received by the USEF office (exceptions see USEF Rule Book). To be eligible for USEF Awards including the USEF Horse of the Year Program, you must be an Active or Life Member (if applicable). By submitting this application, you agree all information is correct and you agree to abide by all USEF rules and the policies contained in the Safe Sport Policy.

☐ **RUSH – \$30**

Completion within 3 business days after all necessary paperwork and correct payment amount is received.



**SAVE \$5 when you elect auto renewal and your membership auto-renews.** See back for details.

## 1. UNITED STATES EQUESTRIAN FEDERATION MEMBERSHIP

### A. USEF COMPETING MEMBERSHIP

Competing members are those individuals who are eligible to participate in USEF Licensed Competitions as an **owner, rider, driver, handler, vaulter, longeur, lessee, agent, coach, trainer, competition manager, or competition secretary** or serving as a **USEF committee member** (exceptions found in USEF Rule Book).

- ☐ 3-YEAR ACTIVE.....\$225  
Active Membership is effective for 36 months from the start date.
- ☐ 1-YEAR ACTIVE.....\$80  
Active Membership is effective for 12 months from the start date.
- ☐ LIFE MEMBER (no expiration date).....\$2,500

### B. SUBSCRIBER (NON-COMPETING)

Support the Sport & Receive Member Perks

If you own a horse(s) competing at USEF Licensed Competitions, you must have a Competing Membership, Section A above.

- ☐ 1-YEAR SUBSCRIBER MEMBERSHIP.....\$25  
USEF Subscriber Membership is effective for 12 months from the start date.

## 2. OPTIONAL USEF MEMBER INSURANCE

Members in Section A or B are eligible to purchase this coverage.

- ☐ Excess Personal liability/AD&D insurance - Under 18yrs old\*.....\$18
- ☐ Excess Personal liability/AD&D insurance - 18yrs old and over\*.....\$25

The coverage benefits for USEF Members in good standing who purchase the coverage begin when your membership is processed and your dues and fees are paid in full. The coverage ends 12 months later.

\*See USEF General Information on reverse side.

## 3. DATE OF BIRTH **REQUIRED**

(MM/DD/YY): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## 4. BREED/DISCIPLINE AFFILIATION **REQUIRED**

Please designate a primary breed/discipline affiliation. Please designate the primary breed/discipline affiliation as (1). You may also select a secondary choice as (2). **EXAMPLE: Eventing 1 Para-Equestrian 2**

Andalusian/Lusitano \_\_\_\_\_ Arabian/Half-Arabian/Anglo-Arabian \_\_\_\_\_ Carriage Driving \_\_\_\_\_  
Combined Driving \_\_\_\_\_ Connemara \_\_\_\_\_ Dressage \_\_\_\_\_ Driving \_\_\_\_\_ Endurance \_\_\_\_\_  
English Pleasure \_\_\_\_\_ Eventing \_\_\_\_\_ Friesian \_\_\_\_\_ Hackney \_\_\_\_\_ Hunter \_\_\_\_\_  
Jumper \_\_\_\_\_ Morgan \_\_\_\_\_ National Show Horse \_\_\_\_\_ Para-Equestrian \_\_\_\_\_  
Parade \_\_\_\_\_ Paso Fino \_\_\_\_\_ Reining \_\_\_\_\_ Roadster \_\_\_\_\_ Saddlebred \_\_\_\_\_  
Saddle Seat \_\_\_\_\_ Shetland \_\_\_\_\_ Vaulting \_\_\_\_\_ Welsh \_\_\_\_\_ Western \_\_\_\_\_  
Western Dressage \_\_\_\_\_

## 5. DESIGNATIONS (PLEASE SELECT ALL THAT APPLY)

- ☐ Owner ☐ Rider ☐ Breeder ☐ Trainer ☐ Coach ☐ Licensed Official
- ☐ Intercollegiate ☐ Other \_\_\_\_\_

Breed/Discipline Affiliation: \_\_\_\_\_

Organization \_\_\_\_\_ Member # \_\_\_\_\_

## 6. UPDATE PERSONAL/CONTACT INFORMATION

TITLE: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Other \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

MOBILE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

U.S. CITIZEN: ☐ YES ☐ NO IF NO, WHAT COUNTRY? \_\_\_\_\_

USEF MEMBER: ☐ YES ☐ NO MEMBER #: \_\_\_\_\_

☐ CHECK HERE IF THIS IS A NEW ADDRESS

## 7. MEMBERSHIP CARD

- ☐ I do not need a hard copy card and will access the online card.

## 8. SAFE SPORT

By submitting this application, you acknowledge that you have read, understand, and agree to be bound by the Federation's Safe Sport Policy and US Center for Safe Sport's Code, which can be viewed at [usef.org](http://usef.org).

## 9. REQUIRED SIGNATURE **REQUIRED**

Every member is required to check the appropriate box denoting their status in the sport, and sign below (see status information on reverse side):

- ☐ AMATEUR ☐ PROFESSIONAL ☐ JUNIOR \*Parent/Guardian please complete section below

**Junior (individuals who have not yet reached their 18th birthday on 12/1)**

By signing below, I (or parent/guardian if under 18 years of age) certify that the above status selected is appropriate per GR 1306 and have read and agree to be bound by the Forum Selection Clause, Federation Release, Assumption of Risk, Waiver and Indemnification (on the reverse side of this form).

(Sign in ink)

Parent/Guardian name (please print): \_\_\_\_\_

Parent/Guardian email: \_\_\_\_\_

**Please note that your Application will not be processed unless all required information is completed. Membership fees are Non-Refundable.**

## PAYMENT INFORMATION

**PAYMENT METHOD (DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☒ CHECK # \_\_\_\_\_

We also accept ☐



TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG

REVISED 12/01/2021



## DIVERSITY AND INCLUSION STATEMENT

Diversity and inclusion are fundamental to US Equestrian's vision: To bring the joy of horse sports to as many people as possible. We recognize the need to achieve increased diversity and that our growth and success depends on the inclusion of all people. We are committed to providing access and opportunity for people of color, the LGBTQ+ community, veterans and active military personnel, people with disabilities, and those of all ages, religions, ancestries, and genders, gender identities, and economic status to harness the synergy of diverse talents.

## USEF NON-DISCRIMINATION POLICY

The Federation does not discriminate on the basis of race, color, religion (creed), sex, gender identity, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

## MEMBERSHIP ACKNOWLEDGEMENT

By submitting this application, you acknowledge that upon expiration of this membership, you will be automatically enrolled free of charge as a USEF Fan, which will annually automatically renew in USEF's sole discretion. Additionally, you acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate your USEF Fan status. You may opt out at any time by going to your MyUSEF Portal or calling (859)258-2472

## UNITED STATES EQUESTRIAN FEDERATION MISSION STATEMENT

To provide access to and increase participation in Equestrian Sports at all levels by ensuring fairness, safety, and enjoyment.

## USEF GENERAL INFORMATION

The insurance coverage entitles you to \$1 million in Excess Personal liability insurance for horse-related accidents that cause bodily injury or property damage to third parties. In addition, you are entitled to personal accident insurance that insures you for death or permanent disability resulting from horse-related accidents. The benefit amount is determined by where the accident occurred and the result, with a maximum benefit of \$35,000. This insurance is not prorated and is non-refundable.

By submitting this application, you agree that all information is correct and you agree to abide by all USEF rules. You can view the entire USEF Rule Book on our website, [usef.org](http://usef.org).

## AUTO RENEWAL

For the convenience of our members, we now offer the ability to opt into automatic renewal for all memberships listed in your MyUSEF account. Visit [usef.org](http://usef.org) for details.

## INTERSCHOLASTIC ATHLETE PROGRAM

Members in Grades 5-12 are eligible to participate in the US Equestrian Interscholastic Athlete Program. For information visit [usef.org](http://usef.org).

## AMATEUR/PROFESSIONAL STATUS

To compete in amateur classes or divisions at USEF Licensed Competitions, you are required to check the Amateur box in Section 10 and confirm that you have not engaged in any activities described in GR1306.4 (Amateur Rule) of the USEF Rule Book.

Please Note: Any individual who has signed as or acted as a Professional with the USEF is required to complete the amateur reclassification process in the USEF Rules prior to competing in any amateur classes or divisions (see GR1307.9).

## UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE REQUESTED INFORMATION

The United States Olympic & Paralympic Committee is required to submit data to Congress and the President concerning the participation of women, individuals with disabilities, and racial and ethnic minorities in the amateur athletic and administration activities of national governing bodies. As a result, we have included the following questions so that we may fulfill our required reporting to the United States Olympic & Paralympic Committee. This data is for analysis only. Submission is voluntary. Failure to supply this information will not jeopardize or adversely affect your membership status with USEF. The following categories are defined and named by the U.S. Government.

**Please check one:**

**Race / National Origin (check all that apply):**

- ☐ American Indian or Alaskan Native
- ☐ Asian
- ☐ Black/African America (not of Hispanic origin)
- ☐ Hispanic or Latino
- ☐ Native Hawaiian or Pacific Islander
- ☐ White (not of Hispanic origin)
- ☐ Two or More Races
- ☐ Unknown
- ☐ Other: I elect not to identify my racial origin or ethnicity.

**Disability Status:**

Are you an individual with a mental or physical disability?

- ☐ Yes
- ☐ No

**Gender:**

- ☐ Female
- ☐ Male

**Military Veteran:**

- ☐ Yes
- ☐ No

## MEMBER PERKS

As a USEF member, you'll reap the rewards all year long with the Member Perks Free Enrollment Program featuring a special collection of companies that support equestrian sport. See current Member Perks list at [usef.org](http://usef.org).

## PRIVACY INFORMATION

USEF reserves the right to share member data (including but not limited to membership numbers, horse ID numbers, horse recording numbers).

## FORUM SELECTION CLAUSE

By submitting and signing this membership application, I hereby acknowledge and agree that any court action must be brought solely and exclusively in the United States District Court for the Southern District of New York or in the Supreme Court of the State of New York, County of New York, to the exclusion of the courts of any other jurisdiction.

Furthermore, I acknowledge and agree that if the Federation prevails in a lawsuit brought against it by me, or on behalf of my minor child or a minor over whom I am legal guardian, the Federation shall be entitled to recover its costs and expenses, including reasonable attorneys' fees, incurred in connection with such action. Such payment must be made within thirty (30) days following the court's order approving the amount of recovery.

## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.**

**THIS SECTION WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEFORE SIGNING.**

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

**RULES AND REGULATIONS:** I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at [www.usef.org](http://www.usef.org), as amended from time to time.

**ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

Equine Activity Liability Act WARNING:

**CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.** Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

**ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

**BY SIGNING IN SECTION 10 ON PAGE ONE,** I (as the participant or as the Parent/Legal Guardian of the minor) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

## MEMBER INFORMATION

☐ Mr ☐ Mrs ☐ Miss ☐ Mrs ☐ Other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

☐ Check here if this is a new address

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail 2: \_\_\_\_\_

US Citizen: ☐ Yes ☐ No If no, what Country: \_\_\_\_\_

USHJA or USEF# \_\_\_\_\_

Date of Birth: \_\_\_\_\_

*Required for Juniors (Under 18 Years of Age) & Amateurs*

Are you a member of a state and/or local organization? ☐ Yes ☐ No

If yes, which organization? \_\_\_\_\_

## CHOOSE APPROPRIATE DESIGNATIONS

Check One: ☐ HUNTER ☐ JUMPER

Check One: ☐ JUNIOR ☐ AMATEUR ☐ PROFESSIONAL

*(Under 18 as of Dec. 1st)*

Category which best describes your participation (check all that apply): ☐ Coach

☐ Owner ☐ Licensed Official ☐ Rider ☐ Manager ☐ Trainer ☐ Breeder ☐ Secretary

Signature: \_\_\_\_\_

*(REQUIRED)*

Date: \_\_\_\_\_

*(Guardian Signature Required for Junior Members under 18 years of age.)*

## USHJA NON-DISCRIMINATION POLICY

The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

## DIVERSITY AND INCLUSION

The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status.

If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation.

<b>RACE</b>	<input type="checkbox"/> Black or African American	<input type="checkbox"/> White/Caucasian
<input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic/Latino(a)/Latinx	<input type="checkbox"/> Mixed Race
<input type="checkbox"/> Native Hawaiian or Pacific Islander	<input type="checkbox"/> Native American	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Alaskan Native	<input type="checkbox"/> Choose Not to Answer

<b>GENDER</b>	<input type="checkbox"/> Nonconforming/Nonbinary	<input type="checkbox"/> Choose Not to Answer
<input type="checkbox"/> Male	<input type="checkbox"/> Transgender	
<input type="checkbox"/> Female	<input type="checkbox"/> Other _____	

<b>Disability Status</b>	<b>Are you a Veteran?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer

**\*Application will not be processed unless all information is completed.**

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.

**Life Member \$1,500** ☐ **3 Year Active Member \$240** ☐ **Active Member \$85** ☐  
*(Effective 36 months from the start date)* *(Effective 12 months from the start date)*

### Education/Non-Competing Member

Designed for those individuals who are **not** competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. *Please note: Education/Non-Competing members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Educational/Non-Competing Member \$35** ☐  
*(Effective 12 months from the start date)*

### Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. *Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Outreach Member Free** ☐  
*(Effective 12 months from the start date)*

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. *Please note: Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Collegiate Alumni \$15** ☐  
*(Effective through Aug. 31st)*

**Collegiate Coach \$35** ☐  
*(Effective through Aug. 31st)*

### SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations ☐ \$25 ☐ \$50 ☐ \$100 ☐ Other: \_\_\_\_\_

**TOTAL AMOUNT \$** \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**PLEASE DO NOT SEND CASH**

**Check #** \_\_\_\_\_

*(Make Check Payable to: United States Hunter Jumper Association)*

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX

**Card Number:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_ / \_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

**Card Holder's Name (Print):** \_\_\_\_\_

**Card Holder's Signature:** \_\_\_\_\_

☐ **Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.**

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG  
**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**



## COLORADO HUNTER JUMPER ASSOCIATION MEMBERSHIP AND HORSE RECORDING

### **PLEASE FILL OUT COMPLETELY AND LEGIBLY**

CHJA# \_\_\_\_\_ or NEW

USEF# \_\_\_\_\_ IF NONE, N/A

USHJA# \_\_\_\_\_ If NONE, N/A

Do not use N/A or NEW if you don't know your number. Leave it blank. You will end up with multiple numbers and your points will be wrong.

LAST: \_\_\_\_\_ FIRST: \_\_\_\_\_ MI: \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

(The CHJA email list is not sold or shared. Important updates and the newsletter are emailed. )

DATE OF BIRTH: \_\_\_\_\_

TRAINER: \_\_\_\_\_

### **MEMBER TYPES-CHECK ONE**

\_\_\_\_ Amateur (adult or junior)

\_\_\_\_ Professional

\_\_\_\_ Stable/Business

### **CHECK ONE**

\_\_\_\_ Annual (\$60)

\_\_\_\_ Life (\$400)

Your rulebook is downloadable at [www.chja.org](http://www.chja.org). If you want a printed copy please check below and add \$15.00.

\_\_\_\_ PRINTED RULE BOOK \$15.00

### **SIGNATURES REQUIRED**

I hereby agree to abide by CHJA's Bylaws, Rules and Specifications

\_\_\_\_ DATE: \_\_\_\_\_

Member or Parent/Guardian if minor

### **CHJA Amateur Certification-All ADULT, non-professionals must sign**

As an amateur exhibitor, I understand that any adult who is advertised as a trainer or instructor for horse show purposes; or who regularly acts as a trainer, assistant trainer, and/or instructor for horse show purposes; or who otherwise conducts himself/herself as a professional for horse show purposes; whether or not he/she receives remuneration; is ineligible to ride in any CHJA Group 2 or Group 3 classes which are limited to amateur or beginner riders and is ineligible to ride in any CHJA Medals. An individual who is in possession of a USEF Amateur Card rides under the respective National Federation rules at all CHJA approved shows. I further understand that if I am found to be in violation of my CHJA amateur eligibility, I am subject to the sanctions listed in Rule 5.3 of the CHJA Rules.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### **HORSE RECORDING YEARLY \$40/\$135 FOR LIFE**

(leave CHJA# blank if you don't know the number, or write NEW if this horse has NEVER been registered with CHJA)

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

### **CHANGE FOR A LIFE RECORDED HORSE \$10.00**

OLD NAME: \_\_\_\_\_

NEW NAME: \_\_\_\_\_

OLD OWNER: \_\_\_\_\_

NEW OWNER: \_\_\_\_\_

### **MAKE CHECKS PAYABLE TO CHJA and MAIL TO:**

Kirsten Turner

5780 Backbarn Drive

Castle Rock, CO 80108

For info call:

(303) 243-2750



# ZONE 8 (AZ, CO, NM, UT)

## 2025 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

In accordance with GR 1111.4: CA, NV, ID, WY, NE, KS, OK, TX are contiguous states.

**JUDGING FOR ALL HUNTER SECTIONS:** To be judged on performance and soundness, suitability to count. Horses and Ponies are not required to jog for soundness.

**ELIGIBILITY FOR ADULT AMATEURS: HUNTER, JUMPER AND EQUITATION:** To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year and who hold a current USEF Amateur certification. Open to horses and ponies. State rules may prohibit entry of ponies.

**ELIGIBILITY FOR CHILDREN'S SECTIONS: HUNTER, JUMPER AND EQUITATION:** To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. State rules may prohibit entry of ponies.

**ADULT AMATEUR HUNTER Sections offered and requirements:** Adult Amateurs – may be split into three (3) sections. **Cross Entry:** **Riders:** Adult Amateur Hunter riders may not cross enter into any hunter class with fences exceeding 3'6" nor any jumper class with fences exceeding 1.20m (3'11") at the same show. In the under saddle class the cross entry restrictions do not apply, but an Adult Amateur must ride in the Adult Amateur Hunter under saddle. **Horses:** Horses may cross enter into any other classes or sections where eligible. **Horse and Rider Combination:** The horse-and-rider combination is restricted from showing in both Amateur Owner and Adult Amateur Hunter sections at the same show. The same horse and rider combination competing in the Adult Amateur Hunter may not cross enter into a USHJA International Hunter Derby. **Fence Height:** 3'0" with spreads not to exceed the fence height. Courses will not be adjusted for ponies. In and outs will be permitted. **Combining/Dividing Sections:** May be split into three (3) sections: Adult Amateurs 18 – 35; Adult Amateurs 36–49; Adult Amateurs 50 & Over. At Premier rated competitions, the Adult Amateur Hunter section must be offered divided by age as follows: Adult Amateur 18- 35, Adult Amateur 36- 49 Adult Amateur 50 & over. At Premier rated competitions, the Adult Amateur Hunter section must be offered divided by age as follows: Adult Amateur 18- 35, Adult Amateur 36- 49 Adult Amateur 50 & over. If there are fewer than four (4) entries in any age group, that group must be combined with another. In the event that after combining all three age groups, there are still fewer than three (3) entries; management must combine the Adult Amateur Hunter section with the Children's Hunter Horse section. National and Regional rated competitions are not required to offer the section divided, but may do so at management's discretion. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Adult Amateur Hunter 18– 35, Adult Amateur 36– 49, Adult Amateurs 50 & Over.

**LOW ADULT AMATEUR HUNTER Eligibility:** Open to exhibitors who have reached their 18th birthday as of December 1 of the current competition year. **Cross Entry:** **Riders:** Riders may not cross enter into any class or section at the same competition where fences exceed 1.10m or 3'6". **Horses:** No cross entry restrictions. **Horse and Rider Combination:** Horse and Rider combinations may not cross enter into any class or section at the same competition where fences exceed 2'9" (Exception: 3'0" Equitation). **Fence Height:** 2'6" **Combining/Dividing Sections:** The Low Adult Amateur Hunter and Low Children's Hunter sections may be combined if there are fewer than three (3) entries in either section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following section: Low Adult Amateur Hunter.

**ADULT AMATEUR JUMPER Sections offered and requirements:** 1.00/1.05m Amateur Jumper. 1.10/1.15m Amateur Jumper. **Cross Entry:** **Rider:** The 1.00/1.05m Amateur Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. A 1.00/1.05m Amateur Jumper rider may not cross enter in classes above 1.25m at the same competition. The 1.10/1.15m Amateur Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. If a 1.10/1.15m Amateur Jumper classic is offered in the Junior or Amateur Jumpers and the rider has jumped above 1.25m at that show then they are not eligible for any Classic in the Junior's/Amateur Jumper sections. **Horse/Pony:** No cross entry restrictions. **Horse and Rider Combination:** The same 1.00/1.05m Amateur Jumper horse/rider combination may not cross enter into any class held above 1.15m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. The same 1.10/1.15m Amateur Jumper horse/rider combination may not cross enter into any class held above 1.25m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. **Fence Height:** Amateur Jumper 1.00m to 1.05m; Amateur Jumper 1.10m to 1.15m **Combining/Dividing Sections:** 1.00/1.05m Junior and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.00/1.05m sections there are fewer than three (3) entries then competition management must further combine the 1.00/1.05m sections with the 1.10/1.15m sections, allowing each section to compete at their respective height. 1.10/1.15m Junior and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.10/1.15m sections there are fewer than three (3) entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Amateur Jumper; 1.10/1.15m Amateur Jumper.

**AGE GROUP EQUITATION: ADULT SECTION Sections Offered:** Adult Equitation 18-35. Adult Equitation 36 +. **Cross Entry:** No cross entry restrictions. **Fence Height:** 3' with spreads not to exceed fence height. Combinations will be permitted. **Combining/Dividing Sections:** If there are fewer than three (3) entries in either age group, the two age groups must be combined. If, after combining, there are still fewer than three (3) entries, the Adult Equitation section may be combined with any other equitation age group. If combined with the 12-14 or 15-17, combinations are optional. If combined with any age group that includes Equitation 11 & Under, then combinations are prohibited. When combined, Adult Equitation entries must jump their proper height of 3'0". **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Adult Equitation 18-35; Adult Equitation 36 +.

# ZONE 8 (AZ, CO, NM, UT)

## 2025 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

**CHILDREN'S HUNTER HORSE Sections offered and requirements:** Children's Hunter Horse 14 & Under. Children's Hunter Horse 15-17. **Cross Entry: Rider:** Children's Hunter Horse riders may not cross enter into any hunter class with fences exceeding 3'6" nor any jumper class with fences exceeding 1.20m (3'11") at the same show. **Horses/Ponies:** Horses may cross enter into any other classes or sections where eligible. **Horse and rider combination:** The horse-and-rider combination is restricted from showing in both Junior Hunter and Children's Hunter Horse sections at the same show. The same horse and rider combination competing in the Children's Hunter Horse may not cross enter into a USHJA International Hunter Derby. **Fence Height:** Horses 3'0" with spreads not to exceed fence height. In and outs will be permitted. **Combining/Dividing Sections:** At Premier rated competitions, the Children's Hunter Horse section must be offered divided by age as follows: Children's Hunter Horse 14 & Under, Children's Hunter Horse 15-17. If there are fewer than four (4) entries in either age group, the two groups must be combined. In the event that, after combining the two age groups, there are still fewer than three (3) entries; management must combine the Children's Hunter Horse section with the Adult Amateur Hunter section. National and Regional rated competitions are not required to offer the section divided, but may do so at management's discretion. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Horse 14 & Under; Children's Hunter Horse 15-17.

**LOW CHILDREN'S HUNTER HORSE Eligibility:** Open to exhibitors who have not yet reached their 18<sup>th</sup> birthday as of December 1 of the current competition year. **Cross Entry: Riders:** Riders may not cross enter into any class or section at the same competition where fences exceed 1.10m or 3'6". **Horses:** No cross entry restrictions. **Horse and Rider Combination:** Horse and Rider combinations may not cross enter into any class or section at the same competition where fences exceed 2'9" (Exception: 3'0" Equitation). **Fence Height:** 2'6" **Combining/Dividing Sections:** The Low Children's Hunter and Low Adult Amateur Hunter sections may be combined if there are fewer than three (3) entries in either section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following section: Low Children's Hunter Horse.

**CHILDREN'S HUNTER PONY Sections offered and requirements:** Small/Medium Children's Pony; Large Children's Pony. **Cross Entry: Rider:** No cross entry restrictions. **Horse/Pony:** The pony is restricted from cross entering between the Regular Pony Hunter, Green Pony Hunter and Children's Hunter Pony sections at the same horse show. **Horse and Rider Combination:** The pony-and-rider combination is restricted from showing in both Regular Pony Hunter, Green Pony Hunter and Children's Hunter Pony at the same horse show. **Fence Height:** Small/Medium Ponies: 2'0" with spreads not to exceed height of fence. Large Ponies: 2'6" with spreads not to exceed height of fence. In and outs will not be permitted. The spread of any oxer must be measured including flowers, brush and ground lines. **Combining/Dividing Sections:** The Children's Hunter Pony section must be offered and run by itself and may not be combined with the Children's Hunter Horse or any other section at Premier and National rated competitions. If there are fewer than three (3) entries in the Children's Hunter Pony section at any Regional rated competition, it may be combined with the Children's Hunter Horse section. In this case, in-and-outs are prohibited. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Pony-Small/Medium; Children's Hunter Pony-Large.

**JUNIOR JUMPER Sections offered and Requirements:** 1.00/1.05m Junior Jumper, 1.10/1.15m Junior Jumper. **Cross Entry: Rider:** The 1.00/1.05m Junior Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. A 1.00/1.05m Junior Jumper rider may not cross enter in classes above 1.25m at the same competition. The 1.10/1.15m Junior Jumper rider may cross enter into any class at the same competition for which they are eligible on different horse. If a 1.10/1.15m Junior Jumper classic is offered in the Junior's or Amateur Jumpers and the rider has jumped above 1.25m at that show then they are not eligible for any Classic in the Junior's/Amateur Jumper sections. **Horse/Pony:** No cross entry restrictions. **Horse and Rider Combination:** The same 1.00/1.05m Junior Jumper horse/rider combination may not cross enter into any class held above 1.15m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. The same 1.10/1.15m Junior Jumper horse/rider combination may not cross enter into any class held above 1.25m at the same competition. Horse/Rider combination may enter only one classic, if both 1.00/1.05m and 1.10/1.15m classics are offered. **Fence Height:** Junior Jumper 1.00m to 1.05m; Junior Jumper 1.10m to 1.15m. **Combining/Dividing Sections:** 1.00/1.05m Junior and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than 3 in either section and may combine if there are fewer than 6 in either section. If after combining the 1.00/1.05m sections there are fewer than 3 entries then competition management must further combine the 1.00/1.05m sections with the 1.10/1.15m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. 1.10/1.15m Junior and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than 3 in either section and may combine if there are fewer than 6 in either section. If after combining the 1.10/1.15m sections there are fewer than 3 entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. If sections are combined a horse can only compete at one height. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Junior Jumper; 1.10/1.15m Junior Jumper.

**AGE GROUP EQUITATION: CHILDREN'S/JUNIOR SECTION** Sections offered: Equitation 11 & Under; Equitation 12-14; Equitation 15-17. **Cross Entry:** No cross entry restrictions. **Fence Height:** Equitation 11 & Under - 2'3"- 2'6" with spreads not to exceed fence height. Combinations are prohibited. Equitation 12-14 - 3'0"- 3'3" with spreads not to exceed fence height. Combinations are optional. Equitation 15-17 - 3'0"- 3'3" with spreads not to exceed fence height. Combinations are optional. **Combining/Dividing Sections:** Equitation 11 & Under: Age group sections may be combined to meet the three (3) entry minimum requirement for points to be awarded. If 11 & Under and 12-14, or all three age groups combined, each age group section must jump their respective height; combinations are prohibited. Equitation 12-14: Age group section may be combined to meet the three (3) entry minimum requirement for points to be awarded. If the 12-14 and 15-17 are combined each age group section must jump their respective height; combinations are optional. Equitation 15-17: Age group section may be combined to meet the three (3) entry minimum requirement for points to be awarded. If the 12-14 and 15-17 are combined each age group section must jump their respective height; combinations are optional. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Equitation 11 & Under; Equitation 12-14; Equitation 15-17.

This show offers one or more classes that are recognized by the

## NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd.

Annville, PA 17003

Phone: 717-867-5643; Fax: 717-867-2174

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

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Please enroll me as a member of the North American League:

Date: \_\_\_\_\_ ☐ Amateur ☐ Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

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I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

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# DIRECTIONS TO THE PARK

**FROM INTERSTATE 25:** Turn east on Colorado 470 (tolls) or Lincoln Avenue (no tolls) about 4 miles to Route 83, also known as Parker Road. Go South, through the town of Parker. Continue to Bayou Gulch Road. Turn left, pass Ponderosa High School, and you will see the show entrance on your left.

**FROM INTERSTATE 70, EASTBOUND:** Take Colorado 470 (tolls) (this exit occurs just as you have almost ended your descent through the foothills) until you reach Route 83 or Parker Road. Then follow directions listed above.

**FROM INTERSTATE 70, WESTBOUND:** Turn west on Route 86, just west of Limon. Go to Franktown intersection and turn north (right) at Route 83 or Parker Road. Travel approximately three miles and turn right on Bayou Gulch Road. The Horse Park will be on your left.



## OFFICIAL HOTELS OF THE COLORADO HORSE PARK

### HOLIDAY INN

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303-841-2977

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720-851-2644

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### COMFORT SUITES

4755 Castleton Way, Castle Rock, CO 80109

303-814-9999

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303-814-5825

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### HILTON GARDEN INN, DENVER SOUTH/MERIDIAN

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### STAYBRIDGE SUITES – PARK MEADOWS

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# THINGS TO DO

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[www.theparkershoppes.net](http://www.theparkershoppes.net)

**Parker Fieldhouse**  
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303-805-6300  
[www.parkeronline.org](http://www.parkeronline.org)

**The O'Brien Center**  
H2O'Brien Pool  
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[www.parkeronline.org](http://www.parkeronline.org)

**AMC Twenty Mile 10 Movie Theater**  
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Parker CO 80138  
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**The Wildlife Experience**  
10035 Peoria Street  
Parker, CO 80134  
720-488-3375  
[www.thewildlifeexperience.org](http://www.thewildlifeexperience.org)

## DENVER

**Denver Center of the Performing Arts**  
1101 13th St.  
Denver, CO 80204  
303-893-4000  
[www.denvercenter.org](http://www.denvercenter.org)

**Denver Art Museum**  
100 West 14th Avenue Parkway  
Denver, CO 80204  
720-865-5000  
[www.denverartmuseum.org](http://www.denverartmuseum.org)

**Denver Museum of Nature & Science**  
2001 Colorado Blvd  
Denver, CO 80205  
303-370-6000  
[www.dmns.org](http://www.dmns.org)

**Denver Zoo**  
2300 Steele St  
Denver, CO 80205  
303-376-4800  
[www.denverzoo.org](http://www.denverzoo.org)

**Downtown Aquarium**  
700 Water Street  
Denver, CO 80211  
303-561-4450  
[www.aquariumrestaurants.com](http://www.aquariumrestaurants.com)

**Red Rocks Amphitheatre**  
W Alameda Parkway  
Morrison, CO 80465  
303-640-2637  
[www.redrocksonline.com](http://www.redrocksonline.com)

**The Pepsi Center**  
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Denver CO 80204  
303-405-1111  
[www.pepsicenter.com](http://www.pepsicenter.com)

**Elitch Gardens**  
2000 Elitch Circle  
Denver, CO 80204  
303-595-4386  
[www.elitchgardens.com](http://www.elitchgardens.com)

**Park Meadows Mall**  
8401 Park Meadows Center Dr  
Lone Tree CO 80124  
303-792-5384  
[www.parkmeadows.com](http://www.parkmeadows.com)

## COLORADO SPRINGS

**Garden of the Gods**  
1805 N. 30th St.  
Colorado Springs, CO 80904  
719-634-6666  
[www.gardenofgods.com](http://www.gardenofgods.com)

**Cave of the Winds**  
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719-685-5444  
[www.caveofthewinds.com](http://www.caveofthewinds.com)

**Pikes Peak Cog Railway**  
515 Ruxton Ave  
Manitou Springs, CO 80829  
719-685-5401  
[www.cograilway.com](http://www.cograilway.com)

## MOUNTAINS

**Rocky Mountain National Park**  
1000 US 36  
Estes Park, CO 80517  
970-586-1206  
[www.nps.gov/romo](http://www.nps.gov/romo)

**Estes Park**  
[www.estesparkcvb.com](http://www.estesparkcvb.com)

**White Water Rafting**  
Clear Creek Rafting Co.  
350 Whitewater Rd.  
Idaho Springs, CO 80452  
303-567-1000  
[www.clearcreekrafting.com](http://www.clearcreekrafting.com)

## CASTLE ROCK

**Outlets at Castle Rock**  
5050 Factory Shops Blvd #847  
Castle Rock CO 80108  
303-660-4094  
[www.outletsatcastlerock.com](http://www.outletsatcastlerock.com)

**AMC Theaters**  
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Castle Rock, CO 80109  
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1 Adequan® i.m. Package Insert, Rev 1/19.

2 Burba DJ, Collier MA, DeBault LE, Hanson-Painton O, Thompson HC, Holder CL: In vivo kinetic study on uptake and distribution of intramuscular tritium-labeled polysulfated glycosaminoglycan in equine body fluid compartments and articular cartilage in an osteochondral defect model. *J Equine Vet Sci* 1993; 13: 696-703.

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# **COLORADO**



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